

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ وَمَا تَخْرُجُ مِنْ ثَمَرَاتٍ مِنْ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ أَنْثَى وَلَا تَضَعُ إِلَّا بِعِلْمِهِ

وَيَوْمَ يُنَادِيهِمْ أَيُّنَ شُرَكَائِي قَالُوا أَدْنَاكَ مَا مِمَّا مِنْ شَهِيدٍ (٤٧)

47. **To Him is referred the knowledge of the hour, and there come not** forth any of the fruits from their coverings, nor does a female bear, nor does she give birth, but with His knowledge; and on the day when He shall call out to them, Where are My associates? They shall say: "We declare to Only You, none of us is a witness.

وَصَلَّ عَنْهُمْ مَا كَانُوا يَدْعُونَ مِنْ قَبْلُ وَظُنُّوا مَا لَهُمْ مِنْ لَحِيصٍ (٤٨)

48. And away from them shall go what they called upon before, and they shall know for certain that there is no escape for them.

لَا يَسْأَلُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ قَنُوطٌ (٤٩)

49. Man is never tired of praying for good, and if evil touch him, then he is despairing, hopeless.

وَلَئِنْ أَذَقْنَاكَ رَحْمَةً مِمَّا مِنْ بَعْدِ ضَرَاءٍ مَسَّتَهُ لَيَقُولَنَّ هَذَا لِي وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً وَلَئِنْ رُجِعْتُ

إِلَى رَبِّي إِنَّ لِي عِنْدَهُ لَلْحُسْنَى فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا وَلَنُذِيقَنَّهُمْ مِنْ عَذَابٍ غَلِيظٍ (٥٠)

50. And if We make him taste mercy from Us after distress that has touched him, he would most certainly say: "This is of me, and I do not think the hour will come to pass, and if I am sent back to my 'Rabb', I shall have with Him sure good; but We will most certainly inform those who disbelieved of what they did, and We will most certainly make them taste of hard punishment.

وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَأَى بِجَانِبِهِ وَإِذَا مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ (٥١)

51 . And when We show Favour to man, he turns aside and withdraws himself; and when evil touches him, he makes lengthy supplications.

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنْ عِنْدِ اللَّهِ ثُمَّ كَفَرْتُمْ بِهِ مَنْ أَضَلُّ لِمَنْ هُوَ فِي شِقَاقٍ بَعِيدٍ (٥٢)

52 . Say: "Tell me if it is from Allah; then you disbelieve in it, who is in greater error than he who is in a prolonged opposition?

سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَى كُلِّ

شَيْءٍ شَهِيدٌ (٥٣)

53 . We will soon show them Our signs in the Universe and in their own souls, until it will become quite clear to them that it is the truth. Is it not sufficient as regards your 'Rabb' that He is a witness over all things?

أَلَا إِنَّهُمْ فِي مَرِيَّةٍ مِنْ لِقَاءِ رَبِّهِمْ أَلَا إِنَّهُ بِكُلِّ شَيْءٍ مُحِيطٌ (٥٤)

54 . Now surely they are in doubt as to the meeting of their 'Rabb'; now surely He encompasses all things.

Surah 42. Ash-Shura (Consultation)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

حم (١)

1 . Ha Meem.

عسق (٢)

2 . Ain Seen Qaf.

كَذَلِكَ يُوحِي إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ اللَّهُ الْعَزِيزُ الْحَكِيمُ (٣)

3 . Thus does Allah, Azeez-zul Hakeem (The Mighty, The Wise), reveal to you, and to those before you.

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَلِيُّ الْعَظِيمُ (٤)

4 . His is what is in the heavens and what is in the earth, and He is Ali-yul Azeem (The High, The Magnificent)

تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِنْ فَوْقِهِنَّ وَالْمَلَائِكَةُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيَسْتَغْفِرُونَ لِمَنْ فِي

الْأَرْضِ إِلَّا إِنْ أَرَادَ اللَّهُ أَنْ يَنْزِلَ فِيهَا مِنْ سَحَابٍ مَطَّيَّرٍ وَإِنَّ اللَّهَ لَشَدِيدُ الْعِقَابِ (٥)

5 . The heavens may almost rend asunder from above them and the angels sing the praise of their 'Rabb' and ask forgiveness for those on earth; now surely Allah is Ghafoor-rur Raheem (The Forgiving, The Merciful)

وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ اللَّهُ حَفِيفٌ عَلَيْهِمْ وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ (٦)

6 . And those who take guardians besides Him, Allah watches over them, and you have not charge over them.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ قُرْآنًا عَرَبِيًّا لِنُنذِرَ أُمَّ الْقُرَى وَمَنْ حَوْلَهَا وَنُنذِرَ يَوْمَ الْجُمُعِ لَا رَيْبَ فِيهِ

فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي السَّعِيرِ (٧)

7 . And thus have We revealed to you an Arabic Quran, that you may warn the mother city and those around it, and that you may give warning of the day of gathering together there is no doubt in this; a party shall be in Jannat (the garden) and another party in the burning fire.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَهُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمُونَ مَا لَهُمْ مِنْ وِليٍّ وَلَا

نصيرٍ (٨)

8 . And if Allah had pleased He would surely have made them a single community, but He makes whom He pleases enter into His mercy, and the unjust it is that shall have no guardian or helper.

أَمْ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ فَإِنَّهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٩)

9 . Or have they taken guardians besides Him? But Allah is *Waleeu* (the Protecting Friend), and He gives life to the dead, and He has power over all things.

وَمَا اخْتَلَفْتُمْ فِيهِ مِنْ شَيْءٍ فَحُكْمُهُ إِلَى اللَّهِ ذَلِكُمُ اللَّهُ رَبِّي عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ (١٠)

10 . And in whatever thing you disagree, the judgment thereof is Allah's; that is Allah, my '*Rabb*', on Him do I rely and to Him do I turn time after time.

فَاطْرُ السَّمَاوَاتِ وَالْأَرْضِ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَمِنَ الْأَنْعَامِ أَزْوَاجًا يَذُرُّكُمْ فِيهِ

لَيْسَ كَمِثْلِهِ شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ (١١)

11 . The Originator of the heavens and the earth; He made mates for you from among yourselves, and mates of the cattle too, multiplying you thereby; nothing like a likeness of Him; and He is *Samee-ul Baseer* (The Hearer, The Seer).

لَهُ مَقَالِيدُ السَّمَاوَاتِ وَالْأَرْضِ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ (١٢)

12 . His are the treasures of the heavens and the earth; He makes ample and straitens the means of subsistence for whom He pleases; surely He is *Aleem* (The Knower) of all things.

شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِبْرَاهِيمَ وَمُوسَى

وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا تَتَفَرَّقُوا فِيهِ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ إِلَيْهِ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ

يَشَاءُ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ (١٣)

13 . He has made plain to you of the religion what He enjoined upon *Nuh* (Noah) and that which We have revealed to you and that which We enjoined upon *Ibraheem* (Abraham) and *Musa* (Moses) and *Isa* (Jesus) that keep to obedience and be not divided therein; hard to the unbelievers is that which you call them to; Allah chooses for Himself whom He pleases, and guides to Himself him who turns, frequently.

وَمَا تَفَرَّقُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْضًا بَيْنَهُمْ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُسَمًّى

لَقَضَيْ بَيْنَهُمْ وَإِنَّ الَّذِينَ أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ (١٤)

14 . And they did not become divided until after knowledge had come to them out of envy among themselves; and had not a word gone forth from your '*Rabb*' till an appointed term, certainly judgment would have been given between them; and those who were made to inherit The Book after them are most surely in disquieting doubt concerning it.

فَلِذَلِكَ فَادُعْ وَاسْتَقِمْ كَمَا أُمِرْتَ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَقُلْ آمَنْتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ وَأُمِرْتُ
لِأَعْدِلَ بَيْنَكُمْ اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَالُنَا وَلَكُمْ أَعْمَالُكُمْ لَا حُجَّةَ بَيْنَنَا وَبَيْنَكُمْ اللَّهُ يَجْمَعُ بَيْنَنَا
وَإِلَيْهِ الْمَصِيرُ (١٥)

15 . To that then go on inviting, and go on steadfastly on the right way as you are commanded, and do not follow their low desires, and say: "I believe in what Allah has revealed of The Book, and I am commanded to do justice between you: Allah is our 'Rabb' and your 'Rabb'; we shall have our deeds and you shall have your deeds; no plea need there be between us and you: Allah will gather us together, and to Him is the return.

وَالَّذِينَ يُحَاجُّونَ فِي اللَّهِ مِنْ بَعْدِ مَا اسْتُجِيبَ لَهُ حُجَّتُهُمْ دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضَبٌ وَهُمْ
عَذَابٌ شَدِيدٌ (١٦)

16 . And those who dispute about Allah after that obedience has been rendered to Him, their plea is null with their 'Rabb', and upon them is wrath, and for them is severe punishment.

اللَّهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا يُدْرِيكَ لَعَلَّ السَّاعَةَ قَرِيبٌ (١٧)

17 . Allah it is Who revealed The Book with truth, and the balance, and what shall make you know that haply the hour be near?

يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ بِهَا وَالَّذِينَ آمَنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ أَلا إِنَّ الَّذِينَ
يُمَاهِرُونَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ (١٨)

18 . Those who do not believe in it would haveen it on, and those who believe are in fear from it, and they know that it is the truth. Now most surely those who dispute obstinately concerning the hour are in a great error.

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ (١٩)

19 . Allah is Lateef-fum (The Subtle) to His servants; He gives sustenance to whom He pleases, and He is Qawee-yul Azeez (The Strong, The Mighty)

مَنْ كَانَ يُرِيدُ حَرْثَ الْآخِرَةِ نَزِدْ لَهُ فِي حَرْثِهِ وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي
الْآخِرَةِ مِنْ نَصِيبٍ (٢٠)

20 . Whoever desires the gain of the hereafter, We will give him more of that again; and whoever desires; the gain of this world, We give him of it, and in the hereafter he has no portion.

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنْ بِهِ **اللَّهُ** وَلَوْ لَا كَلِمَةُ الْفَصْلِ لَقُضِيَ بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ (٢١)

21 . Or have they associates who have prescribed for them any religion that **Allah** does not sanction? And were it not for the word of judgment, decision would have certainly been given between them; and surely the unjust shall have a painful punishment.

تَرَى الظَّالِمِينَ مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقَعُ بِهِمْ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ (٢٢)

22 . You will see the unjust fearing on account of what they have earned, and it must befall them; and those who believe and do good shall be in the meadows of the *Jannat* (garden); they shall have what they please with their '*Rabb*': that is the great grace.

ذَلِكَ الَّذِي يُبَشِّرُ **اللَّهُ** عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَى وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا إِنَّ **اللَّهَ غَفُورٌ شَكُورٌ** (٢٣)

23 . That is of which **Allah** gives the good news to His servants, those who believe and do good deeds. Say: "I do not ask of you any reward for it but love for my near relatives; and whoever earns good, We give him more of good therein; surely **Allah** is *Ghafoor-run Shakoor* (The Forgiving, The Appreciative)

أَمْ يَقُولُونَ افْتَرَسَى عَلَى **اللَّهِ** كَذِبًا فَإِنْ يَشَأْ **اللَّهُ** يَخْتَمْ عَلَى قَلْبِكَ وَيَمْحُ **اللَّهُ** الْبَاطِلَ وَيُحِقُّ الْحَقَّ بِكَلِمَاتِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ (٢٤)

24 . Or do they say: "He has forged a lie against **Allah**? But if **Allah** pleased, He would seal your heart; and **Allah** will blot out the falsehood and confirm the truth with His words; surely He is *Aleem* (Cognizant) of what is in the breasts.

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ (٢٥)

25 . And He it is Who accepts repentance from His servants and pardons the evil deeds and He knows what you do;

وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَالْكَافِرُونَ لَهُمْ عَذَابٌ شَدِيدٌ (٢٦)

26 . And He answers those who believe and do good deeds, and gives them more out of His grace; and The unbelievers, they shall have a severe punishment.

وَلَوْ بَسَطَ **اللَّهُ** الرِّزْقَ لَعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنْزِلُ بِقَدَرٍ مَّا يَشَاءُ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ (٢٧)

27 . And if Allah should amplify the provision for His servants they would certainly revolt in the earth; but He sends it down according to a measure as He pleases; surely He is *Khabeer-rum Baseer* (The Aware, The Seer), His servants.

وَهُوَ الَّذِي يُنَزِّلُ الْغَيْثَ مِنْ بَعْدِ مَا قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ وَهُوَ الْوَلِيُّ الْحَمِيدُ (٢٨)

28 . And He it is Who sends down the rain after they have despaired, and He unfolds His mercy; and He is *Waali-ul Hameed* (The Governor, The Praiseworthy)

وَمِنْ آيَاتِهِ خَلْقُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِنْ دَابَّةٍ وَهُوَ عَلَى جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ (٢٩)

29 . And one of His signs is the creation of the heavens and the earth and what He has spread forth in both of them of living beings; and when He pleases He is all-powerful to gather them together.

وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا كَسَبَتْ أَيْدِيكُمْ وَيَعْفُو عَنْ كَثِيرٍ (٣٠)

30 . And whatever affliction befalls you, it is on account of what your hands have wrought, and He pardons most.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ (٣١)

31 . And you cannot escape in the earth, and you shall not have a guardian or a helper besides Allah.

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ (٣٢)

32 . And among His signs are the ships in the sea like mountains.

إِنْ يَشَأْ يُسْكِنِ الرِّيحَ فَيَظْلَلْنَ رَوَاكِدَ عَلَى ظَهْرِهِ إِنَّ فِي ذَلِكَ لآيَاتٍ لِكُلِّ صَبَّارٍ شَكُورٍ (٣٣)

33 . If He pleases, He causes the wind to become still so that they lie motionless on its back; most surely there are signs in that for every patient, grateful one,

أَوْ يُوقِفُهُنَّ بِمَا كَسَبُوا وَيَعْفُو عَنْ كَثِيرٍ (٣٤)

34 . Or He may make them founder for what they have earned, and pardon most;

وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ فِي آيَاتِنَا مَا هُمْ مِنْ حَيْصٍ (٣٥)

35 . And those who dispute about Our communications may know; there is no place of refuge for them.

فَمَا أُوتِيتُمْ مِنْ شَيْءٍ فَمَتَاعُ الْحَيَاةِ الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ

يَتَوَكَّلُونَ (٣٦)

36 . So whatever thing you are given, that is only a provision of this world's life, and what is with Allah is better and more lasting for those who believe and rely on their '*Rabb*'.

وَالَّذِينَ يَجْتَنِبُونَ كِبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا غَضِبُوا هُمْ يَغْفِرُونَ (٣٧)

37 . And those who shun the great sins and indecencies, and whenever they are angry they forgive.

وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَمْرُهُمْ شُورَى بَيْنَهُمْ وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ (٣٨)

38 . And those who respond to their 'Rabb' and keep up prayer, and their rule is to take counsel among themselves, and who spend out of what We have bestowed them with.

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ هُمْ يَنْتَصِرُونَ (٣٩)

39 . And those who, when great wrong afflicts them, defend themselves.

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِثْلُهَا فَمَنْ عَفَا وَأَصْلَحَ فَأَجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ (٤٠)

40 . And the recompense of evil is punishment like it, but whoever forgives and amends, he shall have his reward from Allah; surely He does not love the unjust.

وَمَنْ أَنْتَصَرَ بَعْدَ ظُلْمِهِ فَأُولَئِكَ مَا عَلَيْهِمْ مِنْ سَبِيلٍ (٤١)

41. And whoever defends himself after his being oppressed, these it is against whom there is no way.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ (٤٢)

42. The way is only against those who oppress men and revolt in the earth unjustly; these shall have a painful punishment.

وَمَنْ صَبَرَ وَغَفَرَ إِنَّ ذَلِكَ لَمِنْ عَزْمِ الْأُمُورِ (٤٣)

43. And whoever is patient and forgiving, that, most surely are actions due to courage.

وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ وَبِيٍّ مِنْ بَعْدِهِ وَتَرَى الظَّالِمِينَ لَمَّا رَأَوْا الْعَذَابَ يَقُولُونَ هَلْ إِلَى مَرَدٍّ مِنْ سَبِيلٍ (٤٤)

44. And whomsoever Allah makes err, he has no guardian after Him; and you shall see the unjust, when they see the punishment, saying: Is there any way to return?

وَتَرَاهُمْ يُعْرَضُونَ عَلَيْهَا خَاشِعِينَ مِنَ الذُّلِّ يَنْظُرُونَ مِنْ طَرْفٍ خَفِيٍّ وَقَالَ الَّذِينَ آمَنُوا إِنَّ الْخَاسِرِينَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَامَةِ أَلَا إِنَّ الظَّالِمِينَ فِي عَذَابٍ مُقِيمٍ (٤٥)

45. And you shall see them brought before it humbling themselves because of the abasements, looking with a faint glance. And those who believe shall say: "Surely the losers are they who have lost themselves and their followers on Qiyamat (the day of resurrection). Now surely the iniquitous shall remain in lasting punishment.

وَمَا كَانَ لَهُمْ مِنْ أَوْلِيَاءٍ يَنْصُرُوهُمْ مِنْ دُونِ اللَّهِ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ سَبِيلٍ (٤٦)

46. And they shall have no friends to help them besides Allah; and; whomsoever Allah makes err, he shall have no way.

اَسْتَجِيبُوا لِلرَّبِّ كُمْ مِنْ قَبْلِ اَنْ يَأْتِي يَوْمٌ لَا مَرَدَّ لَهُ مِنَ اللّٰهِ مَا لَكُمْ مِنْ مَلْجَاٍ يَوْمَئِذٍ وَمَا لَكُمْ مِنْ

نَكِيرٍ (٤٧)

47. Harken to your 'Rabb' before there comes the day from Allah for which there shall be no averting; you shall have no refuge on that day, nor shall it be yours to make a denial.

فَاِنْ اَعْرَضُوا فَمَا اَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا اِنْ عَلَيْكَ اِلَّا الْبَلَاغُ وَاِنَّا اِذَا اَذَقْنَا الْاِنْسَانَ مِثْرًا رَحْمَةً

فَرِحَ بِهَا وَاِنْ تُصِبُّهُمْ سَيِّئَةٌ بِمَا قَدَّمَتْ اَيْدِيهِمْ فَاِنَّ الْاِنْسَانَ كَفُوْرٌ (٤٨)

48. But if they turn aside, We have not sent you as a watcher over them; on you is only to deliver; and surely when We make man taste mercy from Us, he rejoices thereat; and if an evil afflicts them on account of what their hands have already done, then-surely man is ungrateful.

لِلّٰهِ مُلْكُ السَّمَاوَاتِ وَالْاَرْضِ يَخْلُقُ مَا يَشَاءُ يَهَبُ لِمَنْ يَشَاءُ اِنَاثًا وَيَهَبُ لِمَنْ يَشَاءُ الذُّكُوْرَ (٤٩)

49. Allah's is the kingdom of the heavens and the earth; He creates what He pleases; He grants to whom He pleases daughters and grants to whom He pleases sons.

اَوْ يُزَوِّجُهُمْ ذُكْرَانًا وَاِنَاثًا وَيَجْعَلُ لِمَنْ يَشَاءُ عَاقِمًا اِنَّهٗ عَلِيْمٌ قَدِيْرٌ (٥٠)

50 Or He makes them of both sorts, male and female; and He makes whom He pleases barren; surely He is Aleem-mun Qadir (The Knower, The Able)

وَمَا كَانَ لِبَشَرٍ اَنْ يُكَلِّمَهُ اللّٰهُ اِلَّا وَحْيًا اَوْ مِنْ وَّرَاءِ حِجَابٍ اَوْ يُرْسِلَ رَسُوْلًا فَيُوْحِيْ بِاِذْنِهٖ مَا يَشَاءُ

اِنَّهٗ عَلِيٌّ حَكِيْمٌ (٥١)

51 . And it is not for any mortal that Allah should speak to them, they could not bear to hear and they did not see.

وَكَذٰلِكَ اَوْحَيْنَا اِلَيْكَ رُوْحًا مِنْ اَمْرِنَا مَا كُنْتَ تَدْرِيْ مَا الْكِتَابُ وَلَا الْاِيْمَانُ وَلَكِنْ جَعَلْنَاهُ نُورًا

تَهْدِيْ بِهٖ مَنْ نَشَاءُ مِنْ عِبَادِنَا وَاِنَّكَ لَتَهْدِيْ اِلَى صِرَاطٍ مُسْتَقِيْمٍ (٥٢)

52 . And thus did We reveal to you an inspired book by Our command. You did not know what The Book was, nor the faith, but We made it a light, guiding thereby whom We please of Our servants; and most surely you show the way to the right path:

صِرَاطِ اللّٰهِ الَّذِيْ لَهٗ مَا فِي السَّمَاوَاتِ وَمَا فِي الْاَرْضِ اِلَّا اِلَى اللّٰهِ تَصِيْرُ الْاُمُوْر (٥٣)

53 . The path of Allah, Whose is whatsoever is in the heavens and whatsoever is in the earth; now surely to Allah do all affairs eventually come.

Surah 43. Az-Zukhruf (Gold Adornments)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

حم (١)

1 . Ha Meem.

وَالكِتَابِ الْمُبِينِ (٢)

2 . I swear by The Book that makes things clear:

إِنَّا جَعَلْنَاهُ قُرْآنًا عَرَبِيًّا لَعَلَّكُمْ تَعْقِلُونَ (٣)

3 . Surely We have made it an Arabic *Quran* that you may understand.

وَإِنَّهُ فِي أُمِّ الْكِتَابِ لَدَيْنَا لَعَلِّي حَكِيمٌ (٤)

4 . And surely it is in the original of The Book with Us, truly elevated, full of wisdom.

أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ كُنْتُمْ قَوْمًا مُسْرِفِينَ (٥)

5 . What! shall We then turn away the reminder from you altogether because you are an extravagant people?

وَكَمْ أَرْسَلْنَا مِنْ نَبِيِّ فِي الْأَوَّلِينَ (٦)

6 . And how many a *Nabi* (prophet) have We sent among the ancients.

وَمَا يَأْتِيهِمْ مِنْ نَبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ (٧)

7 . And there came not to them a *Nabi* (prophet) but they mocked at him.

فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَى مَثَلُ الْأَوَّلِينَ (٨)

8 . Then We destroyed those who were stronger than these in prowess, and the case of the ancients has gone before,

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ (٩)

9 . And if you should ask them, Who created the heavens and the earth? they would most certainly say: “*Azeez-zul Aleem* (The Mighty, The Knower), has created them;

الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَعَلَّكُمْ تَهْتَدُونَ (١٠)

10 . He Who made the earth a resting-place for you, and made in it ways for you that you may go aright;

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنْشَرْنَا بِهِ بَلْدَةً مَيْتًا كَذَلِكَ تُخْرَجُونَ (١١)

11 . And He Who sends down water from the cloud according to a measure, then We raise to life thereby a dead country, even thus shall you be brought forth;

وَالَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُم مِّنَ الْفُلْكِ وَالْأَنْعَامِ مَا تَرُونَ كَبُونَ (١٢)

12 . And He Who created pairs of all things, and made for you of the ships and the cattle what you ride on,

لِتَسْتَوُوا عَلَى ظُهُورِهِ ثُمَّ تَذْكُرُوا نِعْمَةَ رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا سُبْحَانَ الَّذِي سَخَّرَ لَنَا

هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ (١٣)

13 . That you may firmly sit on their backs, then remember the Favour of your 'Rabb' when you are firmly seated thereon, and say: "Glory be to Him Who made this subservient to us and we were not able to do it

وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ (١٤)

14 . And surely to our 'Rabb' we must return.

وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا إِنَّ الْإِنْسَانَ لَكَفُورٌ مُّبِينٌ (١٥)

15 . And they assign to Him a part of His servants; man, to be sure, is clearly ungrateful.

أَمْ اتَّخَذَ لَهَا بَنَاتٍ وَأَصْفَاكُمْ بِالْبَنِينَ (١٦)

16 . What! has He taken daughters to Himself of what He Himself creates and chosen you to have sons?

وَإِذَا بُشِّرَ أَحَدُهُمْ بِمَا ضَرَبَ لِلرَّحْمَنِ مَثَلًا ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ (١٧)

17 . And when one of them is given news of that of which he sets up as a likeness for *Lir-Rahman* (The Compassionate), his face becomes black and he is full of rage.

أَوْ مَنْ يَنْشَأُ فِي الْحُلِيِّةِ وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ (١٨)

18 . What! that which is made in ornaments and which in contention is unable to make plain speech!

وَجَعَلُوا الْمَلَائِكَةَ الَّذِينَ هُمْ عِبَادُ الرَّحْمَنِ إِنَّا نَأْتِيهِمْ مِنْ عَالَمٍ آخَرٍ وَنَحْنُ فَاعِلُونَ (١٩)

19 . And they make the angels; them who are the servants of *Dur-Rahman* (The Compassionate); female. What! did they witness their creation? Their evidence shall be written down and they shall be questioned.

وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَخْرُصُونَ (٢٠)

20 . And they say: "If *Ar-Rahman* (The Compassionate) had pleased, we should never have worshipped them. They have no knowledge of that; they only lie.

أَمْ آتَيْنَاهُمْ كِتَابًا مِنْ قَبْلِهِ فَهُمْ بِهِ مُسْتَمْسِكُونَ (٢١)

21 . Or have We given them a book before it so that they hold fast to it?

بَلْ قَالُوا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَارِهِمْ مُهْتَدُونَ (٢٢)

22 . No! they say: "We found our fathers on a course, and surely we are guided by their footsteps.

وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِنْ نَذِيرٍ إِلَّا قَالَ مُتْرَفُوهَا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ آثَارِهِمْ مُقْتَدُونَ (٢٣)

23 . And thus, We did not send before you any warner in a town, but those who led easy lives in it said: Surely we found our fathers on a course, and surely we are followers of their footsteps.

قَالَ أَوْلَوْ جِئْتُكُمْ بِأَهْدَىٰ مِمَّا وَجَدْتُمْ عَلَيْهِ آبَاءَكُمْ قَالُوا إِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ (٢٤)

24 . (The warner) said: What! even if I bring to you a better guide than that on which you found your fathers? They said: Surely we are unbelievers in that with which you are sent.

فَانتقمنا منهم فانظر كيف كان عاقبة المكذبين (٢٥)

25 . So We inflicted retribution on them, then see how was the end of the rejecters.

وَإِذْ قَالَ **إِبْرَاهِيمُ** لِأَبِيهِ وَقَوْمِهِ إِنَّنِي بَرَاءٌ مِمَّا تَعْبُدُونَ (٢٦)

26 . And when **Ibraheem** (Abraham) said to his father and his people: Surely I am clear of what you worship,

إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِينِ (٢٧)

27 . Save Him Who created me, for surely He will guide me.

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقْبِهِمْ لَعَلَّهُمْ يُرْجَعُونَ (٢٨)

28 . And he made it a word to continue in his posterity that they may return.

بَلْ مَتَّعْتُ هَؤُلَاءِ وَآبَاءَهُمْ حَتَّىٰ جَاءَهُمُ الْحَقُّ وَرَسُولٌ مُبِينٌ (٢٩)

29 . No! I gave them and their fathers to enjoy until there came to them the truth and a *Rasool* (an apostle) making manifest the truth.

وَلَمَّا جَاءَهُمُ الْحَقُّ قَالُوا هَذَا سِحْرٌ وَإِنَّا بِهِ كَافِرُونَ (٣٠)

30 . And when there came to them the truth they said: This is magic, and surely we are disbelievers in it.

وَقَالُوا لَوْلَا نُزِّلَ هَذَا الْقُرْآنُ عَلَىٰ رَجُلٍ مِنَ الْقَرْيَتَيْنِ عَظِيمٍ (٣١)

31 . And they say: "Why was not this *Quran* revealed to a man of importance in the two towns?

أَهُمْ يَقْسِمُونَ رَحْمَةَ رَبِّكَ نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا وَرَفَعْنَا بَعْضَهُمْ فَوْقَ

بَعْضِ دَرَجَاتٍ لِيَتَّخِذَ بَعْضُهُمْ بَعْضًا سُخْرِيًّا وَرَحْمَةُ رَبِّكَ خَيْرٌ مِمَّا يَجْمَعُونَ (٣٢)

32 . Will they distribute the mercy of your *Rabb*? We distribute among them their livelihood in the life of this world, and We have exalted some of them above others in degrees, that some of them may take others in subjection; and the mercy of your *Rabb* is better than what they amass.

وَلَوْلَا أَنْ يَكُونَ النَّاسُ أُمَّةً وَاحِدَةً لَجَعَلْنَا لِمَنْ يَكْفُرُ بِاللَّهِ حَمْنًا لِيُؤْتَهُمْ سُقْفًا مِنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهَا

يَظْهَرُونَ (٣٣)

33 . And were it not that all people had been a single nation, We would certainly have assigned to those who disbelieve in the *Bir-Rahman* (The Compassionate) to make of silver the roofs of their houses and the stairs by which they ascend.

وَلِبُيُوتِهِمْ أَبْوَابًا وَسُرُرًا عَلَيْهَا يَتَّكِنُونَ (٣٤)

34 . And the doors of their houses and the couches on which they recline,

وَرُخْرُقًا وَإِنْ كُلُّ ذَلِكَ لَمَّا مَتَاعُ الْحَيَاةِ الدُّنْيَا وَالْآخِرَةُ عِنْدَ رَبِّكَ لِلْمُتَّقِينَ (٣٥)

35 . And embellishments of gold; and all that is nothing but provision of this world's life, and the hereafter is with your *Rabb* only for those who ward off evil.

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ نُقَيِّضْ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ (٣٦)

36 . And whoever turns himself away from the remembrance of *Rir-Rahman* (The Compassionate), We appoint for him a *Shaitan* (Satan), so he becomes his associate.

وَإِنَّهُمْ لَيَصُدُّوهُمْ عَنْ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُمْ مُهْتَدُونَ (٣٧)

37 . And most surely they turn them away from the path, and they think that they are guided aright:

حَتَّىٰ إِذَا جَاءَنَا قَالَ يَا لَيْتَ بَيْنِي وَبَيْنَكَ بُعْدَ الْمَشْرِقَيْنِ فَبِئْسَ الْقَرِينُ (٣٨)

38 . Until when he comes to Us, he says: O would that between me and you there were the distance of the East and the West; so evil is the associate!

وَلَنْ يَنْفَعَكُمْ الْيَوْمَ إِذْ ظَلَمْتُمْ أَنْتُمْ فِي الْعَذَابِ مُشْتَرِكُونَ (٣٩)

39 . And since you were unjust, it will not profit you this day that you are sharers in the punishment.

أَفَأَنْتَ تُسْمِعُ الصُّمَّ أَوْ تَهْدِي الْعُمْيَ وَمَنْ كَانَ فِي ضَلَالٍ مُبِينٍ (٤٠)

40 . What! can you then make the deaf to hear or guide the blind and him who is in clear error?

فَإِنَّمَا نَذْهَبَنَّ بِكَ فَإِنَّا مِنْهُمْ مُنْتَقِمُونَ (٤١)

41. But if We should take you away, still We shall inflict retribution on them;

أَوْ نُرِيَنَّكَ الَّذِي وَعَدْنَا لَهُمْ فَأِنَّا عَلَيْهِمْ مُّقْتَدِرُونَ (٤٢)

42. Rather We will certainly show you that which We have promised them; for surely We are the possessors of full power over them.

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ (٤٣)

43. Therefore hold fast to that which has been revealed to you; surely you are on the right path.

وَإِنَّهُ لَذِكْرٌ لَّكَ وَلِقَوْمِكَ وَسَوْفَ تُسْأَلُونَ (٤٤)

44. And most surely it is a reminder for you and your people, and you shall soon be questioned.

وَاسْأَلْ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا أَجَعَلْنَا مِنْ دُونِ الرَّحْمَنِ آلِهَةً يُعْبَدُونَ (٤٥)

45. And ask those of Our *Rasools* (apostles) whom We sent before you: Did We ever appoint gods to be worshipped besides the *Nir-Rahman* (The Compassionate)?

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَقَالَ إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ (٤٦)

46. And certainly We sent *Musa* (Moses) with Our communications to *Firon* (Pharoah) and his chiefs, so he said: Surely I am the *Rasool* (apostle) of the '*Rabb*' of the worlds.

فَلَمَّا جَاءَهُمْ بِآيَاتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ (٤٧)

47. But when he came to them with Our signs, lo! they laughed at them.

وَمَا نُرِيهِمْ مِنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا وَأَخَذْنَاهُمْ بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ (٤٨)

48. And We did not show them a sign but it was greater than its like, and We overtook them with punishment that they may turn.

وَقَالُوا يَا أَيُّهَا السَّاحِرُ ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ عِنْدَكَ إِنَّا لَمُهْتَدُونَ (٤٩)

49. And they said: O magician! call on your '*Rabb*' for our sake, as He has made the covenant with you; we shall surely be the followers of the right way.

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ إِذَا هُمْ يَنْكُثُونَ (٥٠)

50. But when We removed from them the punishment, lo! they broke the pledge.

وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ قَالَ يَا قَوْمِ أَلَيْسَ لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَارُ تَجْرِي مِنْ تَحْتِي أَفَلَا تُبْصِرُونَ (٥١)

51 . And *Firon* (Pharoah) proclaimed amongst his people: O my people! is not the kingdom of Egypt mine? And these rivers flow beneath me; do you not then see?

أَمْ أَنَا خَيْرٌ مِنْ هَذَا الَّذِي هُوَ مَهِينٌ وَلَا يَكَادُ يُبِينُ (٥٢)

52 . No! I am better than this fellow, who is contemptible, and who can hardly speak distinctly:

فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوِرَةٌ مِنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ الْمَلَائِكَةُ مُقْتَرِنِينَ (٥٣)

53 . But why have not bracelets of gold been put upon him, or why have there not come with him angels as companions?

فَاسْتَخَفَّ قَوْمَهُ فَاطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ (٥٤)

54 . So he incited his people to levity and they obeyed him: surely they were a transgressing people.

فَلَمَّا آسَفُونَا انْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ (٥٥)

55 . Then when they displeased Us, We inflicted a retribution on them, so We drowned them all together,

فَجَعَلْنَاهُمْ سَلَفًا وَمَثَلًا لِلْآخِرِينَ (٥٦)

56 . And We made them a precedent and example to the later generations.

وَمَا ضَرْبُ ابْنِ مَرْيَمَ مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصِدُّونَ (٥٧)

57 . And when a description of the son of *Marium* (Mary) is given, lo! your people raise a clamor thereat.

وَقَالُوا آلِهَتُنَا خَيْرٌ أَمْ هُوَ مَا ضَرْبُكَ إِلَّا جِدَالٌ بَلْ هُمْ قَوْمٌ خَصِمُونَ (٥٨)

58 . And they say: "Are our gods better, or is he? They do not set it forth to you save by way of disputation; No, they are a contentious people.

إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِبَنِي إِسْرَائِيلَ (٥٩)

59 . He was nothing but a servant on whom We bestowed Favour, and We made him an example for the children of Israel.

وَلَوْ نَشَاءُ لَجَعَلْنَا مِنْكُمْ مَلَائِكَةً فِي الْأَرْضِ يَخْلُقُونَ (٦٠)

60 . And if We please, We could make among you angels to be successors in the land.

وَإِنَّهُ لَعِلْمٌ لِلسَّاعَةِ فَلَا تَمْتَرُونَ بِهَا وَاتَّبِعُونِ هَذَا صِرَاطٌ مُسْتَقِيمٌ (٦١)

61 . And most surely it is a knowledge of the hour, therefore have no doubt about it and follow me: this is the right path.

وَلَا يَصُدُّكُمْ الشَّيْطَانُ إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ (٦٢)

62 . And let not the *Shaitan* (Satan) prevent you; surely he is your open enemy.

وَمَا جَاءَ عِيسَىٰ بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَابَيِّنَ لَكُمْ بَعْضَ الَّذِي تَخْتَلِفُونَ فِيهِ فَاتَّقُوا

اللَّهَ وَأَطِيعُونِ (٦٣)

63 . And when *Isa* (Jesus) came with clear arguments he said: I have come to you indeed with wisdom, and that I may make clear to you part of what you differ in; so be careful of (your duty to) **Allah** and obey me:

إِنَّ اللَّهَ هُوَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ (٦٤)

64 . Surely **Allah** is my '*Rabb*' and your '*Rabb*', therefore serve Him; this is the right path:

فَاخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ ظَلَمُوا مِنْ عَذَابِ يَوْمٍ أَلِيمٍ (٦٥)

65 . But parties from among them differed, so woe to those who were unjust because of the punishment of a painful day.

هَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ (٦٦)

66 . Do they wait for anything but the hour, that it should come upon them all of a sudden while they do not perceive?

الْأَخِلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ (٦٧)

67 . The friends shall on that day be enemies one to another, except those who ward off evil.

يَا عِبَادِ لَا خَوْفٌ عَلَيْكُمْ الْيَوْمَ وَلَا أَنْتُمْ تَحْزَنُونَ (٦٨)

68 . O My servants! there is no fear for you this day, nor shall you grieve.

الَّذِينَ آمَنُوا بِآيَاتِنَا وَكَانُوا مُسْلِمِينَ (٦٩)

69 . Those who believed in Our communications and were submissive:

ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ تُحْبَبُونَ (٧٠)

70 . Enter *Jannat* (the garden), you and your wives; you shall be made happy.

يُطَافُ عَلَيْهِمْ بِصِحَافٍ مِنْ ذَهَبٍ وَأَكْوَابٍ وَفِيهَا مَا تَشْتَهِيهِ الْأَنْفُسُ وَتَلَذُّ الْأَعْيُنُ وَأَنْتُمْ فِيهَا

خَالِدُونَ (٧١)

71 . There shall be sent round to them golden bowls and drinking-cups and therein shall be what their souls yearn after and the eyes shall delight, and you shall abide therein.

وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ (٧٢)

72 . And this is *Jannat* (the garden) which you are given as an inheritance on account of what you did.

لَكُمْ فِيهَا فَاكِهَةٌ كَثِيرَةٌ مِنْهَا تَأْكُلُونَ (٧٣)

73 . For you therein are many fruits of which you shall eat.

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ (٧٤)

74 . Surely the guilty shall abide in the punishment of *Jahannam* (Hell).

لَا يُفْتَرُ عَنْهُمْ وَهُمْ فِيهِ مُبْلِسُونَ (٧٥)

75 . It shall not be abated from them and they shall therein be despairing.

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ (٧٦)

76 . And We are not unjust to them, but they themselves were unjust.

وَنَادُوا يَا مَالِكُ لِيَقْضِ عَلَيْنَا رَبُّكَ قَالَ إِنَّكُمْ مَا كِتُونَ (٧٧)

77 . And they shall call out: *Ya Malik* (O Malik (The Sovereign))! let your '*Rabb*' make an end of us. He shall say: "Surely you shall tarry.

لَقَدْ جِئْنَاكُمْ بِالْحَقِّ وَلَكِنَّ أَكْثَرَكُمْ لِلْحَقِّ كَارِهُونَ (٧٨)

78 . Certainly We have brought you the truth, but most of you are averse to the truth.

أَمْ أَبْرَمُوا أَمْرًا فَإِنَّا مُبْرِمُونَ (٧٩)

79 . Or have they settled an affair? Then surely We are the settlers.

أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَىٰ وَرُسُلْنَا لَدَيْهِمْ يَكْتُبُونَ (٨٠)

80 . Or do they think that We do not hear what they conceal and their secret discourses? Indeed! and Our messengers with them write down.

قُلْ إِنْ كَانَ لِلرَّحْمَنِ وَلَدٌ فَأَنَا أَوَّلُ الْعَابِدِينَ (٨١)

81 . Say: "If *Lir-Rahman* (The Compassionate) has a son, I am the foremost of those who serve.

سُبْحَانَ رَبِّ السَّمَاوَاتِ وَالْأَرْضِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ (٨٢)

82 . Glory to the '*Rabb*' of the heavens and the earth, the '*Rabb*' of power, from what they describe.

فَذَرُهُمْ يُخَوِّضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي يُوعَدُونَ (٨٣)

83 . So leave them plunging into false discourses and sporting until they meet their day which they are threatened with.

وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهُ وَفِي الْأَرْضِ إِلَهُ وَهُوَ الْحَكِيمُ الْعَلِيمُ (٨٤)

84 . And He it is Who is god in the heavens and god in the earth; and He is *Hakeem-mul Aleem* (The Wise, The Knower)

وَتَبَارَكَ الَّذِي لَهٗ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَعِنْدَهُ عِلْمُ السَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ (٨٥)

85 . And blessed is He Whose is the kingdom of the heavens and the earth and what is between them, and with Him is the knowledge of the hour, and to Him shall you be brought back.

وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ الشَّفَاعَةَ إِلَّا مَنْ شَهِدَ بِالْحَقِّ وَهُمْ يَعْلَمُونَ (٨٦)

86 . And those whom they call upon besides Him have no authority for intercession, but he who bears witness of the truth and they know.

وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَهُمْ لَيَقُولُنَّ اللَّهُ فَأَنَّى يُؤْفَكُونَ (٨٧)

87 . And if you should ask them who created them, they would certainly say: "Allah. Why are they then turned back?"

وَقِيلَ لَهُ يَا رَبِّ إِنَّ هَؤُلَاءِ قَوْمٌ لَا يُؤْمِنُونَ (٨٨)

88. Consider his cry: Ya 'Rabb'! (O my 'Rabb') surely they are a people who do not believe.

فَاَصْفَحْ عَنْهُمْ وَقُلْ سَلَامٌ فَسَوْفَ يَعْلَمُونَ (٨٩)

89 . So turn away from them and say, *Salaamun* (Peace), for they shall soon come to know.

Surah 44. Ad-Dukhan (Smoke or Mist)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

حم (١)

1 . Ha Meem!

وَالْكِتَابِ الْمُبِينِ (٢)

2 . I swear by The Book that makes manifest.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ إِنَّا كُنَّا مُنذِرِينَ (٣)

3 . Surely We revealed it on a blessed night surely We are ever warning;

فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ (٤)

4 . Therein every wise affair is made distinct,

أَمْرًا مِنْ عِنْدِنَا إِنَّا كُنَّا مُرْسِلِينَ (٥)

5 . A command from Us; surely We are the senders of *Rasools* (apostles),

رَحْمَةً مِنْ رَبِّكَ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ (٦)

6 . A mercy from your '*Rabb*', surely He is *Samee-ul Aleem* (The Hearer, The Knower)

رَبِّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنْ كُنْتُمْ مُوقِنِينَ (٧)

7 . The '*Rabb*' of the heavens and the earth and what is between them, if you would be sure.

لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ (٨)

8 . There is no god but He; He gives life and causes death, your '*Rabb*' and the '*Rabb*' of your fathers of old.

بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ (٩)

9 . No, they are in doubt, they sport.

فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُبِينٍ (١٠)

10 . Therefore keep waiting for the day when the heaven shall bring an evident smoke,

يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ (١١)

11 . That shall overtake men; this is a painful punishment.

رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ (١٢)

12 . Our '*Rabb*'! remove from us the punishment; surely we are believers.

أَنَّى لَهُمُ الذِّكْرَى وَقَدْ جَاءَهُمْ رَسُولٌ مُّبِينٌ (١٣)

13 . How shall they be reminded, and there came to them an *Rasool* (apostle) making clear,

ثُمَّ تَوَلَّوْا عَنْهُ وَقَالُوا مُعَلَّمٌ مَجْنُونٌ (١٤)

14 . Yet they turned their backs on him and said: One taught, a madman.

إِنَّا كَاشِفُو الْعَذَابِ قَلِيلًا إِنَّكُمْ عَائِدُونَ (١٥)

15 . Surely We will remove the punishment a little, but you will surely return to evil.

يَوْمَ نَبْطِشُ الْبَطْشَةَ الْكُبْرَى إِنَّا مُنْتَقِمُونَ (١٦)

16 . On the day when We will seize them with the most violent seizing; surely We will inflict retribution.

وَلَقَدْ فَتَنَّا قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ كَرِيمٌ (١٧)

17 . And certainly We tried before them the people of *Firon* (Pharoah), and there came to them a noble *Rasool* (apostle),

أَنْ أَدُّوا إِلَيَّ عِبَادَ اللَّهِ إِنَّي لَكُمْ رَسُولٌ أَمِينٌ (١٨)

18 . Saying: Deliver to me the servants of **Allah**, surely I am a faithful *Rasool* (apostle) to you,

وَأَنْ لَا تَعْلُوا عَلَيَّ اللَّهُ إِنِّي آتِيكُمْ بِسُلْطَانٍ مُّبِينٍ (١٩)

19 . And that do not exalt yourselves against **Allah**, surely I will bring to you a clear authority:

وَإِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ أَنْ تَرْتَجُمُونِ (٢٠)

20 . And surely I take refuge with my '*Rabb*' and your '*Rabb*' that you should stone me to death:

وَإِنْ لَمْ تُؤْمِنُوا إِلَيَّ فَاعْتَزِلُونِ (٢١)

21 . And if you do not believe in me, then leave me alone.

فَدَعَا رَبَّهُ أَنَّ هَؤُلَاءِ قَوْمٌ مُجْرِمُونَ (٢٢)

22 . Then he called upon his '*Rabb*': These are a guilty people.

فَأَسْرِبْ بَعَادِي لَيْلًا إِنَّكُمْ مُتَّبَعُونَ (٢٣)

23 . So go forth with My servants by night; surely you will be pursued:

وَاتْرِكِ الْبَاحِرَ رَهُوًّا إِنَّهُمْ جُنْدٌ مُغْرَقُونَ (٢٤)

24 . And leave the sea intervening; surely they are a host that shall be drowned.

كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ (٢٥)

25 . How many of the gardens and fountains have they left!

وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ (٢٦)

26 . And cornfields and noble places!

وَنِعْمَةٍ كَانُوا فِيهَا فَاكِهِينَ (٢٧)

27 . And goodly things wherein they rejoiced;

كَذَلِكَ وَأَوْرَثْنَاهَا قَوْمًا آخَرِينَ (٢٨)

28 . Thus, and We gave them as a heritage to another people.

فَمَا بَكَتْ عَلَيْهِمُ السَّمَاءُ وَالْأَرْضُ وَمَا كَانُوا مُنْظَرِينَ (٢٩)

29 . So the heaven and the earth did not weep for them, nor were they respited.

وَلَقَدْ نَجَّيْنَا بَنِي إِسْرَائِيلَ مِنَ الْعَذَابِ الْمُهِينِ (٣٠)

30 . And certainly We delivered the children of Israel from the abasing punishment,

مِنْ فِرْعَوْنَ إِنَّهُ كَانَ عَلِيًّا مِنَ الْمُسْرِفِينَ (٣١)

31 . From *Firon* (Pharoah); surely he was haughty, one of the extravagant.

وَلَقَدْ اخْتَرْنَا لَهُمْ عَلَىٰ عِلْمٍ عَلَى الْعَالَمِينَ (٣٢)

32 . And certainly We chose them, having knowledge, above the nations.

وَأَتَيْنَاهُمْ مِنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُّبِينٌ (٣٣)

33 . And We gave them of the communications wherein was clear blessing.

إِنَّ هَؤُلَاءِ لَيَقُولُونَ (٣٤)

34 . Most surely these do say: “

إِنْ هِيَ إِلَّا مَوْتَتُنَا الْأُولَىٰ وَمَا نَحْنُ بِمُنْشَرِينَ (٣٥)

35 . There is nothing but our first death and we shall not be raised again.

فَأْتُوا آبَاءًا بَابًا إِن كُنْتُمْ صَادِقِينَ (٣٦)

36 . So bring our fathers back, if you are truthful.

أَهُمْ خَيْرٌ أَمْ قَوْمُ تُبَّعٍ وَالَّذِينَ مِنْ قَبْلِهِمْ أَهْلَكْنَاهُمْ إِنَّهُمْ كَانُوا الْجُرْمِينَ (٣٧)

37 . Are they better or the people of *Tubba* and those before them? We destroyed them, for surely they were guilty.

وَمَا خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَاعِبِينَ (٣٨)

38 . And We did not create the heavens and the earth and what is between them in sport.

مَا خَلَقْنَاهُمَا إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ (٣٩)

39 . We did not create them both but with the truth, but most of them do not know.

إِنَّ يَوْمَ الْفُصْلِ مِيقَاتُهُمْ أَجْمَعِينَ (٤٠)

40 . Surely the day of separation is their appointed term, of all of them

يَوْمَ لَا يُغْنِي مَوْلَى عَنْ مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ (٤١)

41. The day on which a friend shall not avail his friend anything, nor shall they be helped,

إِلَّا مَنْ رَحِمَ اللَّهُ إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ (٤٢)

42. Save those on whom Allah shall have mercy; surely He is *Azeez-rur Raheem* (The Mighty, The Merciful).

إِنَّ شَجَرَةَ الزُّقُومِ (٤٣)

43. Surely the tree of the *Zaqqum*,

طَعَامُ الْأَثِيمِ (٤٤)

44. Is the food of the sinful

كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ (٤٥)

45. Like dregs of oil; it shall boil in their bellies,

كَغَلِي الْحَمِيمِ (٤٦)

46. Like the boiling of hot water.

خُذُوهُ فَاعْتَلُوهُ إِلَى سَوَاءِ الْجَحِيمِ (٤٧)

47. Seize him, then drag him down into the middle of the blazing fire

ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ (٤٨)

48. Then pour above his head of the torment of the boiling water:

ذُقْ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ (٤٩)

49. Taste; you forsooth are the mighty, the honourable:

إِنَّ هَذَا مَا كُنْتُمْ بِهِ تَمْتَرُونَ (٥٠)

50. Surely this is what you disputed about.

إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ (٥١)

51 . Surely those who ward off evil are in a secure place,

فِي جَنَّاتٍ وَعُيُونٍ (٥٢)

52 . In *Jannat* (garden) and springs;

يَلْبَسُونَ مِنْ سُندُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ (٥٣)

53 . They shall wear of fine and thick silk, sitting face to face;

كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ (٥٤)

54 . Thus, and We will wed them with *Hoor's* pure, beautiful ones.

يَدْعُونَ فِيهَا بِكُلِّ فَاكِهَةٍ آمِنِينَ (٥٥)

55 . They shall call therein for every fruit in security;

لَا يَذُوقُونَ فِيهَا الْمَوْتَ إِلَّا الْمَوْتَةَ الْأُولَىٰ وَوَقَاهُمْ عَذَابَ الْجَحِيمِ (٥٦)

56 . They shall not taste therein death except the first death, and He will save them from the punishment of the blazing fire

فَضْلًا مِنْ رَبِّكَ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ (٥٧)

57 . A grace from your '*Rabb*'; that is the great achievement.

فَأَيُّ مَا يَسَّرْنَاكَ بِلِسَانِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ (٥٨)

58 . So have We made it easy in your tongue that they may be mindful.

فَأَرْتَقِبْ إِنَّهُمْ مُرْتَقِبُونَ (٥٩)

59 . Therefore wait; surely they are waiting.

Surah 45. Al-Jathiya (Bowing the Knee)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

حم (١)

1 . Ha Meem.

تَنْزِيلِ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ (٢)

2 . The revelation of The Book is from Allah, Azeez-zil Haleem (The Mighty, The Forbearing)

إِنَّ فِي السَّمَاوَاتِ وَالْأَرْضِ لَآيَاتٍ لِلْمُؤْمِنِينَ (٣)

3 . Most surely in the heavens and the earth there are signs for the believers.

وَفِي خَلْقِكُمْ وَمَا يَبُثُّ مِنْ دَابَّةٍ آيَاتٌ لِقَوْمٍ يُوقِنُونَ (٤)

4 . And in your creation and in what He spreads abroad of animals there are signs for a people that are certain;

وَإِخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ رِزْقٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا

وَتَصْرِيفِ الرِّيَّاحِ آيَاتٌ لِقَوْمٍ يَعْقِلُونَ (٥)

5 . And the variation of the night and the day, and what Allah sends down of sustenance from the cloud, then gives life thereby to the earth after its death, and the changing of the winds, there are signs for a people who understand.

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ فَبِأَيِّ حَدِيثٍ بَعْدَ اللَّهِ وَآيَاتِهِ يُؤْمِنُونَ (٦)

6 . These are the communications of Allah which We recite to you with truth; then in what announcement would they believe after Allah and His communications?

وَيْلٌ لِكُلِّ أَفَّاكٍ أَثِيمٍ (٧)

7 . Woe to every sinful liar,

يَسْمَعُ آيَاتِ اللَّهِ تُتْلَىٰ عَلَيْهِ ثُمَّ يُصِرُّ مُسْتَكْبِرًا كَأَن لَّمْ يَسْمَعْهَا فَبَشْرُهُ بَعْدَ آبِ أَلِيمٍ (٨)

8 . Who hears the communications of Allah recited to him, then persists proudly as though he had not heard them; so announce to him a painful punishment.

وَإِذَا عَلِمَ مِنْ آيَاتِنَا شَيْئًا اتَّخَذَهَا هُزُوًا أُولَٰئِكَ لَهُمْ عَذَابٌ مُهِينٌ (٩)

9 . And when he comes to know of any of Our communications, he takes it for a jest; these it is that shall have abasing punishment.

مِنْ وَرَائِهِمْ جَهَنَّمُ وَلَا يُغْنِي عَنْهُمْ مَا كَسَبُوا شَيْئًا وَلَا مَا اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ وَهُمْ عَذَابٌ
عَظِيمٌ (١٠)

10 . Before them is *Jahannam* (Hell), and there shall not avail them anything of what they earned, nor those whom they took for guardians besides **Allah**, and they shall have a grievous punishment.

هَذَا هُدًى وَالَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ هُمْ عَذَابٌ مِنْ رَجْزِ أَلِيمٍ (١١)

11 . This is guidance; and those who disbelieve in the communications of their '*Rabb*', they shall have a painful punishment on account of uncleanness.

اللَّهُ الَّذِي سَخَّرَ لَكُمْ الْبَحْرَ لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ (١٢)

12 . **Allah** is He Who made subservient to you the sea that the ships may run therein by His command, and that you may seek of His grace, and that you may give thanks.

وَسَخَّرَ لَكُمْ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا مِنْهُ إِنَّ فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ (١٣)

13 . And He has made subservient to you whatsoever is in the heavens and whatsoever is in the earth, all, from Himself; most surely there are signs in that for a people who reflect.

قُلْ لِلَّذِينَ آمَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ قَوْمًا بِمَا كَانُوا يَكْسِبُونَ (١٤)

14 . Say to those who believe, they forgive those who do not fear the days of **Allah** that He may reward a people for what they earn.

مَنْ عَمِلْ صَالِحًا فَلِنَفْسِهِ وَمَنْ أَسَاءَ فَعَلَيْهَا ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ (١٥)

15 . Whoever does good, it is for his own soul, and whoever does evil, it is against himself; then you shall be brought back to your; '*Rabb*'.

وَلَقَدْ آتَيْنَا بَنِي إِسْرَائِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَى

الْعَالَمِينَ (١٦)

16 . And certainly We gave The Book and the wisdom and the prophecy to the children of Israel, and We bestowed them with the goodly things, and We made them excel the nations.

وَآتَيْنَاهُمْ بَيِّنَاتٍ مِنَ الْأَمْرِ فَمَا اخْتَلَفُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَعْيًا بَيْنَهُمْ إِنَّ رَبَّكَ يَقْضِي

بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ (١٧)

17 . And We gave them clear arguments in the affair, but they did not differ until after knowledge had come to them out of envy among themselves; surely your '*Rabb*' will judge between them on *Qiyamat* (the day of resurrection) concerning that wherein they differed.

ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ (١٨)

18 . Then We have made you follow a course in the affair, therefore follow it, and do not follow the low desires of those who do not know.

إِنَّهُمْ لَن يَغْنُوا عَنكَ مِنَ اللَّهِ شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ (١٩)

19 . Surely they shall not avail you in the least against Allah; and surely the unjust are friends of each other, and Allah is the guardian of those who ward off evil.

هَذَا بَصَائِرُ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ (٢٠)

20 . These are clear proofs for men, and a guidance and a mercy for a people who are certain.

أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً لَّحْيَاهُمْ
وَمَمَاتُهُمْ سَاءَ مَا يَحْكُمُونَ (٢١)

21 . No! do those who have wrought evil deeds think that We will make them like those who believe and do good; that their life and their death shall be equal? Evil it is that they judge.

وَخَلَقَ اللَّهُ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَلِتُجْزَىٰ كُلُّ نَفْسٍ بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ (٢٢)

22 . And Allah created the heavens and the earth with truth and that every soul may be rewarded for what it has earned and they shall not be wronged.

أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَضَلَّهُ اللَّهُ عَلَىٰ عِلْمٍ وَخَتَمَ عَلَىٰ سَمْعِهِ وَقَلْبِهِ وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَاءً
فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا تَذَكَّرُونَ (٢٣)

23 . Have you then considered him who takes his low desire for his god, and Allah has made him err having knowledge and has set a seal upon his ear and his heart and put a covering upon his eye. Who can then guide him after Allah? Will you not then be mindful?

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ وَمَا لَهُم بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا
يُظَنُّونَ (٢٤)

24 . And they say: “There is nothing but our life in this world; we live and die and nothing destroys us but time, and they have no knowledge of that; they only conjecture.

وَإِذْ أَنْتَلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ مَا كَانَ حُجَّتَهُمْ إِلَّا أَنْ قَالُوا اتُّوَابَا بَابِنَا إِن كُنْتُمْ صَادِقِينَ (٢٥)

25 . And when Our clear communications are recited to them, their argument is no other than that they say: “Bring our fathers back if you are truthful.

قُلِ اللّٰهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يَجْمَعُكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ (٢٦)

26 . Say: "Allah gives you life, then He makes you die, then will He gather you to Qiyamat (the day of resurrection) wherein is no doubt, but most people do not know.

وَاللّٰهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَيَوْمَ تَقُومُ السَّاعَةُ يُحْسِرُ الْمُبْطِلُونَ (٢٧)

27 . And Allah's is the kingdom of the heavens and the earth; and on the day when the hour shall come to pass, on that day shall they perish who say false things.

وَتَرَى كُلَّ أُمَّةٍ جَائِيَةٌ كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِتَابِهَا الْيَوْمَ تُجْزَوْنَ مَا كُنتُمْ تَعْمَلُونَ (٢٨)

28 . And you shall see every nation kneeling down; every nation shall be called to its book: today you shall be rewarded for what you did.

هَذَا كِتَابُنَا يُنطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنسِخُ مَا كُنتُمْ تَعْمَلُونَ (٢٩)

29 . This is Our book that speaks against you with justice; surely We wrote what you did,

فَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُدْخِلُهُمْ رَبُّهُمْ فِي رَحْمَتِهِ ذَلِكَ هُوَ الْفَوْزُ الْمُبِينُ (٣٠)

30 . Then as to those who believed and did good, their 'Rabb' will make them enter into His mercy; that is the manifest achievement.

وَأَمَّا الَّذِينَ كَفَرُوا أَفَلَمْ تَكُنْ آيَاتِي تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنتُمْ قَوْمًا مُّجْرِمِينَ (٣١)

31 . As to those who disbelieved: What! were not My communications recited to you? But you were proud and you were a guilty people.

وَإِذْ قِيلَ إِنَّ وَعْدَ اللّٰهِ حَقٌّ وَالسَّاعَةُ لَا رَيْبَ فِيهَا قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ إِنَّ نَظْنَ إِلَّا ظَنًّا وَمَا

نَحْنُ بِمُستَيْقِنِينَ (٣٢)

32 . And when it was said, Surely the promise of Allah is true and as for the hour, there is no doubt in this, you said: We do not know what the hour is; we do not think (that it will come to pass) but a passing thought, and we are not at all sure.

وَبَدَا لَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمُ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ (٣٣)

33 . And the evil of what they did shall become manifest to them and that which they mocked shall encompass them.

وَقِيلَ الْيَوْمَ نَنْسَاكُمْ كَمَا نَسَيْتُمْ لِقَاءَ يَوْمِكُمْ هَذَا وَمَأْوَاكُمُ النَّارُ وَمَا لَكُم مِّنْ نَّاصِرِينَ (٣٤)

34 . And it shall be said: Today We forsake you as you neglected the meeting of this day of yours and your abode is the fire, and there are not for you any helpers:

ذَلِكُمْ بِأَنكُمْ اتَّخَذْتُمْ آيَاتِ اللَّهِ هُزُوءًا وَغَرَّتْكُمْ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ

يُسْتَعْتَبُونَ (٣٥)

35 . That is because you took the communications of Allah for a jest and the life of this world deceived you. So on that day they shall not be brought forth from it, nor shall they be granted goodwill.

فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَاوَاتِ وَرَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ (٣٦)

36 . Therefore to Allah is due all praise, the 'Rabb' of the heavens and the 'Rabb' of the earth, the 'Rabb' of the worlds.

وَلَهُ الْكِبْرِيَاءُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ (٣٧)

37 . And to Him belongs greatness in the heavens and the earth, and He is Azeez-zul Hameed (The Mighty, The Praiseworthy)