

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَو كَانُوا مُسْلِمِينَ (٢)

2 . Often will those who disbelieve wish that they had been Muslims.

ذَرَّهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِمُهُمُ الْأَمَلُ فَسَوْفَ يَعْلَمُونَ (٣)

3 . Leave them that they may eat and enjoy themselves and hope may beguile them, for they will soon know.

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ مَعْلُومٌ (٤)

4 . And never did We destroy a town but it had a term made known.

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَأْخِرُونَ (٥)

5 . No people can haveen on their doom nor can they postpone.

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ (٦)

6 . And they say: "O you to whom the Reminder has been revealed! you are most surely insane:

لَوْ مَا تَأْتِينَا بِالْمَلَائِكَةِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ (٧)

7 . Why do you not bring to us the angels if you are of the truthful ones?

مَا نُنزِّلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا إِذًا مُنظَرِينَ (٨)

8 . We do not send the angels but with truth, and then they would not be respited.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ (٩)

9 . Surely We have revealed the Reminder and We will most surely be its guardian.

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعِ الْأَوَّلِينَ (١٠)

10 . And certainly We sent, before you among the nations of yore.

وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ (١١)

11 . And there never came a *Rasool* (an apostle) to them but they mocked him.

كَذَلِكَ نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ (١٢)

12 . Thus do We make it to enter into the hearts of the guilty;

لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ (١٣)

13 . They do not believe in it, and indeed the example of the former people has already passed.

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ (١٤)

14 . And even if We open to them a gateway of heaven, so that they ascend into it all the while,

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ قَوْمٌ مَسْحُورُونَ (١٥)

15 . They would certainly say: “Only our eyes have been covered over, rather we are an enchanted people.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّاظِرِينَ (١٦)

16 . And certainly We have made strongholds in the heaven and We have made it fair seeming to the beholders.

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَاجِمٍ (١٧)

17 . And We guard it against every accursed *Shaitan* (Satan),

إِلَّا مَنْ اسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شِهَابٌ مُبِينٌ (١٨)

18 . But he who steals a hearing, so there follows him a visible flame.

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ (١٩)

19 . And the earth, We have spread it forth and made in it firm mountains and caused to grow in it of every suitable thing.

وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ بِرَازِقِينَ (٢٠)

20 . And We have made in it means of subsistence for you and for him for whom you are not the suppliers.

وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنزِّلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ (٢١)

21 . And there is not a thing but with Us are the treasures of it, and We do not send it down but in a known measure.

وَأَرْسَلْنَا الرِّيَّاحَ لَوَاقِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ (٢٢)

22 . And We send the winds fertilizing, then send down water from the cloud so We give it to you to drink of, nor is it you who store it up.

وَإِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ الْوَارِثُونَ (٢٣)

23 . And most surely We bring to life and cause to die and We are *Waaris-soon* (The Inheritors).

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ (٢٤)

24 . And certainly We know those of you who have gone before and We certainly know those who shall come later.

وَإِنَّ رَبَّكَ هُوَ يَجْشُرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ (٢٥)

25 . And surely your '*Rabb*' will gather them together; surely He is *Hakeem-mun Aleem* (The Wise, The Knower)

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ (٢٦)

26 . And certainly We created man of clay that gives forth sound, of black mud fashioned in shape.

وَالْجَانَّ خَلَقْنَا مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ (٢٧)

27 . And the *jinn* We created before, of intensely hot fire.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ (٢٨)

28 . And when your '*Rabb*' said to the angels: Surely I am going to create a mortal of the essence of black mud fashioned in shape.

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ (٢٩)

29 . So when I have made him complete and breathed into him of My spirit, fall down making obeisance to him.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ (٣٠)

30 . So the angels made obeisance, all of them together,

إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ (٣١)

31 . But Iblis; he refused to be with those who made obeisance.

قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ (٣٢)

32 . He said: *Ya Iblis!* (O Iblis) what excuse have you that you are not with those who make obeisance?

قَالَ لَمْ أَكُنْ لَأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ (٣٣)

33 . He said: I am not such that I should make obeisance to a mortal whom You have created of the essence of black mud fashioned in shape.

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَاجِمٌ (٣٤)

34 . He said: Then get out of it, for surely you are driven away:

وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ (٣٥)

35 . And surely on you is a curse until the day of judgment.

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ (٣٦)

36 . He said: My '*Rabb*'! then respite me till the time when they are raised.

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ (٣٧)

37 . He said: So surely you are of the respited ones

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ (٣٨)

38 . Till the period of the time made known.

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأَزِيدَنَّ لَهُمْ فِي الْأَرْضِ وَلَا أُغْوِيَنَّهُمْ أَجْمَعِينَ (٣٩)

39 . He said: My '*Rabb*'! because You have made life evil to me, I will certainly make fair-seeming to them on earth, and I will certainly cause them all to deviate

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ (٤٠)

40 . Except Your servants from among them, the devoted ones.

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ (٤١)

41. He said: This is a right way with Me:

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنْ اتَّبَعَكَ مِنَ الْغَاوِينَ (٤٢)

42. Surely. as regards My servants, you have no authority over them except those who follow you of the deviators.

وَأِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ (٤٣)

43. And surely *Jahannam* (Hell) is the promised place of them all:

لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَقْسُومٌ (٤٤)

44. It has seven gates; for every gate there shall be a separate party of them.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ (٤٥)

45. Surely those who ward off evil shall be in the midst of *Jannat* (garden) and fountains:

ادْخُلُوهَا بِسَلَامٍ آمِنِينَ (٤٦)

46. Enter them in peace, secure.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غِلٍّ إِخْوَانًا عَلَى سُرُرٍ مُتَقَابِلِينَ (٤٧)

47. And We will root out whatever of rancor is in their breasts; as brethren, on raised couches, face to face.

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ (٤٨)

48. Toil shall not afflict them in it, nor shall they be ever ejected from it.

نَبِيُّ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ (٤٩)

49. Inform My servants that I am *Ghafoor-rur Raheem* (The Forgiving, The Merciful)

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ (٥٠)

50. And that My punishment; that is the painful punishment.

وَنَبِّئُهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ (٥١)

51 . And inform them of the guests of *Ibraheem* (Abraham):

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجَلُونَ (٥٢)

52 . When they entered upon him, they said, *Salaaman* (Peace). He said: Surely we are afraid of you.

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ (٥٣)

53 . They said: Be not afraid, surely we give you the good news of a boy, possessing knowledge.

قَالَ أَبَشِّرْهُمُونِي عَلَىٰ أَنْ مَسَّنِيَ الْكِبَرُ فِيمَا كُنْتُ بَشِيرًا (٥٤)

54 . He said: Do you give me good news when old age has come upon me? Of what then do you give me good news!

قَالُوا أَبَشِّرْ نَاكَ بِالْحَقِّ فَلَا تَكُن مِّنَ الْقَانِطِينَ (٥٥)

55 . They said: We give you good news with truth, therefore be not of the despairing.

قَالَ وَمَنْ يَقْنَطُ مِن رَّحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ (٥٦)

56 . He said: And who despairs of the mercy of his '*Rabb*' but the erring ones?

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ (٥٧)

57 . He said: What is your business then, O messengers?

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ (٥٨)

58 . They said: Surely we are sent towards a guilty people,

إِلَّا آلَ لُوطٍ إِنَّا لَمُنَجُّهُمْ أَجْمَعِينَ (٥٩)

59 . Except *Lut's* (Lot's) followers: We will most surely deliver them all,

إِلَّا أُمَّرَأَتَهُ قَدَرْنَا إِنَّمَا لِمَنِ الْعَابِرِينَ (٦٠)

60 . Except his wife; We ordained that she shall surely be of those who remain behind.

فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ (٦١)

61 . So when the messengers came to *Lut's* (Lot's) followers,

قَالَ إِنَّكُمْ قَوْمٌ مُّنْكَرُونَ (٦٢)

62 . He said: Surely you are an unknown people.

قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ (٦٣)

63 . They said: No, we have come to you with that about which they disputed.

وَأَتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ (٦٤)

64 . And we have come to you with the truth, and we are most surely truthful.

فَأَسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ (٦٥)

65 . Therefore go forth with your followers in a part of the night and yourself follow their rear, and let not any one of you turn round, and go forth where you are commanded.

وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ دَابِرَ هُوْلَاءِ مَقْطُوعٌ مُصْبِحِينَ (٦٦)

66 . And We revealed to him this decree, that the roots of these shall be cut off in the morning.

وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ (٦٧)

67 . And the people of the town came rejoicing.

قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ (٦٨)

68 . He said: Surely these are my guests, therefore do not disgrace me,

وَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ (٦٩)

69 . And guard against (the punishment of) Allah and do not put me to shame.

قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ (٧٠)

70 . They said: Have we not forbidden you from people?

قَالَ هَؤُلَاءِ بَنَاتِي إِن كُنْتُمْ فَاعِلِينَ (٧١)

71 . He said: These are my daughters, if you will do.

لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ (٧٢)

72 . By your life! they wander blindly in confusion in their intoxication.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ (٧٣)

73 . So the rumbling overtook them, entering upon the time of sunrise;

فَجَعَلْنَا عَلَيْهَا سَابِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِنْ سِجِّيلٍ (٧٤)

74 . Thus did We turn it upside down, and rained down upon them stones of what had been decreed.

إِنَّ فِي ذَلِكَ لآيَاتٍ لِّلْمُتَوَسِّمِينَ (٧٥)

75 . Surely in that are signs for those who examine.

وَإِنَّهَا لِبِسْبِيلٍ مُّقِيمٍ (٧٦)

76 . And surely it is on a road that still abides.

إِنَّ فِي ذَلِكَ لآيَةً لِّلْمُؤْمِنِينَ (٧٧)

77 . Most surely there is a sign in that for the believers.

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ لظَالِمِينَ (٧٨)

78 . And the dwellers of the thicket also were most surely unjust.

فَأَنْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ (٧٩)

79 . So We inflicted retribution on them, and they are both, indeed, on an open road pursued.

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسَلِينَ (٨٠)

80 . And the dwellers of the Rock certainly rejected the *Morsaleen* messengers;

وَأْتَيْنَاهُمُ آيَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ (٨١)

80 . And the dwellers of the Rock certainly rejected the *Morsaleen* messengers;

وَكَانُوا يُنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا آمِنِينَ (٨٢)

82 . And they hewed houses in the mountains in security.

فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِينَ (٨٣)

83 . So the rumbling overtook them in the morning;

فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ (٨٤)

84 . And what they earned did not avail them.

وَمَا خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ السَّاعَةَ لَأْتِيَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِيلَ (٨٥)

85 . And We did not create the heavens and the earth and what is between them two but in truth; and the hour is most surely coming, so turn away with kindly forgiveness.

إِنَّ رَبَّكَ هُوَ الْخَالِقُ الْعَلِيمُ (٨٦)

86 . Surely your '*Rabb*' is *Khaalaqu* (the Creator) of all things, *Aleem* (The Knower)

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ (٨٧)

87 . And certainly We have given you seven of the oft-repeated and the grand *Quran*.

لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَخَفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ (٨٨)
وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ (٨٩)

88. Do not strain your eyes after what We have given certain classes of them to enjoy, and do not grieve for them, and make yourself gentle to the believers.

كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ (٩٠)

89 . And say: "Surely I am the plain warner.

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ (٩١)

90 . Like as We sent down on the dividers

فَوَسَّيْنَا لَهُمْ تُجْرَمًا فَرَسًا لِمَا كَانُوا يَكْفُرُونَ (٩٢)

91 . Those who made the *Quran* into shreds.

عَمَّا كَانُوا يَعْمَلُونَ (٩٣)

92 . So, by your '*Rabb*', We would most certainly question them all,

فَأَصْدَعْ عَنْهُمْ نُورًا وَأَعْرِضْ عَنِ الْمُشْرِكِينَ (٩٤)

93 . As to what they did.

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ (٩٥)

94 . Therefore declare openly what you are bidden and turn aside from the polytheists.

الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ فَسَوْفَ يَعْلَمُونَ (٩٦)

95 . Surely We will suffice you against the scoffers

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ (٩٧)

96. Those who set up another god with **Allah**; so they shall soon know.

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ (٩٨)

97. And surely We know that your breast straitens at what they say;

وَاعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ (٩٩)

98. Therefore celebrate the praise of your '*Rabb*', and be of those who make obeisance.

Surah 16 . An-Nahl (The Bee)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

أَتَى أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ (١)

1 . Allah's commandment has come, therefore do not desire to haveen it; glory be to Him, and highly exalted be He above what they associate.

يُنزِّلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا أَنَا فَاتَّقُونِ (٢)

2 . He sends down the angels with the inspiration by His commandment on whom He pleases of His servants, saying: Give the warning that there is no god but Me, therefore be careful (of your duty) to Me.

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ تَعَالَى عَمَّا يُشْرِكُونَ (٣)

3 . He created the heavens and the earth with the truth, highly exalted be He above what they associate.

خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُبِينٌ (٤)

4 . He created man from a small seed and lo! he is an open contender.

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ (٥)

5 . And He created the cattle for you; you have in them warm clothing and advantages, and of them do you eat.

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ تَسْرَحُونَ (٦)

6 . And there is beauty in them for you when you drive them back, and when you send them forth.

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَمْ تَكُونُوا بِالْغَيْهِ إِلَّا لِيُنْفِسَ فِي أَنْفُسِكُمْ لِرَبِّكُمْ لَرَّءَوْفٌ رَحِيمٌ (٧)

7 . And they carry your heavy loads to regions which you could not reach but with distress of the souls; most surely your 'Rabb' is Rauf-fur Raheem (The Kind, The Merciful)

وَالْحَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا لَا تَعْلَمُونَ (٨)

8 . And horses and mules and asses that you might ride upon them and as an ornament; and He creates what you do not know.

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ وَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ (٩)

9 . And upon Allah it rests to show the right way, and there are some deviating; and if He please He would certainly guide you all aright.

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً لَكُمْ مِنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ (١٠)

10 . He it is Who sends down water from the cloud for you; it gives drink, and by it the trees upon which you pasture.

يُنْبِتْ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ إِنَّ فِي ذَلِكَ لآيَةً لِقَوْمٍ يَتَفَكَّرُونَ (١١)

11 . He causes to grow for you thereby herbage, and the olives, and the palm trees, and the grapes, and of all the fruits; most surely there is a sign in that for a people who reflect.

وَسَخَّرَ لَكُمْ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ إِنَّ فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يَعْقِلُونَ (١٢)

12 . And He has made subservient for you the night and the day and the sun and the moon, and the stars are made subservient by His commandment; most surely there are signs in that for a people who ponder;

وَمَا ذَرَأَ لَكُمْ فِي الْأَرْضِ مُخْتَلِفًا أَلْوَانُهُ إِنَّ فِي ذَلِكَ لآيَةً لِقَوْمٍ يَذَّكَّرُونَ (١٣)

13 . And what He has created in the earth of varied hues most surely there is a sign in that for a people who are mindful.

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا وَتَرَى الْفُلْكَ مَوَاحِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلِعَلَّكُمْ تَشْكُرُونَ (١٤)

14 . And He it is Who has made the sea subservient that you may eat fresh flesh from it and bring forth from it ornaments which you wear, and you see the ships cleaving through it, and that you might seek of His bounty and that you may give thanks.

وَأَلْقَى فِي الْأَرْضِ رَوَاسِيَ أَنْ تَمِيدَ بِكُمْ وَأَنْهَارًا وَسُبُلًا لَعَلَّكُمْ تَهْتَدُونَ (١٥)

15 . And He has cast great mountains in the earth in case it might be convulsed with you, and rivers and roads that you may go aright,

وَعَلَامَاتٍ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ (١٦)

16 . And landmarks; and by the stars they find the right way.

أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ (١٧)

17 . Is He then Who creates like him who does not create? Do you not then mind?

وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصَوْهَا إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ (١٨)

18 . And if you would count Allah's Favours, you will not be able to number them; most surely Allah is *Ghafoor-rur Raheem* (The Forgiving, The Merciful)

وَاللَّهُ يَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ (١٩)

19 . And **Allah** knows what you conceal and what you do openly.

وَالَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ (٢٠)

20 . And those whom they call on besides **Allah** have not created anything while they are themselves created;

أَمْوَاتٌ غَيْرُ أَحْيَاءٍ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ (٢١)

21 . Dead, not living, and they know not when they shall be raised.

إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ قُلُوبُهُمْ مُنْكَرَةٌ وَهُمْ مُسْتَكْبِرُونَ (٢٢)

22 . Your god is **Waahid** (The One) god; so those who do not believe in the hereafter, their hearts are ignorant and they are proud.

لَا جَرَمَ أَنْ اللَّهُ يَعْلَمَ مَا يَسِرُّونَ وَمَا يُعْلِنُونَ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ (٢٣)

23 . Truly **Allah** knows what they hide and what they manifest; surely He does not love the proud.

وَإِذَا قِيلَ لَهُمْ مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا الْأَسَاطِيرُ الْأُولَى (٢٤)

24 . And when it is said to them, what is it that your '**Rabb**' has revealed? They say: "Stories of the ancients;

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّوهُمْ بِغَيْرِ عِلْمٍ أَلْسَاءَ مَا يَزِرُونَ (٢٥)

25 . That they may bear their burdens entirely on *Qiyamat* (the day of resurrection) and also of the burdens of those whom they lead astray without knowledge; now surely evil is what they bear.

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَتَى اللَّهُ بُنْيَانَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ (٢٦)

26 . Those before them did indeed devise plans, but **Allah** demolished their building from the foundations, so the roof fell down on them from above them, and the punishment came to them from where they did not perceive.

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ شُرَكَائِي الَّذِينَ كُنْتُمْ تُشَاقِقُونَ فِيهِمْ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى الْكَافِرِينَ (٢٧)

27 . Then on *Qiyamat* (the day of resurrection) He will bring them to disgrace and say: "Where are the associates you gave Me, for whose sake you became hostile? Those who are given the knowledge will say: "Surely the disgrace and the evil are this day upon the unbelievers:

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ فَأَلْقَوْا السَّلَمَ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ بَلَى إِنَّ اللَّهَ عَلِيمٌ بِمَا
كُنْتُمْ تَعْمَلُونَ (٢٨)

27 . Then on *Qiyamat* (the day of resurrection) He will bring them to disgrace and say: "Where are the associates you gave Me, for whose sake you became hostile? Those who are given the knowledge will say: "Surely the disgrace and the evil are this day upon the unbelievers:

فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَلْيَبْئِسْ مَثْوَى الْمُتَكَبِّرِينَ (٢٩)

29 . Therefore enter the gates of *Jahannam* (Hell), to abide therein; so certainly evil is the dwelling place of the proud.

وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ قَالُوا خَيْرٌ الَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَلَدَرُ الْآخِرَةِ
خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ (٣٠)

30 . And it is said to those who guard (against evil): What is it that your '*Rabb*' has revealed? They say, Good. For those who do good in this world is good, and certainly the abode of the hereafter is better; and certainly most excellent is the abode of those who ward off evil;

جَنَّاتٍ عَدْنٍ يَدْخُلُونَهَا يُجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَ يَجْزِي اللَّهُ الْمُتَّقِينَ (٣١)

31 . The *Jannat* (garden) of perpetuity, they shall enter them, rivers flowing beneath them; they shall have in them what they please. Thus does **Allah** reward those who ward off evil,

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ تَعْمَلُونَ (٣٢)

32 . Those whom the angels cause to die in a good state, saying: *Salaamun* (Peace) be on you: enter *Jannat* (the garden) for what you did.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرٌ رَبِّكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا
ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ (٣٣)

33 . They do not wait for anything but that the angels should come to them or that the commandment of your '*Rabb*' should come to pass. Thus did those before them; and **Allah** was not unjust to them, but they were unjust to themselves.

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ (٣٤)

34 . So the evil of what they did shall afflict them and that which they mocked shall encompass them.

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ
شَيْءٍ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ (٣٥)

35 . And they who give associates say: "If **Allah** had pleased, we would not have served anything besides Him, we nor our fathers, nor would we have prohibited anything without Him. Thus did those before them; is then anything incumbent upon the *Rasools* (apostles) except a plain delivery?"

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ فَمِنْهُمْ مَن هَدَى اللَّهُ وَمِنْهُمْ مَن حَقَّتْ عَلَيْهِ الضَّلَالَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكذِبِينَ (٣٦)

36 . And certainly We raised in every nation a *Rasool* (an apostle) saying: Serve **Allah** and shun the evil. So there were some of them whom **Allah** guided and there were others against whom error was due; therefore travel in the land, then see what was the end of the rejecters.

إِنْ تَحْرِصْ عَلَى هُدَاهُمْ فَإِنَّ اللَّهَ لَا يَهْدِي مَن يُضِلُّ وَمَا لَهُم مِّن نَّاصِرِينَ (٣٧)

37 . If you desire for their guidance, yet surely **Allah** does not guide him who leads astray, nor shall they have any helpers.

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَا يَبْعَثُ اللَّهُ مَن يَمُوتُ بَلَى وَعُدًّا عَلَيْهِ حَقًّا وَلَكِنَّا كَثُرَ النَّاسُ لَا يَعْلَمُونَ (٣٨)

38 . And they swear by **Allah** with the most energetic of their oaths: **Allah** will not raise up him who dies. Yes! it is a promise binding on Him, quite true, but most people do not know;

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلَفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَاذِبِينَ (٣٩)

39 . So that He might make manifest to them that about which they differ, and that those who disbelieve might know that they were liars.

إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَا أَن نَقُولَ لَهُ كُنْ فَيَكُونُ (٤٠)

40 . Our word for a thing when We intend it, is only that We say to it, *Kun* (Be)!, and it is.

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً وَلَا جَزَاءَ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ (٤١)

41 . And those who fly for **Allah**'s sake after they are oppressed, We will most certainly give them a good abode in the world, and the reward of the hereafter is certainly much greater, did they but know;

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ (٤٢)

42 . Those who are patient and on their '*Rabb*' do they rely.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِي إِلَيْهِمْ فَاسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ (٤٣)

43 . And We did not send before you any but men to whom We sent revelation; so ask the followers of the Reminder if you do not know;

بِالْبَيِّنَاتِ وَالزُّبُرِ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ (٤٤)

44. With clear arguments and scriptures; and We have revealed to you the Reminder that you may make clear to men what has been revealed to them, and that haply they may reflect.

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا

يَشْعُرُونَ (٤٥)

45. Do they then who plan evil feel secure that Allah will not cause the earth to swallow them or that punishment may not overtake them from where they do not perceive?

أَوْ يَأْخُذَهُمْ فِي تَقَلُّبِهِمْ فَمَا هُمْ بِمُعْجِزِينَ (٤٦)

46. Or that He may not seize them in the course of their journeys, then shall they not escape;

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ لَرَءُوفٌ رَحِيمٌ (٤٧)

47. Or that He may not seize them by causing them to suffer gradual loss, for your 'Rabb' is most surely Rauf-fur Raheem (The Kind, The Merciful)

أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ يَتَفَيَّأُ ظِلَالُهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ وَهُمْ دَاخِرُونَ

(٤٨)

48. Do they not consider every thing that Allah has created? Its shadows return from right and left, making obeisance to Allah while they are in utter abasement.

وَاللَّهُ يَسْجُدُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكْبِرُونَ (٤٩)

49. And whatever creature that is in the heavens and that is in the earth makes obeisance to Allah, and the angels and they do not show pride.

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ (٥٠)

50. They fear their 'Rabb' above them and do what they are commanded.

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ اثْنَيْنِ إِمَّا هُوَ اللَّهُ وَاحِدٌ فَإِذَا يَأْتِي فَاذْهَبُونَ (٥١)

51 . And Allah has said: Take not two gods, He is only Waahidu (the One) god; so of Me alone should you be afraid.

وَلَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَلَهُ الدِّينُ وَاصِبًا أَفَغَيْرَ اللَّهِ تَتَّقُونَ (٥٢)

52 . And whatever is in the heavens and the earth is His, and to Him should obedience be, constantly; will you then guard against other than Allah?

وَمَا بِكُمْ مِنْ نِعْمَةٍ فَمِنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ فَإِلَيْهِ تَجْأَرُونَ (٥٣)

53 . And whatever Favour is on you it is from Allah; then when evil afflicts you, to Him do you cry for aid.

ثُمَّ إِذَا كَشَفَ الضُّرَّ عَنْكُمْ إِذَا فَرِيقٌ مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ (٥٤)

54 . Yet when He removes the evil from you, lo ! a party of you associate others with their 'Rabb';

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ (٥٥)

55 . So that they be ungrateful for what We have given them; then enjoy yourselves; for soon will you know

وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا رَزَقْنَاهُمْ تَاللَّهِ لَسَأَلَنَّ عَمَّا كُنْتُمْ تَفْتَرُونَ (٥٦)

56 . And they set apart for what they do not know a portion of what We have bestowed them with. By Allah, you shall most certainly be questioned about that which you forged.

وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا يَشْتَهُونَ (٥٧)

56 . And they set apart for what they do not know a portion of what We have bestowed them with. By Allah, you shall most certainly be questioned about that which you forged.

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ كَظِيمٌ (٥٨)

58 . And when a daughter is announced to one of them his face becomes black and he is full of wrath.

يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَبِهِ أَيُمْسِكُهُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ أَلْأَسَاءُ مَا يَحْكُمُونَ (٥٩)

59 . He hides himself from the people because of the evil of that which is announced to him. Shall he keep it with disgrace or bury it in the dust? Now surely evil is what they judge.

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوْءِ وَلِلَّهِ الْأَعْلَىٰ وَهُوَ الْعَزِيزُ الْحَكِيمُ (٦٠)

60 . For those who do not believe in the hereafter is an evil attribute, and Allah's is the loftiest attribute; and He is Azeez-zul Hakeem (The Mighty, The Wise)

وَلَوْ يَوَاقِدُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ مُّسَمًّى فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ (٦١)

61 . And if Allah had destroyed men for their iniquity, He would not leave on the earth a single creature, but He respites them till an appointed time; so when their doom will come they shall not be able to delay an hour nor can they bring it on.

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ أَلْسِنَتُهُمُ الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّ لَهُمُ النَّارَ وَأَنَّهُمْ

مُفْرَطُونَ (٦٢)

62 . And they ascribe to Allah what they hate and their tongues relate the lie that they shall have the good; there is no avoiding it that for them is the fire and that they shall be sent before.

تَاللّٰهِ لَقَدْ اَرْسَلْنَا اِلٰى اٰمَمٍ مِّنْ قَبْلِكَ فَرَزَيْنَ لَهُمُ الشَّيْطٰنَ اَعْمٰهُمُ فَهُوَ وَلِيُّهُمْ الْيَوْمَ وَهُمْ عَذٰبٌ
(٦٣)

63 . By Allah, most certainly We sent to nations before you, but the *Shaitan* (Satan) made their deeds fair-seeming to them, so he is their guardian today, and they shall have a painful punishment.

وَمَا اَنْزَلْنَا عَلَيْكَ الْكِتٰبَ اِلَّا لِتُبَيِّنَ لَهُمُ الَّذِي اخْتَلَفُوْا فِيْهِ وَهُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُوْنَ (٦٤)

64 . And We have not revealed to you The Book except that you may make clear to them that about which they differ, and a guidance and a mercy for a people who believe.

وَاللّٰهُ اَنْزَلَ مِنَ السَّمَآءِ مَآءً فَاُحْيٰ بِهٖ الْاَرْضَ بَعْدَ مَوْتِهَا اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَسْمَعُوْنَ (٦٥)

65 . And Allah has sent down water from the cloud and therewith given life to the earth after its death; most surely there is a sign in that for a people who would listen.

وَ اِنَّ لَكُمْ فِي الْاَنْعَامِ لَعِبْرَةً لِّتُسْقٰىكُمْ مِنْهَا فِيْ بُطُوْنِهٖ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا سَائِغًا لِلشَّٰرِبِيْنَ
(٦٦)

66 . And most surely there is a lesson for you in the cattle; We give you to drink of what is in their bellies; from between the feces and the blood; pure milk, easy and agreeable to swallow for those who drink.

وَمِنْ ثَمَرٰتِ النَّخِيْلِ وَالْاَعْنَابِ تَتَّخِذُوْنَ مِنْهُ سَكَرًا وَّرِزْقًا حَسَنًا اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَعْقِلُوْنَ
(٦٧)

67 . And of the fruits of the palms and the grapes; you obtain from them intoxication and goodly provision; most surely there is a sign in that for a people who ponder.

وَاَوْحٰى رَبُّكَ اِلَى النَّحْلِ اَنِ اتَّخِذِيْ مِنَ الْجِبَالِ بُيُوْتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُوْنَ (٦٨)

68 . And your 'Rabb' revealed to the bee saying: Make hives in the mountains and in the trees and in what they build:

ثُمَّ كُلِيْ مِنْ كُلِّ الثَّمَرٰتِ فَاَسْلُكِيْ سُبُلَ رَبِّكِ ذُلًا يَخْرُجُ مِنْ بُطُوْنِهَا شَرَابٌ مُّخْتَلِفٌ اَلْوَانُ فِيْهِ
شِفَاۗءٌ لِلنَّاسِ اِنَّ فِيْ ذٰلِكَ لَاٰيَةً لِّقَوْمٍ يَتَفَكَّرُوْنَ (٦٩)

69 . Then eat of all the fruits and walk in the ways of your 'Rabb' submissively. There comes forth from within it a beverage of many colours, in which there is healing for men; most surely there is a sign in that for a people who reflect.

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ وَمِنْكُمْ مَنْ يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لَكُمْ لَا يَعْلَمُ بَعْدَ عِلْمٍ شَيْئًا إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ (٧٠)

70 . And Allah has created you, then He causes you to die, and of you is he who is brought back to the worst part of life, so that after having knowledge he does not know anything; surely Allah is Aleem-mum Qadir (The Knower, The Able)

وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَىٰ بَعْضٍ فِي الرِّزْقِ فَمَا الَّذِينَ فُضِّلُوا بِرِزْقِهِمْ عَلَىٰ مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ أَفَبِنِعْمَةِ اللَّهِ يَجْحَدُونَ (٧١)

71 . And Allah has made some of you excel others in the means of subsistence, so those who are made to excel do not give away their sustenance to those whom their right hands possess so that they should be equal therein; is it then the Favour of Allah which they deny?

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِالنِّعْمَةِ اللَّهُ هُمْ يَكْفُرُونَ (٧٢)

72 . And Allah has made wives for you from among yourselves, and has given you sons and grandchildren from your wives, and has given you of the good things; is it then in the falsehood that they believe while it is in the Favour of Allah that they disbelieve?

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ السَّمَاوَاتِ وَالْأَرْضِ شَيْئًا وَلَا يَسْتَطِيعُونَ (٧٣)

73 . And they serve besides Allah that which does not control for them any sustenance at all from the heavens and the earth, nor have they any power.

فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ (٧٤)

74 . Therefore do not give likenesses to Allah; surely Allah knows and you do not know.

ضَرَبَ اللَّهُ مَثَلًا عَبْدًا لَمْلَمًا لَا يَقْدِرُ عَلَىٰ شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنَّا رِزْقًا حَسَنًا فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا هَلْ يَسْتَوُونَ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ (٧٥)

75 . Allah sets forth a parable: a slave, the property of another, has no power over anything, and one whom We have bestowed from Ourselves a goodly sustenance so he spends from it secretly and openly; are the two alike? All praise is due to Allah! No, most of them do not know.

وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدُهُمَا أَبْكَمُ لَا يَقْدِرُ عَلَىٰ شَيْءٍ وَهُوَ كَلٌّ عَلَىٰ مَوْلَاهُ أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَىٰ صِرَاطٍ مُسْتَقِيمٍ (٧٦)

76 . And Allah sets forth a parable of two men; one of them is dumb, not able to do anything, and he is a burden to his master; wherever he sends him, he brings no good; can he be held equal with him who enjoins what is just, and he is on the right path?

وَاللَّهُ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٧٧)

77 . And Allah's is the unseen of the heavens and the earth; and the matter of the hour is but as the twinkling of an eye or it is higher still; surely Allah has power over all things.

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ لَعَلَّكُمْ تَشْكُرُونَ (٧٨)

78 . And Allah has brought you forth from the wombs of your mothers; you did not know anything; and He gave you hearing and sight and hearts that you may give thanks.

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْ السَّمَاءِ مَا يُمَسِّكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي ذَلِكَ لآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ (٧٩)

79 . Do they not see the birds, constrained in the middle of the sky? None withholds them but Allah; most surely there are signs in that for a people who believe.

وَاللَّهُ جَعَلَ لَكُم مِّن بُيُوتِكُمْ سَكَنًا وَجَعَلَ لَكُم مِّن جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ وَمِنْ أَصْوَابِهَا وَأَوْبَارِهَا وَأَشْعَارِهَا أَثَانًا وَمَتَاعًا إِلَى حِينٍ (٨٠)

80 . And Allah has given you a place to abide in your houses, and He has given you tents of the skins of cattle which you find light to carry on the day of your march and on the day of your halting, and of their wool and their fur and their hair, household stuff and a provision for a time.

وَاللَّهُ جَعَلَ لَكُم مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ لَكُم مِّن الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُم سَرَائِيلَ تَقِيكُمُ الْحَرَّ وَسَرَائِيلَ تَقِيكُمُ بَأْسَكُمْ كَذَلِكَ يُبَيِّنُ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ (٨١)

81 . And Allah has made for you of what He has created shelters, and He has given you in the mountains places of retreat, and He has given you garments to preserve you from the heat and coats of mail to preserve you in your fighting; even thus does He complete His Favour upon you, that haply you may submit.

فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاءُ الْمُبِينُ (٨٢)

82 . But if they turn back, then on you devolves only the clear deliverance.

يَعْرِفُونَ نِعْمَةَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمُ الْكَافِرُونَ (٨٣)

83 . They recognise the Favour of Allah, yet they deny it, and most of them are ungrateful.

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ (٨٤)

84 . And on the day when We will raise up a witness out of every nation, then shall no permission be given to those who disbelieve, nor shall they be made to solicit Favour.

وَإِذَا رَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخَفَّفُ عَنْهُمْ وَلَا هُمْ يُنظَرُونَ (٨٥)

85 . And when those who are unjust shall see the punishment, it shall not be lightened for them, nor shall they be respited.

وَإِذَا رَأَى الَّذِينَ أَشْرَكُوا أَشْرَكَائِهِمْ قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَائُنَا الَّذِينَ كُنَّا نَدْعُوا مِنْ دُونِكَ فَأَلْقُوا

إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ (٨٦)

86 . And when those who associate shall see their associate gods, they shall say: "Our 'Rabb', these are our associate gods on whom we called besides Only You. But they will give them back the reply: Most surely you are liars.

وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَمَ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ (٨٧)

87 . And they shall tender submission to Allah on that day; and what they used to forge shall depart from them.

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ زِدْنَا لَهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ (٨٨)

88 . Those who disbelieve and turn away from Allah's way, We will add punishment to their punishment because they made mischief.

وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ مِنْ أَنْفُسِهِمْ وَجِئْنَا بِكَ شَهِيدًا عَلَى هَؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ

الْكِتَابَ تَبْيَانًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَى لِلْمُسْلِمِينَ (٨٩)

89 . And on the day when We will raise up in every people a witness against them from among themselves, and bring you as a witness against these; and We have revealed The Book to you explaining clearly everything, and a guidance and mercy and good news for those who submit.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ

لَعَلَّكُمْ تَذَكَّرُونَ (٩٠)

90 . Surely Allah enjoins the doing of justice and the doing of good and the giving to the kindred, and He forbids indecency and evil and rebellion; He admonishes you that you may be mindful.

وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كَفِيلًا إِنَّ

اللَّهُ يَعْلَمُ مَا تَفْعَلُونَ (٩١)

91 . And fulfill the covenant of Allah when you have made a covenant, and do not break the oaths after making them fast, and you have indeed made Allah a surety for you; surely Allah knows what you do.

وَلَا تَكُونُوا كَالَّذِي نَقَضَتْ غَزَاهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرْبَى مِنْ أُمَّةٍ إِمَّا يَحِلُّ لَكُمْ اللَّهُ بِهِ وَلِيُبَيِّنَنَّ لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ تَخْتَلِفُونَ (٩٢)

92 . And be not like her who unravels her yarn, disintegrating it into pieces after she has spun it strongly. You make your oaths to be means of deceit between you because (one) nation is more numerous than (another) nation. Allah only tries you by this; and He will most certainly make clear to you on Qiyamat (the day of resurrection) that about which you differed.

وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَلِلَّهِ السَّلْطَنُ عَمَّا كُنْتُمْ تَعْمَلُونَ (٩٣)

93 . And if Allah please He would certainly make you a single nation, but He causes to err whom He pleases and guides whom He pleases; and most certainly you will be questioned as to what you did.

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوءَ بِمَا صَدَدْتُمْ عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ عَظِيمٌ (٩٤)

94 . And do not make your oaths a means of deceit between you, in case a foot should slip after its stability and you should taste evil because you turned away from Allah's way and grievous punishment be yours.

وَلَا تَشْتَرُوا بِعَهْدِ اللَّهِ ثَمَنًا قَلِيلًا إِمَّا عِنْدَ اللَّهِ هُوَ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ (٩٥)

95 . And do not take a small price in exchange for Allah's covenant; surely what is with Allah is better for you, did you but know.

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ (٩٦)

96. What is with you passes away and what is with Allah is enduring; and We will most certainly give to those who are patient their reward for the best of what they did.

مَنْ عَمِلَ صَالِحًا مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيَاةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ (٩٧)

97. Whoever does good whether male or female and he is a believer, We will most certainly make him live a happy life, and We will most certainly give them their reward for the best of what they did.

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ (٩٨)

98. So when you recite the Quran, seek refuge with Allah from the accursed Shaitan (Satan),

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ (٩٩)

99. Surely he has no authority over those who believe and rely on their 'Rabb'.

إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ (١٠٠)

100. His authority is only over those who befriend him and those who associate others with Him.

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ وَاللَّهُ أَعْلَمُ بِمَا يُنزِّلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ (١٠١)

101. And when We change (one) communication for (another) communication, and Allah knows best what He reveals, they say: "You are only a forger. No, most of them do not know.

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ لِيُثَبِّتَ الَّذِينَ آمَنُوا وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ (١٠٢)

102. Say: "The Holy spirit has revealed it from your 'Rabb' with the truth, that it may establish those who believe and as a guidance and good news for those who submit.

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّسَانِ الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَذَا لِسَانٌ عَرَبِيٌّ

مُبِينٌ (١٠٣)

103. And certainly We know that they say: "Only a mortal teaches him. The tongue of him whom they reproach is barbarous, and this is clear Arabic tongue.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا يَهْدِيهِمُ اللَّهُ وَهُمْ عَذَابٌ أَلِيمٌ (١٠٤)

104. Those who do not believe in Allah's communications, surely Allah will not guide them, and they shall have a painful punishment.

إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ وَأُولَئِكَ هُمُ الْكَاذِبُونَ (١٠٥)

105. Only they forge the lie who do not believe in Allah's communications, and these are the liars.

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أَكْرَهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ وَلَكِنْ مَنْ شَرَحَ بِالْكُفْرِ صَدْرًا

فَعَلَيْهِمْ غَضَبٌ مِنَ اللَّهِ وَهُمْ عَذَابٌ عَظِيمٌ (١٠٦)

106. He who disbelieves in Allah after his having believed, not he who is compelled while his heart is at rest on account of faith, but he who opens (his) breast to disbelief; on these is the wrath of Allah, and they shall have a grievous punishment.

ذَلِكَ بِأَنَّهُمْ اسْتَحَبُّوا الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ (١٠٧)

107. That is because they love this world's life more than the hereafter, and because Allah does not guide the unbelieving people.

أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ وَسَمِعِهِمْ وَأَبْصَارِهِمْ وَأُولَئِكَ هُمُ الْغَافِلُونَ (١٠٨)

108. These are they on whose hearts and their hearing and their eyes Allah has set a seal, and these are the heedless ones.

لَا جَرَمَ لَهُمْ فِي الْآخِرَةِ هُمُ الْخَاسِرُونَ (١٠٩)

109. No doubt that in the hereafter they will be the losers.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فُتِنُوا ثُمَّ جَاهَدُوا وَاصْبَرُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ

رَاحِمٌ (١١٠)

110. Yet surely your 'Rabb', with respect to those who fly after they are persecuted, then they struggle hard and are patient, most surely your 'Rabb' after that is *Ghafoor-rur Raheem* (The Forgiving, The Merciful)

يَوْمَ تَأْتِي كُلُّ نَفْسٍ بِجَادِلٍ عَنْ نَفْسِهَا وَتُوَفَّى كُلُّ نَفْسٍ مَا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ (١١١)

111. The day when every soul shall come, pleading for itself and every soul shall be paid in full what it has done, and they shall not be dealt with unjustly.

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ

فَأَذَقَهَا اللَّهُ لِبَاسَ الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ (١١٢)

112. And Allah sets forth a parable: a town safe and secure to which its means of subsistence come in abundance from every quarter; but it became ungrateful to Allah's Favours, therefore Allah made it to taste the utmost degree of hunger and fear because of what they wrought.

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِنْهُمْ فَكَذَّبُوهُ فَأَخَذَهُمُ الْعَذَابُ وَهُمْ ظَالِمُونَ (١١٣)

113. And certainly there came to them a Rasool (apostle) from among them, but they rejected him, so the punishment overtook them while they were unjust.

فَكُلُوا مِنْهَا رِزْقَكُمْ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا لِنِعْمَةِ اللَّهِ إِنَّ كُنتُمْ لِيَّاهُ تَعْبُدُونَ (١١٤)

114. Therefore eat of what Allah has given you, lawful and good, and give thanks for Allah's Favour if Him do you serve.

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالْدَّمَ وَالْحَمَّ الْخِنْزِيرِ وَمَا أَهَلَ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ

فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ (١١٥)

115. He has only forbidden you what dies of itself and blood and flesh of swine and that over which any other name than that of Allah has been invoked, but whoever is driven to necessity, not desiring nor exceeding the limit, then surely Allah is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ هَذَا حَلَالٌ وَهَذَا حَرَامٌ لَتَفْتَرُوا عَلَى اللَّهِ الْكَذِبَ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا يُفْلِحُونَ (١١٦)

116. And, for what your tongues describe, do not utter the lie, (saying) This is lawful and this is unlawful, in order to forge a lie against Allah; surely those who forge the lie against Allah shall not prosper.

مَتَاعٌ قَلِيلٌ وَهُمْ عَذَابٌ أَلِيمٌ (١١٧)

117. A little enjoyment and they shall have a painful punishment.

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا عَلَيْكَ مِنْ قَبْلُ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ (١١٨)

118. And for those who were Jews We prohibited what We have related to you already, and We did them no injustice, but they were unjust to themselves.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ (١١٩)

119. Yet surely your 'Rabb', with respect to those who do an evil in ignorance, then turn after that and make amends, most surely your 'Rabb' after that is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ (١٢٠)

120. Surely *Ibraheem* (Abraham) was an exemplar, obedient to Allah, upright, and he was not of the polytheists.

شَاكِرًا لِلنَّعْمَةِ اجْتَبَاهُ وَهَدَاهُ إِلَى صِرَاطٍ مُسْتَقِيمٍ (١٢١)

121. Grateful for His Favours; He chose him and guided him on the right path.

وَآتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ (١٢٢)

122. And We gave him good in this world, and in the next he will most surely be among the good.

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ (١٢٣)

123. Then We revealed to you: Follow the faith of *Ibraheem* (Abraham), the upright one, and he was not of the polytheists.

إِنَّمَا جَعَلْنَا عَلَى الَّذِينَ آخْتَلَفُوا فِيهِ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ (١٢٤)

124. The *Sabbath* was ordained only for those who differed about it, and most surely your '*Rabb*' will judge between them on *Qiyamat* (the day of resurrection) concerning that about which they differed.

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِ لَهُمْ بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ
بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ (١٢٥)

125. Call to the way of your '*Rabb*' with wisdom and goodly exhortation, and have disputations with them in the best manner; surely your '*Rabb*' best knows those who go astray from His path, and He knows best those who follow the right way.

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ بِهِ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ (١٢٦)

126. And if you take your turn, then retaliate with the like of that with which you were afflicted; but if you are patient, it will certainly be best for those who are patient.

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِمَّا يَمْكُرُونَ (١٢٧)

127. And be patient and your patience is not but by *Allah*, and grieve not for them, and do not distress yourself at what they plan.

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ مُحْسِنُونَ (١٢٨)

128. Surely *Allah* is with those who guard (against evil) and those who do good.