

Surah 75 . Al-Qiyammat (The Day of Resurrection)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . No! I swear by *Qiyammat* (the day of resurrection).

(٢)

2 . No! I swear by the self-accusing soul.

(٣)

3 . Does man think that We shall not gather his bones?

(٤)

4 . Yes! We are able to make complete his very fingertips

(٥)

5 . No! man desires to give the lie to what is before him.

(٦)

6 . He asks: When is *Qiyammat* (the day of resurrection)?

(٧)

7 . So when the sight becomes dazed,

(٨)

8 . And the moon becomes dark,

(٩)

9 . And the sun and the moon are brought together,

(١٠)

10 . Man shall say on that day: where is he refuge?

(١١)

11 . By no means! there shall be no place of refuge!

(١٢)

12 . With your '*Rabb*' alone shall on that day be the place of rest.

(١٣)

13 . Man shall on that day be informed of what he sent before and put off.

(١٤)

14 . No! man is evidence against himself,

(١٥)

15 . Though he puts forth his excuses.

(١٦)

16 . Do not move your tongue with it to make haste with it,

(١٧)

17 : Surely on Us (devolves) the collecting of it and the reciting of it.

(١٨)

18 . Therefore when We have recited it, follow its recitation.

(١٩)

19 . Again on Us (devolves) the explaining of it.

(٢٠)

20 . No! But you love the present life,

(٢١)

21 . And neglect the hereafter.

(٢٢)

22 . (Some) faces on that day shall be bright,

(٢٣)

23 . Looking to their '*Rabb*'.

(٢٤)

24 . And (other) faces on that day shall be gloomy,

(٢٥)

25 . Knowing that there will be made to befall them some great calamity.

(٢٦)

26 . No! When it comes up to the throat,

(٢٧)

27 . And it is said: Who will be a magician?

(٢٨)

28 . And he is sure that it is the parting

(٢٩)

29 . And affliction is combined with affliction;

(۳۰)

30 . To your '*Rabb*' on that day shall be the driving.

(۳۱)

31 . So he did not accept the truth, nor did he pray,

(۳۲)

32 . But called the truth a lie and turned back,

(۳۳)

33 . Then he went to his followers, walking away in haughtiness.

(۳۴)

34 . Nearer to you (is destruction) and nearer,

(۳۵)

35 . Again nearer to you and nearer.

(۳۶)

36 . Does man think that he is to be left to wander without an aim?

(۳۷)

37 . Was he not a small seed in the seminal elements,

(۳۸)

38 . Then he was a clot of blood, so He created then made perfect.

(۳۹)

39 . Then He made of him two kinds, the male and the female.

(۴۰)

40 . Is it not that He is able to give life to the dead?