

Surah 7. Al-A'raf (The Heights)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 .Alif Laam Meem Saad.

(٢)

2 . A Book revealed to you; so let there be no straitness in your breast on account of it; that you may warn thereby, and a reminder close to the believers.

(٣)

3 . Follow what has been revealed to you from your '*Rabb*' and do not follow guardians besides Him, how little do you mind.

(٤)

4 . And how many a town that We destroyed, so Our punishment came to it by night or while they slept at midday.

(٥)

5 . Yet their cry, when Our punishment came to them, was nothing but that they said: "Surely we were unjust.

(٦)

6 . Most certainly then We will question those to whom (the *Rasools* (apostles)) were sent, and most certainly We will also question those we sent it

(٧)

7 . Then most certainly We will relate to them with knowledge, and We were not absent.

(٨)

8 . And the measuring out on that day will be just; then as for him whose measure is heavy, those are they who shall be successful;

(٩)

9 . And as for him whose measure is light those are they who have made their souls suffer loss because they disbelieved in Our communications.

(١٠)

10 . And certainly We have established you in the earth and made in it means of livelihood for you; little it is that you give thanks.

(١١)

11 . And certainly We created you, then We fashioned you, then We said to the angels: Make obeisance to *Aadam* (*Adam*). So they did obeisance except *Iblis*; he was not of those who did obeisance.

(١٢)

12 . He said: "What hindered you so that you did not make obeisance when I commanded you? He said: "I am better than he: You have created me of fire, while him You did create of dust.

(١٣)

13 . He said: "Then get forth from this (state), for it does not befit you to behave proudly therein. Go forth, therefore, surely you are of the abject ones.

(١٤)

14 . He said: "Respite me until the day when they are raised up.

(١٥)

15 . He said: "Surely you are of the respited ones.

(١٦)

16 . He said: "As You have caused me to remain disappointed I will certainly lie in wait for them in Your straight path.

(١٧)

17 . Then I will certainly come to them from before them and from behind them, and from their right-hand side and from their left-hand side; and You shall not find most of them thankful.

(١٨)

18 . He said: "Get out of this (state), despised, driven away; whoever of them will follow you, I will certainly fill *Jahannam* (Hell) with you all.

(١٩)

19 . And (We said): *Ya Aadam!* (O Adam) Dwell you and your wife in the garden; so eat from where you desire, but do not go near this tree, for then you will be of the unjust.

(٢٠)

20 . But the *Shaitan* (Satan) made an evil suggestion to them that he might make manifest to them what had been hidden from them of their evil inclinations, and he said: “Your ‘*Rabb*’ has not forbidden you this tree except that you may not both become two angels or that you may (not) become of the immortals.

(٢١)

21 . And he swore to them both: Most surely I am a sincere adviser to you.

(٢٢)

22 . Then he caused them to fall by deceit; so when they tasted of the tree, their evil inclinations became manifest to them, and they both began to cover themselves with the leaves of the garden; and their ‘*Rabb*’ called out to them: Did I not forbid you both from that tree and say to you that the *Shaitan* (Satan) is your open enemy?

(٢٣)

23 . They said: “Our ‘*Rabb*’! We have been unjust to ourselves, and if You forgive us not, and have (not) mercy on us, we shall certainly be of the losers.

(٢٤)

24 . He said: “Get forth, some of you, the enemies of others, and there is for you in the earth an abode and a provision for a time.

(٢٥)

25 . He said: “Therein shall you live, and therein shall you die, and from it shall you be raised.

(٢٦)

26 . *Ya Bani Aadam* (O children of Adam)! We have indeed sent down to you clothing to cover your shame, and for beauty and clothing that guards (against evil), that is the best. That is of the communications of *Allah* that they may be mindful.

(٢٧)

27 . *Ya Bani Aadam* (O children of Adam) let not the *Shaitan* (Satan) cause you to fall into affliction as he expelled your parents from the garden, pulling off from them both their clothing that he might show them their evil inclinations, he surely sees you, he as well as his host, from whence you cannot see them; surely We have made the *Shaitan* (Satan) to be the guardians of those who do not believe.

(۲۸)

28 . And when they commit an indecency they say: "We found our fathers doing this, and Allah has enjoined it on us. Say: "Surely Allah does not enjoin indecency; do you say against Allah what you do not know?"

(۲۹)

29 . Say: "My '*Rabb*' has enjoined justice, and set upright your faces at every time of prayer and call on Him, being sincere to Him in obedience; as He brought you forth in the beginning, so shall you also return.

(۳۰)

30 . A part has He guided aright and (as for another) part, error is justly their due, surely they took the *Shaitan* (Satan) for guardians beside Allah, and they think that they are followers of the right

(۳۱)

31 . *Ya Bani Aadam* (O children of Adam) attend to your embellishments at every time of prayer, and eat and drink and be not extravagant; surely He does not love the extravagant.

(۳۲)

32 . Say: "Who has prohibited the embellishment of Allah which He has brought forth for His servants and the good provisions? Say: "These are for the believers in the life of this world, purely (theirs) on *Qiyamat* (the day of resurrection); thus do We make the communications clear for a people who know.

(۳۳)

33 . Say: "My '*Rabb*' has only prohibited indecencies, those of them that are apparent as well as those that are concealed, and sin and rebellion without justice, and that you associate with Allah

that for which He has not sent down any authority, and that you say against **Allah** what you do not know.

(۳۴)

34 . And for every nation there is a doom, so when their doom is come they shall not remain behind the least while, nor shall they go before.

(۳۵)

35 . *Ya Bani **Aadam*** (O children of Adam) if there come to you *Rasools* (apostles) from among you relating to you My communications, then whoever shall guard (against evil) and act aright; they shall have no fear nor shall they grieve.

(۳۶)

36 . And those who reject Our communications and turn away from them haughtily; these are the inmates of the fire they shall abide in it.

(۳۷)

37 . Who is then more unjust than he who forges a lie against **Allah** or rejects His communications? those, their portion of The Book shall reach them, until when Our messengers come to them causing them to die, they shall say: "Where is that which you used to call upon besides **Allah**? They would say: "They are gone away from us; and they shall bear witness against themselves that they were unbelievers

(۳۸)

38 . He will say: "Enter into fire among the nations that have passed away before you from among *jinn* and men; whenever a nation shall enter, it shall curse its sister, until when they have all come up with one another into it; the last of them shall say with regard to the foremost of them: Our '*Rabb*'! these led us astray therefore give them a double punishment of the fire. He will say: "Every one shall have double but you do not know.

(۳۹)

39 . And the foremost of them will say to the last of them: So you have no preference over us; therefore taste the punishment for what you earned.

(٤٠)

40 . Surely those who reject Our communications and turn away from them haughtily, the doors of *Jannat* (heaven) shall not be opened for them, nor shall they enter the garden until the camel pass through the eye of the needle; and thus do We reward the guilty.

(٤١)

41. They shall have a bed of *Jahannam* (Hell) and from above them coverings (of it); and thus do We reward the unjust.

(٤٢)

42. And Those who believe and do good We do not impose on any soul a duty except to the extent of its ability; they are the dwellers of *Jannat* (the garden); in it they shall abide.

(٤٣)

43. And We will remove whatever of ill-feeling is in their breasts; the rivers shall flow beneath them and they shall say: "All praise is due to **Allah** Who guided us to this, and we would not have found the way had it not been that **Allah** had guided us; certainly the *Rasools* (apostles) of our '*Rabb*' brought the truth; and it shall be cried out to them that this is *Jannat* (the garden) of which you are made heirs for what you did.

(٤٤)

44. And the dwellers of the garden will call out to the inmates of the fire: Surely we have found what our '*Rabb*' promised us to be true; have you too found what your '*Rabb*' promised to be true? They will say: "Yes. Then a crier will cry out among them that the curse of **Allah** is on the unjust.

(٤٥)

45. Who hinder from **Allah**'s way and seek to make it crooked, and they are disbelievers in the hereafter.

(٤٦)

46. And between the two there shall be a veil, and on the most elevated places there shall be men who know all by their marks, and they shall call out to the dwellers of *Jannat* (the garden): *Salaamun* (Peace) be on you; they shall not have yet entered it, though they hope.

(٤٧)

47. And when their eyes shall be turned towards the inmates of the fire, they shall say: "Our '*Rabb*'! place us not with the unjust

(٤٨)

48. And the dwellers of the most elevated places shall call out to men whom they will recognise by their marks saying: Of no avail were to you your amassings and your behaving haughtily:

(٤٩)

49. Are these they about whom you swore that *Allah* will not bestow mercy on them? Enter *Jannat* (the garden); you shall have no fear, nor shall you grieve.

(٥٠)

50. And the inmates of the fire shall call out to the dwellers of *Jannat* (the garden), saying: Pour on us some water or of that which *Allah* has given you. They shall say: "Surely *Allah* has prohibited them both to the unbelievers.

(٥١)

51 . Who take their religion for an idle sport and a play and this life's world deceives them; so today We forsake them, as they neglected the meeting of this day of theirs and as they denied Our communications.

(٥٢)

52 . And certainly We have brought them a Book which We have made clear with knowledge, a guidance and a mercy for a people who believe.

(٥٣)

53 . Do they wait for anything but its final sequel? On the day when its final sequel comes about, those who neglected it before will say: "Indeed the *Rasool/s* (apostles) of our '*Rabb*' brought the truth; are there for us then any intercessors so that they should intercede on our behalf? Or could we be sent back so that we should do (deeds) other than those which we did? Indeed they have lost their souls and that which they forged has gone away from them.

(٥٤)

54 . Surely your '*Rabb*' is *Allah*, Who created the heavens and the earth in six periods of time, and He is firm in power; He throws the veil of night over the day, which it pursues incessantly; and the sun and the moon and the stars, made subservient by His command; surely His is the creation and the command; blessed is *Allah*, the '*Rabb*' of the worlds.

(٥٥)

55 . Call on your '*Rabb*' humbly and secretly; surely He does not love those who exceed the limits.

(٥٦)

56 . And do not make mischief in the earth after its reformation, and call on Him fearing and hoping; surely the mercy of *Allah* is close to those who do good.

(٥٧)

57 . And He it is Who sends forth the winds bearing good news before His mercy, until, when they bring up a laden cloud, We drive it to a dead land, then We send down water on it, then bring forth with it of fruits of all kinds; thus shall We bring forth the dead that you may be mindful.

(٥٨)

58 . And as for the good land, its vegetation springs forth by the permission of its '*Rabb*', and that which is inferior comes forth but scantily; thus do We repeat the communications for a people who give thanks.

(٥٩)

59 . Certainly We sent *Nuh* (Noah) to his people, so he said: "*Ya Qaome* (O my people)! serve *Allah*, you have no god other than Him; surely I fear for you the punishment of a grievous day.

(٦٠)

60 . The chiefs of his people said: "Most surely we see you in clear error.

(٦١)

61 . He said: “*Ya Qaome* (O my people)! there is no error in me, but I am a *Rasool* (an apostle) from the ‘*Rabb*’ of the worlds.

(٦٢)

62 . I deliver to you the messages of my ‘*Rabb*’, and I offer you good advice and I know from *Allah* what you do not know.

(٦٣)

63 . What! do you wonder that a reminder has come to you from your ‘*Rabb*’ through a man from among you, that he might warn you and that you might guard (against evil) and so that mercy may be shown to you?

(٦٤)

64 . But they called him a liar, so We delivered him and those with him in the ark, and We drowned those who rejected Our communications; surely they were a blind people.

(٦٥)

65 . And to *Ad* (We sent) their brother *Hud*. He said: “*Ya Qaome* (O my people)! serve *Allah*, you have no god other than Him; will you not then guard (against evil)? 66 . The chiefs of those who disbelieved from among his people said: “Most surely we see you in folly, and most surely we think you to be of the liars.

(٦٦)

66 . The chiefs of those who disbelieved from among his people said: “Most surely we see you in folly, and most surely we think you to be of the liars.

(٦٧)

67 . He said: “*Ya Qaome* (O my people)! there is no folly in me, but I am a *Rasool* (an apostle) of the ‘*Rabb*’ of the worlds.

(٦٨)

68 . I deliver to you the messages of my ‘*Rabb*’ and I am a faithful adviser to you:

(٦٩)

69 . What! do you wonder that a reminder has come to you from your ‘*Rabb*’ through a man from among you that he might warn you? And remember when He made you successors after *Nuh's* (Noah's) people and increased you in excellence in respect of make; therefore remember the benefits of *Allah*, that you may be successful.

(٧٠)

70 . They said: "Have you come to us that we may serve **Allah** alone and give up what our fathers used to serve? Then bring to us what you threaten us with, if you are of the truthful ones.

(٧١)

71 . He said: "Indeed uncleanness and wrath from your '**Rabb**' have lighted upon you; what! do you dispute with me about names which you and your fathers have given? **Allah** has not sent any authority for them; wait then, I too with you will be of those who wait.

(٧٢)

72 . So We delivered him and those with him by mercy from Us, and We cut off the last of those who rejected Our communications and were not believers.

(٧٣)

73 . And to *Samood* (We sent) their brother *Salih*. He said: "Ya *Qaome* (O my people)! serve **Allah**, you have no god other than Him; clear proof indeed has come to you from your '**Rabb**'; this is **Allah**'s she-camel for you; a sign, therefore leave her alone to pasture on **Allah**'s earth, and do not touch her with any harm, otherwise painful punishment will overtake you.

(٧٤)

74 . And remember when He made you successors after *Ad* and settled you in the land; you make mansions on its plains and hew out houses in the mountains; remember therefore **Allah**'s benefits and do not act corruptly in the land, making mischief.

(٧٥)

75 . The chief of those who behaved proudly among his people said to those who were considered weak, to those who believed from among them: Do you know that *Salih* is sent by his '**Rabb**'? They said: "Surely we are believers in what he has been sent with

(٧٦)

76 . Those who were haughty said: "Surely we are deniers of what you believe in.

(٧٧)

77 . So they slew the she-camel and revolted against their '*Rabb*'s commandment, and they said: "Ya *Salih*! bring us what you threatened us with, if you are one of the *Rasools* (apostles).

(٧٨)

78 . Then the earthquake overtook them, so they became motionless bodies in their abode.

(٧٩)

79 . Then he turned away from them and said: "Ya *Qaome* (O my people)! I did certainly deliver to you the message of my '*Rabb*', and I gave you good advice, but you do not love those who give good advice.

(٨٠)

80 . And *Lut* (Lot) when he said to his people: What! do you commit an indecency which any one in the world has not done before you?

(٨١)

81 . Most surely you come to males in lust besides females; No you are an extravagant people.

(٨٢)

82 . And the answer of his people was no other than that they said: "Turn them out of your town, surely they are a people who seek to purify.

(٨٣)

83 . So We delivered him and his followers, except his wife; she was of those who remained behind.

(٨٤)

84 . And We rained upon them a rain; consider then what was the end of the guilty.

(٨٥)

85 . And to *Madyan* (We sent) their brother *Shu'aib*. He said: "O my people! serve *Allah*, you have no god other than Him; clear proof indeed has come to you from your '*Rabb*', therefore give full measure and weight and do not diminish to men their things, and do not make mischief in the land after its reform; this is better for you if you are believers:

(٨٦)

86 . And do not lie in wait in every path, threatening and turning away from Allah's way him who believes in Him and seeking to make it crooked; and remember when you were few then He multiplied you, and consider what was the end of the mischief-makers.

(٨٧)

87 . And if there is a party of you who believe in that with which I am sent, and another party who do not believe, then wait patiently until Allah judges between us; and He is the best of the Judges.



(٨٨)

88. The chiefs, those who were proud from among his people said: "We will most certainly turn you out, Ya Shu'aib, and also; those who believe with you, from our town, or you shall come back to our faith. He said: "What! Though we dislike (it)?"

(٨٩)

89 . Indeed we shall have forged a lie against Allah If we go back to your religion after Allah has delivered us from it, and it befits us not that we should go back to it, except if Allah our 'Rabb' pleases: Our 'Rabb' comprehends all things in His knowledge; in Allah do we trust: Our 'Rabb'! decide between us and our people with truth; and You are the best of deciders.

(٩٠)

90 . And the chiefs of those who disbelieved from among his people said: "If you follow Shu'aib, you shall then most surely be losers

(٩١)

91 . Then the earthquake overtook them, so they became motionless bodies in their abode.

(٩٢)

92 . Those who called Shu'aib a liar were as though they had never dwelt therein; those who called Shu'aib a liar, they were the losers.

(٩٣)

93 . So he turned away from them and said: “*Ya Qaome* (O my people)! certainly I delivered to you the messages of my ‘*Rabb*’ and I gave you good advice; how shall I then be sorry for an unbelieving people?

(٩٤)

94 . And We did not send a *Nabi* (prophet) in a town but We overtook its people with distress and affliction in order that they might humble themselves.

(٩٥)

95 . Then We gave them good in the place of evil until they became many and said: “Distress and happiness did indeed befall our fathers. Then We took them by surprise while they did not perceive.

(٩٦)

96. And if the people of the towns had believed and guarded (against evil) We would certainly have opened up for them blessings from the heaven and the earth, but they rejected, so We overtook them for what they had earned.

(٩٧)

97. What! do the people of the towns then feel secure from Our punishment coming to them by night while they sleep?

(٩٨)

98. What! do the people of the towns feel secure from Our punishment coming to them in the morning while they play?

(٩٩)

99. What! do they then feel secure from **Allah's** plan? But none feels secure from **Allah's** plan except the people who shall perish.

(١٠٠)

100. Is it not clear to those who inherit the earth after its residents that if We please We would afflict them on account of their faults and set a seal on their hearts so they would not hear.

(١٠١)

101. These towns; We relate to you some of their stories, and certainly their *Rasools* (apostles) came to them with clear arguments, but they would not believe in what they rejected at first; thus does **Allah** set a seal over the hearts of the unbelievers

(١٠٢)

102. And We did not find in most of them any (faithfulness to) covenant, and We found most of them to be certainly transgressors.

(١٠٣)

103. Then we raised after them *Musa* (Moses) with Our communications to *Firon* (Pharaoh) and his chiefs, but they disbelieved in them; consider then what was the end of the mischief makers.

(١٠٤)

104. And *Musa* (Moses) said: “*Ya Firon* (O Pharaoh)! surely I am a *Rasool* (apostle) from the ‘*Rabb*’ of the worlds:

(١٠٥)

105. Worthy of not saying anything about *Allah* except the truth: I have come to you indeed with clear proof from your ‘*Rabb*’, therefore send with me the children of Israel

(١٠٦)

106. He said: “If you have come with a sign, then bring it, if you are of the truthful ones.

(١٠٧)

107. So he threw his rod, then lo! it was a clear serpent.

(١٠٨)

108. And he drew forth his hand, and lo! it was white to the beholders.

(١٠٩)

109. The chiefs of *Firon's* (Pharaoh's) people said: “most surely this is an enchanter possessed of knowledge:

(١١٠)

110. He intends to turn you out of your land. What counsel do you then give?

(١١١)

111. They said: “Put him off and his brother, and send collectors into the cities:

(١١٢)

112. That they may bring to you every enchanter possessed of knowledge.

(١١٣)

113. And the enchanters came to *Firon* (Pharaoh)(and) said: “We must surely have a reward if we are the prevailing ones.

(114)

114. He said: “Yes, and you shall certainly be of those who are near.

(115)

115. They said: “*Ya Musa* (O Moses)! will you cast, or shall we be the first to cast?

(116)

116. He said: “Cast. So when they cast, they deceived the people's eyes and frightened them, and they produced a mighty enchantment.

(117)

117. And We revealed to *Musa* (Moses) , saying: Cast your rod; then lo! it devoured the lies they told.

(118)

118. So the truth was established, and what they did became null.

(119)

119. Thus they were vanquished there, and they went back abased.

(120)

120. And the enchanters were thrown down, prostrating.

(121)

121. They said: “We believe in the ‘*Rabb*’ of the worlds,

(122)

122. The ‘*Rabb*’ of *Musa* (Moses) and *Haroun* (Aaron).

(123)

123. *Firon* (Pharaoh) said: “Do you believe in Him before I have given you permission? Surely this is a plot which you have secretly devised in this city, that you may turn out of it its people, but you shall know:

(124)

124. I will certainly cut off your hands and your feet on opposite sides, then will I crucify you all together.

(125)

125. They said: “Surely to our ‘*Rabb*’ shall we go back:

(۱۲۶)

126. And you do not take revenge on us except because we have believed in the communications of our *'Rabb'* when they came to us! Our *'Rabb'*: Pour out upon us patience and cause us to die as Muslims.

(۱۲۷)

127. And the chiefs of *Firon's* (Pharaoh's) people said: "Do you leave *Musa* (Moses) and his people to make mischief in the land and to forsake you and your gods? He said: "We will slay their sons and spare their women, and surely we are masters over them.

(۱۲۸)

128. *Musa* (Moses) said to his people: Ask help from *Allah* and be patient; surely the land is *Allah's*; He causes such of His servants to inherit it as He pleases, and the end is for those who ward off evil.

(۱۲۹)

129. They said: "We have been persecuted before you came to us and since you have come to us. He said: "It may be that your *'Rabb'* will destroy your enemy and make you rulers in the land, then He will see how you act.

(۱۳۰)

130. And certainly We overtook *Firon's* (Pharaoh's) people with droughts and diminution of fruits that they may be mindful.

(۱۳۱)

131. But when good befell them they said: "This is due to us; and when evil afflicted them, they attributed it to the ill-luck of *Musa* (Moses) and those with him; surely their evil fortune is only from *Allah* but most of them do not know.

(۱۳۲)

132. And they said: "Whatever sign you may bring to us to charm us with it; we will not believe in you.

(۱۳۳)

133. Therefore We sent upon them widespread death, and the locusts and the lice and the frog and the blood, clear signs; but they behaved haughtily and they were a guilty people.

(۱۳۴)

134. And when the plague fell upon them, they said: “*Ya Musa* (O Moses)! pray for us to your ‘*Rabb*’ as He has promised with you, if you remove the plague from us, we will certainly believe in you and we will certainly send away with you the children of Israel.

(۱۳۵)

135. But when We removed the plague from them till a term which they should attain lo! they broke (the promise).

(۱۳۶)

136. Therefore We inflicted retribution on them and drowned them in the sea because they rejected Our signs and were heedless of them.

(۱۳۷)

137. And We made the people who were deemed weak to inherit the eastern lands and the western ones which We had blessed; and the good word of your ‘*Rabb*’ was fulfilled in the children of Israel because they bore up patiently; and We utterly destroyed what *Firon* (Pharaoh) and his people had wrought and what they built.

(۱۳۸)

138. And We made the children of Israel to pass the sea; then they came upon a people who kept to the worship of their idols They said: “*Ya Musa* (O Moses)! make for us a god as they have gods He said: “Surely you are a people acting ignorantly:

(۱۳۹)

139. These, surely that about which they are shall be brought to nothing and that which they do is vain.

(۱۴۰)

140. He said: “What! shall I seek for you a god other than *Allah* while He has made you excel created things?

(١٤١)

141. And when We delivered you from *Firon's* (Pharoah's) people who subjected you to severe torment, killing your sons and sparing your women, and in this there was a great trial from your '*Rabb*'.

(١٤٢)

142. And We appointed with *Musa* (Moses) a time of thirty nights and completed them with ten, so the appointed time of his '*Rabb*' was complete forty nights, and *Musa* (Moses) said to his brother *Haroun* (Aaron): Take my place among my people, and act well and do not follow the way of the mischief-makers.

(١٤٣)

143. And when *Musa* (Moses) came at Our appointed time and his '*Rabb*' spoke to him, he said: "My '*Rabb*'! show me, so that I may look upon Only You. He said: "You cannot see Me but look at the mountain, if it remains firm in its place, then will you see Me; but when his '*Rabb*' manifested His glory to the mountain He made it crumble and *Musa* (Moses) fell down in a swoon; then when he recovered, he said: "Glory be to Only You, I turn to Only You, and I am the first of the believers.

(١٤٤)

144. He said: "*Ya Musa* (O Moses) ! surely I have chosen you above the people with My messages and with My words, therefore take hold of what I give to you and be of the grateful ones.

(١٤٥)

145. And We ordained for him in the tablets admonition of every kind and clear explanation of all things; so take hold of them with firmness and enjoin your people to take hold of what is best thereof; I will show you the abode of the transgressors.

(١٤٦)

146. Will turn away from My communications those who are unjustly proud in the earth; and if they see every sign they will not believe in it; and if they see the way of rectitude they do not take it for a way, and if they see the way of error they take it for a way; that is because they rejected Our communications and were heedless of them.

(١٤٧)

147. And those who reject Our communications and the meeting of the hereafter, their deeds are null. Shall they be rewarded except for what they have done?

(١٤٨)

148. And *Musa* (Moses) 's people made of their ornaments a calf after him, a body, which gave a mooing sound. What! could they not see that it did not speak to them nor guide them in the way? They took it and they were unjust.

(١٤٩)

149. And when they repented and saw that they had gone astray, they said: "If our '*Rabb*' show not mercy to us and forgive us we shall certainly be of the losers.

(١٥٠)

150. And when *Musa* (Moses) returned to his people, wrathful in violent grief, he said: "Evil is it that you have done after me; did you turn away from the bidding of your '*Rabb*'? And he threw down the tablets and seized his brother by the head, dragging him towards him. He said: "Son of my mother! surely the people reckoned me weak and had well-near slain me, therefore make not the enemies to rejoice over me and count me not among the unjust people.

(١٥١)

151. He said: "My '*Rabb*'! forgive me and my brother and cause us to enter into Your mercy, and You are the Most Merciful of the Merciful ones.

(١٥٢)

152. Those who took the calf, surely wrath from their '*Rabb*' and disgrace in this world's life shall overtake them, and thus do We recompense the devisers of lies.

(١٥٣)

153. And those who do evil deeds, then repent after that and believe, your '*Rabb*' after that is most surely *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

(١٥٤)

154. And when *Musas* (Moses) anger calmed down he took up the tablets, and in the writing thereof was guidance and mercy for those who fear for the sake of their '*Rabb*'.

(١٥٥)

155. And *Musa* (Moses) chose out of his people seventy men for Our appointment; so when the earthquake overtook them, he said: "My '*Rabb*'! if You had pleased, You had destroyed them before and myself; will You destroy us for what the fools among us have done? It is nothing but Your trial, You make err with it whom You please and guide whom You please: You are our Guardian, therefore forgive us and have mercy on us, and You are the best of the forgivers.

(١٥٦)

156. And ordain for us good in this world's life and in the hereafter, for surely we turn to Only You. He said: "My punishment, I will afflict with it whom I please, and My mercy encompasses all things; so I will ordain it for those who guard (against evil) and pay the (*Zakat*), and those who believe in Our communications.

(١٥٧)

157. Those who follow the *Rasool* (apostle) the *Nabi* (Prophet), the *Ummi*, whom they find written down with them in the *Taurat* (Law) and the *Injeel* (Gospel) (who) enjoins them good and forbids them evil, and makes lawful to them the good things and makes unlawful to them impure things, and removes from them their burden and the shackles which were upon them; so those who believe in him and honour him and help him, and follow the light which has been sent down with him, these it is that are the successful.

(١٥٨)

158. Say: “*Ya Ayohan-Naso* (O men)! surely I am the *Rasool* (apostle) of **Allah** to you all, of Him Whose is the kingdom of the heavens and the earth there is no god but He; He brings to life and causes to die therefore believe in **Allah** and His *Rasool* (apostle), the *Ummi* Prophet who believes in **Allah** and His words, and follow him so that you may walk in the right way.

(١٥٩)

159. And of **Musa** (*Moses*) 's people was a party who guided with the truth, and thereby did they do justice.

(١٦٠)

160. And We divided them into twelve tribes, as nations; and We revealed to **Musa** (*Moses*) when his people asked him for water: Strike the rock with your staff, so outflowed from it twelve springs; each tribe knew its drinking place; and We made the clouds to give shade over them and We sent to them manna and quails: Eat of the good things We have provided you with. And they did not do Us any harm, but they did injustice to their own souls.

(١٦١)

161. And when it was said to them: Reside in this town and eat from it wherever you wish, and say, put down from us our heavy burdens: and enter the gate making obeisance, We will forgive you your wrongs: We will give more to those who do good.

(۱۶۲)

162. But those who were unjust among them changed it for a saying other than that which had been spoken to them; so We sent upon them a pestilence from heaven because they were unjust.

(۱۶۳)

163. And ask them about the town which stood by the sea; when they exceeded the limits of the *Sabbath*, when their fish came to them on the day of their *Sabbath*, appearing on the surface of the water, and on the day on which they did not keep the *Sabbath* they did not come to them; thus did We try them because they transgressed.

(۱۶۴)

164. And when a party of them said: "Why do you admonish us with a severe punishment? They said: "To be free from blame before your '*Rabb*', and that haply they may guard (against evil).

(۱۶۵)

165. So when they neglected what they had been reminded of, We delivered those who forbade evil and We overtook those who were unjust with an evil punishment because they transgressed.

(۱۶۶)

166. Therefore when they revoltingly persisted in what they had been forbidden, We said to them: Be, apes, despised and hated.

(۱۶۷)

167. And when your '*Rabb*' announced that He would certainly send against them to *Qiyammat* (the day of resurrection) those who would subject them to severe torment; most surely your '*Rabb*' is quick to requite and most surely He is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

(۱۶۸)

168. And We cut them up on the earth into parties, (some) of them being righteous and (others) of them falling short of that, and We tried them with blessings and misfortunes that they might turn.

(۱۶۹)

169. Then there came after them an evil posterity who inherited The Book, taking only the frail good of this low life and saying: It will be forgiven us. And if the like good came to them, they would take it. Was not a promise taken from them in The Book that they would not speak anything about Allah but the truth, and they have read what is in it; and the abode of the hereafter is better for those who guard (against evil). Do you not then understand?

(۱۷۰)

170. And those who hold fast by The Book and keep up prayer, surely We do not waste the reward of the right doers.

(۱۷۱)

171. And when We shook the mountain over them as if it were a covering overhead, and they thought that it was going to fall down upon them: Take hold of what We have given you with firmness, and be mindful of what is in it, so that you may guard (against evil).

(۱۷۲)

172. And when your 'Rabb' brought forth from the children of *Aadam* (*Adam*), from their backs, their descendants, and made them bear witness against their own souls: Am I not your 'Rabb'? They said: "Yes! we bear witness. In case you should say on *Qiyammat* (the day of resurrection): Surely we were heedless of this.

(۱۷۳)

173. Or you should say: "Only our fathers associated others before, and we were an offspring after them: Will You then destroy us for what the vain doers did?"

(۱۷۴)

174. And thus do We make clear the communications, and that haply they might return.

(۱۷۵)

175. And recite to them the narrative of him to whom We give Our communications, but he withdraws himself from them, so the *Shaitan* (Satan) overtakes him, so he is of those who go astray.

(۱۷۶)

176. And if We had pleased, We would certainly have exalted him thereby; but he clung to the earth and followed his low desire, so his parable is as the parable of the dog; if you attack him he lolls out his tongue; and if you leave him alone he lolls out his tongue; that is the parable of the people who reject Our communications; therefore relate the narrative that they may reflect.

(۱۷۷)

177. Evil is the likeness of the people who reject Our communications and are unjust to their own souls.

(۱۷۸)

178. Whomsoever **Allah** guides, he is the one who follows the right way; and whomsoever He causes to err, these are the losers.

(۱۷۹)

179. And certainly We have created for *Jahannam* (Hell) many of the *jinn* and the men; they have hearts with which they do not understand, and they have eyes with which they do not see, and they have ears with which they do not hear; they are as cattle, No, they are in worse errors; these are the heedless ones.

(۱۸۰)

180. And **Allah's** are *Asma-UI-Husna* (the most beautiful names), therefore call on Him thereby, and leave alone those who violate the sanctity of His names; they shall be recompensed for what they did.

(۱۸۱)

181. And of those whom We have created are a people who guide with the truth and thereby they do justice.

(١٨٢)

182. And those who reject Our communications, We draw them near (to destruction) by degrees from where they know not.

(١٨٣)

183. And I grant them respite; surely My scheme is effective.

(١٨٤)

184. Do they not reflect that their companion has not unsoundness in mind; he is only a plain warner.

(١٨٥)

185. Do they not consider the kingdom of the heavens and the earth and whatever things Allah has created, and that, may be their doom shall have drawn close; what announcement would they then believe in after this?

(١٨٦)

186. Whomsoever Allah causes to err, there is no guide for him; and He leaves them alone in their wickedness, they wander blindly in confusion.

(١٨٧)

187. They ask you about the hour, when will be its taking place? Say: "The knowledge of it is only with my '*Rabb*'; none but He shall manifest it at its time; it will be momentous in the heavens and the earth; it will not come on you but of a sudden. They ask you as if you were solicitous about it. Say: "Its knowledge is only with Allah, but most people do not know.

(١٨٨)

188. Say: "I do not control any benefit or harm for my own soul except as Allah please; and had I known the unseen I would have had much of good and no evil would have touched me; I am nothing but a warner and the giver of good news to a people who believe.

(١٨٩)

189. He it is Who created you from a single being, and of the same did He make his mate, that he might incline to her; so when he covers her she bears a light burden, then moves about with it; but when it grows heavy, they both call upon Allah, their 'Rabb': If You give us a good one, we shall certainly be of the grateful ones.

(۱۹۰)

190. But when He gives them a good one, they set up with Him associates in what He has given them; but high is Allah above what they associate.

(۱۹۱)

191. What! they associate that which does not create any thing, while they are themselves created!

(۱۹۲)

192. And they have no power to give them help, nor can they help themselves.

(۱۹۳)

193. And if you invite them to guidance, they will not follow you; it is the same to you whether you invite them or you are silent.

(۱۹۴)

194. Surely those whom you call on besides Allah are in a state of subjugation like yourselves; therefore call on them, then let them answer you if you are truthful.

(۱۹۵)

195. Have they feet with which they walk, or have they hands with which they hold, or have they eyes with which they see, or have they ears with which they hear? Say: "Call your associates, then make a struggle against me and give me no respite.

(۱۹۶)

196. Surely my guardian is Allah, Who revealed The Book, and He befriends the good.

(۱۹۷)

197. And those whom you call upon besides Him are not able to help you, nor can they help themselves.

(۱۹۸)

198. And if you invite them to guidance, they do not hear; and you see them looking towards you, yet they do not see.

(۱۹۹)

199. Take to forgiveness and enjoy good and turn aside from the ignorant.

(۲۰۰)

200. And if a false imputation from the *Shaitan* (Satan) afflict you, seek refuge in **Allah**; surely He is *Samee-un Aleem* (The Hearer, The Knower).

(۲۰۱)

201. Surely those who guard (against evil), when a visitation from the *Shaitan* (Satan) afflicts them they become mindful, then lo! they see.

(۲۰۲)

202. And their brethren increase them in error, then they cease not.

(۲۰۳)

203. And when you bring them not a revelation they say: "Why do you not forge it? Say: "I only follow what is revealed to me from my '*Rabb*'; these are clear proofs from your '*Rabb*' and a guidance and a mercy for a people who believe.

(۲۰۴)

204. And when the *Quran* is recited, then listen to it and remain silent, that mercy may be shown to you.

(۲۰۵)

205. And remember your '*Rabb*' within yourself humbly and fearing and in a voice not loud in the morning and the evening and be not of the heedless ones.

(۲۰۶)

206. Surely those who are with your '*Rabb*' are not too proud to serve Him, and they declare His glory and throw themselves down in humility before Him.