

Surah 65 At-Talaq (Divorce)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . *Ya Ayohan Nabi-o* (O Prophet)! when you divorce women, divorce them for their prescribed time, and calculate the number of the days prescribed, and be careful of (your duty to) **Allah**, your '*Rabb*'. Do not drive them out of their houses, nor should they themselves go forth, unless they commit an open indecency; and these are the limits of **Allah**, and whoever goes beyond the limits of **Allah**, he indeed does injustice to his own soul. You do not know that **Allah** may after that bring about reunion.

(٢)

2 . So when they have reached their prescribed time, then retain them with kindness or separate them with kindness, and call to witness two men of justice from among you, and give upright testimony for **Allah**. With that is admonished he who believes in **Allah** and the latter day; and whoever is careful of (his duty to) **Allah**, He will make for him an outlet,

(٣)

3 . And give him sustenance from whence he thinks not; and whoever trusts in **Allah**, He is sufficient for him; surely **Allah** attains His purpose; **Allah** indeed has appointed a measure for everything.

(٤)

4 . And Those of your women who have despaired of menstruation, if you have a doubt, their prescribed time shall be three months, and of those too who have not had their courses; and The pregnant women, their prescribed time is that they lay down their burden; and whoever is careful of (his duty to) **Allah** He will make easy for him his affair.

(٥)

5 . That is the command of **Allah** which He has revealed to you, and whoever is careful of (his duty to) **Allah**, He will remove from him his evil and give him a big reward.

(٦)

6 . Lodge them where you lodge according to your means, and do not injure them in order that you may straiten them; and if they are pregnant, spend on them until they lay down their burden; then if they suckle for you, give them their recompense and enjoin one another among you to do good; and if you disagree, another shall suckle for him.

(٧)

7 . Let him who has abundance spend out of his abundance and whoever has his means of subsistence straitened to him, let him spend out of that which **Allah** has given him; **Allah** does not lay on any soul a burden except to the extent to which He has granted it; **Allah** brings about ease after difficulty.

(٨)

8 . And how many a town which rebelled against the commandment of its '**Rabb**' and His *Rasools* (apostles), so We called it to account severely and We punished it a stern punishment.

(٩)

9 . So it tasted the evil result of its conduct, and the end of its affair was perdition.

(١٠)

10 . **Allah** has prepared for them severe punishment, therefore be careful of (your duty to) **Allah**, *Ya Ayohan-Naso* (O men) of understanding who believe! **Allah** has indeed revealed to you a reminder,

(١١)

11 . A *Rasool* (an apostle) who recites to you the clear communications of **Allah** so that he may bring forth those who believe and do good deeds from darkness into light; and whoever believes in **Allah** and does good deeds, He will cause him to enter *Jannat* (garden) beneath which rivers now, to abide therein forever, **Allah** has indeed given him a goodly sustenance.

(١٢)

12 . Allah is He Who created seven heavens, and of the earth the like of them; the decree continues to descend among them, that you may know that Allah has power over all things and that Allah indeed encompasses all things in His knowledge.