

Surah 64 . At-Tagabun (Mutual Loss and Gain)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . Whatever is in the heavens and whatever is in the earth declares the glory of **Allah**; to Him belongs the kingdom, and to Him is due all praise, and He has power over all things.

(٢)

2 . He it is Who created you, but one of you is an unbeliever and another of you is a believer; and **Allah** sees what you do.

(٣)

3 . He created the heavens and the earth with truth, and He formed you, then made goodly your forms, and to Him is the ultimate resort.

(٤)

4 . He knows what is in the heavens and the earth, and He knows what you hide and what you manifest and **Allah** is **Aleem** (The Knower) of what is in the hearts.

(٥)

5 . Has there not come to you the story of those who disbelieved before, then tasted the evil result of their conduct, and they had a painful punishment?

(٦)

6 . That is because there came to them their *Rasools* (apostles) with clear arguments, but they said: Shall mortals guide us? So they disbelieved and turned back, and **Allah** does not stand in need, and **Allah** is **Ghanee-yun Hameed** (The Self Sufficient, The Praiseworthy)

(٧)

7 . Those who disbelieve think that they shall never be raised. Say: "Yes! by my '**Rabb**'! you shall most certainly be raised, then you shall most certainly be informed of what you did; and that is easy to **Allah**."

(٨)

8 . Therefore believe in **Allah** and His *Rasool* (apostle) and the Light which We have revealed; and **Allah** is *Khabeer* (The Aware) of what you do.

(٩)

9 . On the day that He will gather you for the day of gathering, that is the day of loss and gain; and whoever believes in **Allah** and does good, He will remove from him his evil and cause him to enter *Jannat* (garden) beneath which rivers flow, to abide therein forever; that is the great achievement.

(١٠)

10 . And Those who disbelieve and reject Our communications, they are the inmates of the fire, to abide therein and evil is the resort.

(١١)

11 . No affliction comes about but by **Allah's** permission; and whoever believes in **Allah**, He guides aright his heart; and **Allah** is *Aleem* (Knower) of all things.

(١٢)

12 . And obey **Allah** and obey the *Rasool* (apostle), but if you turn back, then upon Our *Rasool* (apostle) devolves only the clear delivery.

(١٣)

13 . **Allah**, there is no god but He; and upon **Allah**, then, let the believers rely.

(١٤)

14 . *Ya Ayohal-Lazeena Aamanoo* (O you who believe)! surely from among your wives and your children there is an enemy to you; therefore beware of them; and if you pardon and forbear and forgive, then surely **Allah** is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

(١٥)

15 . Your possessions and your children are only a trial, and **Allah** it is with Whom is a great reward.

(١٦)

16 . Therefore be careful of (your duty to) **Allah** as much as you can, and hear and obey and spend, it is better for your souls; and whoever is saved from the greediness of his soul, these it is that are the successful.

(١٧)

17 . If you set apart for Allah a goodly portion, He will double it for you and forgive you; and Allah is *Shakoor-run Haleem* (The Appreciative The Forbearing)

(١٨)

18 . *Aleem-mul* (the Knower) of the unseen and the seen, *Azeez-zul Hakeem* (The Mighty, The Wise)