

Surah 63 . Al-Munafiqun (The Hypocrites)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . When the hypocrites come to you, they say: “We bear witness that you are most surely **Allah's Rasool** (apostle); and **Allah** knows that you are most surely His **Rasool** (apostle), and **Allah** bears witness that the hypocrites are surely liars.

(٢)

2 . They make their oaths a shelter, and thus turn away from **Allah's** way; surely evil is that which they do.

(٣)

3 . That is because they believe, then disbelieve, so a seal is set upon their hearts so that they do not understand.

(٤)

4 . And when you see them, their persons will please you, and If they speak, you will listen to their speech; as if they were big pieces of wood clad with garments; they think every cry to be against them. They are the enemy, therefore beware of them; may **Allah** destroy them, why are they turned back?

(٥)

5 . And when it is said to them: Come, the **Rasool** (apostle) of **Allah** will ask forgiveness for you, they turn back their heads and you may see them turning away while they are big with pride.

(٦)

6 . It is alike to them whether you beg forgiveness for them or do not beg forgiveness for them; **Allah** will never forgive them; surely **Allah** does not guide the transgressing people.

(٧)

7 . They it is who say: “Do not spend upon those who are with the *Rasool* (apostle) of **Allah** until they break up. And **Allah**'s are the treasures of the heavens and the earth, but the hypocrites do not understand.

(٨)

8 . They say: “If we return to *Medina*, the mighty will surely drive out the meaner therefrom; and to **Allah** belongs the might and to His *Rasool* (apostle) and to the believers, but the hypocrites do not know.

(٩)

9 . *Ya Ayohal-Lazeena Aamanoo* (O you who believe)! let not your wealth, or your children, divert you from the remembrance of **Allah**; and whoever does that, these are the losers.

(١٠)

10 . And spend out of what We have bestowed you with before death comes to one of you, so that he should say: “My '*Rabb*'! why did You not respite me to a near term, so that I should have given alms and been of the doers of good deeds?

(١١)

11 . And **Allah** does not respite a soul when its appointed term has come, and **Allah** is *Khabeer* (The Aware) of what you do.