

## Surah 59 . Al-Hashr (The Gathering)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . Whatever is in the heavens and whatever is in the earth declares the glory of Allah, and He is *Azeez-zul Hakeem* (The Mighty, The Wise)

(٢)

2 . He it is Who caused those who disbelieved of the followers of The Book to go forth from their homes at the first banishment you did not think that they would go forth, while they were certain that their fortresses would defend them against Allah; but Allah came to them whence they did not expect, and cast terror into their hearts; they demolished their houses with their own hands and the hands of the believers; therefore take a lesson, you who have eyes!

(٣)

3 . And had it not been that Allah had decreed for them the exile, He would certainly have punished them in this world, and in the hereafter they shall have punishment of the fire.

(٤)

4 . That is because they acted in opposition to Allah and His *Rasool* (apostle), and whoever acts in opposition to Allah, then surely Allah is severe in retributing.

(٥)

5 . Whatever palm-tree you cut down or leave standing upon its roots, It is by Allah's command, and that He may abase the transgressors.

(٦)

6 . And whatever Allah restored to His *Rasool* (apostle) from them you did not press forward against it any horse or a riding camel but Allah gives authority to His *Rasools* (apostles) against whom He pleases, and Allah has power over all things.

(٧)

7 . Whatever **Allah** has restored to His *Rasool* (apostle) from the people of the towns, it is for **Allah** and for the *Rasool* (apostle), and for the near of kin and the orphans and the needy and the wayfarer, so that it may not be a thing taken by turns among the rich of you, and whatever the *Rasool* (apostle) gives you, accept it, and from whatever he forbids you, keep back, and be careful of (your duty to) **Allah**; surely **Allah** is severe in retributing:

(٨)

8 . For the poor who fled their homes and their possessions, seeking grace of **Allah** and pleasure, and assisting **Allah** and His *Rasool* (apostle): these it is that are the truthful.

(٩)

9 . And those who made their abode in the city and in the faith before them love those who have fled to them, and do not find in their hearts a need of what they are given, and prefer them before themselves though poverty may afflict them, and whoever is preserved from the niggardliness of his soul, these it is that are the successful ones.

(١٠)

10 . And those who come after them say: "Our '*Rabb*'! forgive us and those of our brethren who had precedence of us in faith, and do not allow any spite to remain in our hearts towards those who believe, our '*Rabb*'! surely You are *Rauf-fur Raheem* (The Kind, The Merciful)

(١١)

11 . Have you not seen those who have become hypocrites? They say to those of their brethren who disbelieve from among the followers of The Book: If you are driven forth, we shall certainly go forth with you, and we will never obey any one concerning you, and if you are fought against, we will certainly help you, and **Allah** bears witness that they are most surely liars.

(١٢)

12 . Certainly if these are driven forth, they will not go forth with them, and if they are fought against, they will not help them, and even if they help-them, they will certainly turn their backs, then they shall not be helped.

(١٣)

13 . You are certainly greater in being feared in their hearts than Allah; that is because they are a people who do not understand

(١٤)

14 . They will not fight against you in a body save in fortified towns or from behind walls; their fighting between them is severe, you may think them as one body, and their hearts are disunited; that is because they are a people who have no sense.

(١٥)

15 . Like those before them shortly; they tasted the evil result of their affair, and they shall have a painful punishment.

(١٦)

16 . Like the *Shaitan* (Satan) when he says to man: Disbelieve, but when he disbelieves, he says: I am surely clear of you; surely I fear Allah, the '*Rabb*' of the worlds.

(١٧)

17 . Therefore the end of both of them is that they are both in the fire to abide therein, and that is the reward of the unjust.

(١٨)

18 . *Ya Ayohal-Lazeena Aamanoo* (O you who believe)! be careful of (your duty to) Allah, and let every soul consider what it has sent on for the morrow, and be careful of (your duty to) Allah; surely Allah is *Khabeer* (The Aware) of what you do.

(١٩)

19 . And be not like those who forgot Allah, so He made them forget their own souls: these it is that are the transgressors.

(٢٠)

20 . Not alike are the inmates of the fire and the dwellers of *Jannat* (the garden): the dwellers of *Jannat* (the garden) are they that are the achievers.

(۲۱)

21 . Had We sent down this *Quran* on a mountain, you would certainly have seen it falling down, splitting asunder because of the fear of **Allah**, and We set forth these parables to men that they may reflect.

(۲۲)

22 . He is **Allah** besides Whom there is no god; *Aleem-mul* (the Knower) of the unseen and the seen; He is *Var-Rahman-nur Raheem* (The Compassionate, The Merciful)

(۲۳)

23 . He is **Allah**, besides Whom there is no god; *Al-Malik-kul-* (The Sovereign), *Quddus-sus-* (The Holy), *Salaam-mul-* (The Source of Peace), *Mu\_min-nul-* (The Faithful), *Muhaymin-nul-* (The Guardian) *Azeez-zul-* (The Mighty) *Jabbaar-rul-* (The Compellor), *Mutakabbir* (The Proud) Glory be to **Allah** from what they set up.

(۲۴)

24 . He is **Allah** *Khaaliq-kul-* (The Creator), *Baaree-ul-* (The Maker), *Musawwiro* (The Fashioner); His are *Asmaa UI Husna* (The most excellent names); whatever is in the heavens and the earth declares His glory; and He is *Azeez-zul Hakeem* (The Mighty, The Wise)