

## Surah 58 . Al-Mujadila (The Woman Who Pleads)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . Allah indeed knows the plea of her who pleads with you about her husband and complains to Allah, and Allah knows the contentions of both of you; surely Allah is Samee-Um Baseer (The Hearer, The Seer)

(٢)

2 . Those of you who put away their wives by likening their backs to the backs of their mothers, they are not their mothers; their mothers are no others than those who gave them birth; and most surely they utter a hateful word and a falsehood and most surely Allah is Afuw-wan Ghafoor (The Pardoner, The Forgiver)

(٣)

3 . And those who put away their wives by likening their backs to the backs of their mothers then would recall what they said, they should free a captive before they touch each other; to that you are admonished; and Allah is Aware of what you do.

(٤)

4 . But whoever has not the means, let him fast for two months successively before they touch each other; then as for him who is not able, let him feed sixty needy ones; that is in order that you may have faith in Allah and His Rasool (apostle), and these are Allah's limits, and the unbelievers shall have a painful punishment.

(٥)

5 . Surely those who act in opposition to Allah and His Rasool (apostle) shall be laid down prostrate as those before them were laid down prostrate; and indeed We have revealed clear communications, and the unbelievers shall have an abasing punishment.

(٦)

6 . On the day when **Allah** will raise them up all together, then inform them of what they did: **Allah** has recorded it while they have forgotten it; and **Allah** is *Shaheed* (The Witness) of all things.

(٧)

7 . Do you not see that **Allah** knows whatever is in the heavens and whatever is in the earth? Nowhere is there a secret counsel between three persons but He is the fourth of them, nor five but He is the sixth of them, nor less than that nor more but He is with them wheresoever they are; then He will inform them of what they did on *Qiyammah* (the day of resurrection): surely **Allah** is *Aleem* (The Knower) of all things.

(٨)

8 . Have you not seen those who are forbidden secret counsels, then they return to what they are forbidden, and they hold secret counsels for sin and revolt and disobedience to the *Rasool* (apostle), and when they come to you they greet you with a greeting with which **Allah** does not greet you, and they say in themselves: Why does not **Allah** punish us for what we say? *Jahannam* (Hell) is enough for them; they shall enter it, and evil is the resort.

(٩)

9 . *Ya Ayohal-Lazeena Amanoo* (O you who believe)! when you confer together in private, do not give to each other counsel of sin and revolt and disobedience to the *Rasool* (apostle), and give to each other counsel of goodness and guarding (against evil); and be careful of (your duty to) **Allah**, to Whom you shall be gathered together.

(١٠)

10 . Secret counsels are only of the *Shaitan* (Satan) that he may cause to grieve those who believe, and he cannot hurt them in the least except with **Allah's** permission, and on **Allah** let the believers rely.

(١١)

11 . *Ya Ayohal-Lazeena Aamanoo* (O you who believe)! when it is said to you, Make room in assemblies, then make ample room, **Allah** will give you ample, and when it is said: Rise up, then rise up. **Allah** will exalt those of you who believe, and those who are given knowledge, in high degrees; and **Allah** is *Khabeer* (The Aware) of what you do.

(١٢)

12 . *Ya Ayohal-Lazeena Aamanoo* (O you who believe)! when you consult the *Rasool* (apostle), then offer something in charity before your consultation; that is better for you and purer; but if you do not find, then surely **Allah** is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

(١٣)

13 . Do you fear that you will not be able to give in charity before your consultation? So when you do not do it and **Allah** has turned to you, then keep up prayer and pay the *Zakat* (almsgiving) and obey **Allah** and His *Rasool* (apostle); and **Allah** is *Khabeer* (The Aware) of what you do.

(١٤)

14 . Have you not seen those who befriend a people with whom **Allah** is wroth? They are neither of you nor of them, and they swear falsely while they know.

(١٥)

15 . **Allah** has prepared for them a severe punishment; surely what they do is evil.

(١٦)

16 . They make their oaths to serve as a cover so they turn away from **Allah**'s way; therefore they shall have an abasing punishment.

(١٧)

17 . Neither their wealth nor their children shall avail them anything against **Allah**; they are the inmates of the fire, therein they shall abide.

(١٨)

18 . On the day that **Allah** will raise them up all, then they will swear to Him as they swear to you, and they think that they have something; now surely they are the liars.

(١٩)

19 . The *Shaitan* (Satan) has gained the mastery over them, so he has made them forget the remembrance of **Allah**; they are the *Shaitan's* (Satan's) party; now surely the *Shaitan's* (Satan's) party are the losers.

(٢٠)

20 . Surely those who are in opposition to **Allah** and His *Rasool* (apostle); they shall be among the most abased.

(٢١)

21 . **Allah** has written down: I will most certainly prevail, I and My *Rasools* (apostles); surely **Allah** is *Qawee-un Azeez* (The Strong, The Mighty)

(٢٢)

22 . You shall not find a people who believe in **Allah** and the latter day befriending those who act in opposition to **Allah** and His *Rasool* (apostle), even though they were their fathers, or their sons, or their brothers, or their kinsfolk; these are they into whose hearts He has impressed faith, and whom He has strengthened with an inspiration from Him: and He will cause them to enter *Jannat* (garden) beneath which rivers flow, abiding therein; **Allah** is well-pleased with them and they are well-pleased with Him these are **Allah's** party: now surely the party of **Allah** are the successful ones.