

## Surah 57 . Al-Hadid (The Iron)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . Whatever is in the heavens and the earth declares the glory of Allah, and He is *Azeez-zul Hakeem* (The Mighty, The Wise)

(٢)

2 . His is the kingdom of the heavens and the earth; He gives life and causes death; and He has power over all things.

(٣)

3 . He is *Awwal* (The First) and *Akhir* (The Last) and *Vaz-Zaahir* (The Ascendant) and *Baatin* (The Hidden), and He is *Aleem* (The Knower) of all things.

(٤)

4 . He it is who created the heavens and the earth in six periods, and He is firm in power; He knows that which goes deep down into the earth and that which comes forth out of it, and that which comes down from the heaven and that which goes up into it, and He is with you wherever you are; and Allah sees what you do.

(٥)

5 . His is the kingdom of the heavens and the earth; and to Allah are affairs returned.

(٦)

6 . He causes the night to enter in upon the day, and causes the day to enter in upon the night, and He is *Aleem* (The Knower) of what is in the hearts.

(٧)

7 . Believe in Allah and His Rasool (apostle), and spend out of what He has made you to be successors of; for those of you who believe and spend shall have a great reward.

(٨)

8 . And what reason have you that you should not believe in Allah? And the Rasool (apostle) calls on you that you may believe in your '*Rabb*', and indeed He has made a covenant with you if you are believers.

(٩)

9 . He it is who sends down clear communications upon His servant, that he may bring you forth from utter darkness into light; and most surely **Allah Rauf-fur Raheem** (The Kind, The Merciful) to you.

(١٠)

10 . And what reason have you that you should not spend in **Allah's** way? And **Allah's** is the inheritance of the heavens and the earth, not alike among you are those who spent before the victory and fought: they are more exalted in rank than those who spent and fought afterwards; and **Allah** has promised good to all; and **Allah** is Aware of what you do.

(١١)

11 . Who is there that will offer to **Allah** a good gift so He will double it for him, and he shall have an excellent reward.

(١٢)

12 . On that day you will see the faithful men and the faithful women; their light running before them and on their right hand; good news for you today: *Jannat* (garden) beneath which rivers flow, to abide therein, that is the grand achievement.

(١٣)

13 . On the day when the hypocritical men and the hypocritical women will say to those who believe: Wait for us, that we may have light from your light; it shall be said: Turn back and seek a light. Then separation would be brought about between them, with a wall having a door in it; The inside of it, there shall be mercy in it, and The outside of it, before it there shall be punishment.

(١٤)

14 . They will cry out to them: Were we not with you? They shall say: "Yes! but you caused yourselves to fall into temptation, and you waited and doubted, and vain desires deceived you till the threatened punishment of **Allah** came, while the archdeceiver deceived you about **Allah**."

(١٥)

15 . So today ransom shall not be accepted from you nor from those who disbelieved; your abode is the fire; it is your friend and evil is the resort.

(١٦)

16 . Has not the time yet come for those who believe that their hearts should be humble for the remembrance of **Allah** and what has come down of the truth? And that they should not be like those who were given The Book before, but the time became prolonged to them, so their hearts hardened, and most of them are transgressors.

(١٧)

17 . Know that **Allah** gives life to the earth after its death; indeed, We have made the communications clear to you that you may understand.

(١٨)

18 . Surely the charitable men and the charitable women and (those who) set apart for **Allah** a goodly portion, it shall be doubled for them and they shall have a noble reward.

(١٩)

19 . And Those who believe in **Allah** and His *Rasools* (apostles), these it is that are the truthful and the faithful ones in the sight of their '*Rabb*': they shall have their reward and their light, and those who disbelieve and reject Our communications, these are the inmates of the Blazing Fire

(٢٠)

20 . Know that this world's life is only sport and play and gaiety and boasting among yourselves, and a vying in the multiplication of wealth and children, like the rain, whose causing the vegetation to grow, pleases the husband men, then it withers away so that you will see it become yellow, then it becomes dried up and broken down; and in the hereafter is a severe punishment and forgiveness from **Allah** and pleasure; and this world's life is nothing but means of deception.

(۲۱)

21 . Haveen to forgiveness from your '*Rabb*' and to a garden the extensiveness of which is as the extensiveness of the heaven and the earth; it is prepared for those who believe in *Allah* and His *Rasools* (apostles); that is the grace of *Allah*: He gives it to whom He pleases, and *Allah* is *FadhLil Azeem* (The Magnificent '*Rabb*')

(۲۲)

22 . No evil befalls on the earth nor in your own souls, but it is in a book before We bring it into existence; surely that is easy to *Allah*:

(۲۳)

23 . So that you may not grieve for what has escaped you, nor be exultant at what He has given you; and *Allah* does not love any arrogant boaster:

(۲۴)

24 . Those who are niggardly and enjoin niggardliness on men; and whoever turns back, then surely *Allah* is He Who is *Ghanee-ul Hameed* (The Self Sufficient, The Praiseworthy)

(۲۵)

25 . Certainly We sent Our *Rasools* (apostles) with clear arguments, and sent down with them The Book and the balance that men may conduct themselves with equity; and We have made the iron, wherein is great violence and advantages to men, and that *Allah* may know who helps Him and His *Rasools* (apostles) in the secret; surely *Allah* is *Qawee-un Azeez* (The Strong, The Mighty)

(۲۶)

26 . And certainly We sent *Nuh* (Noah) and *Ibraheem* (Abraham) and We gave to their offspring the prophecy and The Book; so there are among them those who go aright, and most of them are transgressors.

(۲۷)

27 . Then We made Our *Rasools* (apostles) to follow in their footsteps, and We sent *Isa* (Jesus) son of *Marium* (Mary) afterwards, and We gave him the *Injeel* (Gospel), and We put in the hearts of those who followed him kindness and mercy; and mockery, they innovated it; We did not prescribe it to them; only to seek **Allah's** pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors.

(۲۸)

28 . *Ya Ayohal-Lazeena Aamanoo* (O you who believe)! be careful of (your duty to) **Allah** and believe in His *Rasool* (apostle): He will give you two portions of His mercy, and make for you a light with which you will walk, and forgive you, and **Allah** is *Ghafoor-rur Raheem* (The Forgiving, The Merciful);

(۲۹)

29 . So that the followers of The Book may know that they do not control anything of the grace of **Allah**, and that grace is in **Allah's** hand, He gives it to whom He pleases; and **Allah** is *FadhLil Azeem* (The Magnificent '*Rabb*')