

## Surah 53 . An-Najm (The Star)

### بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . And the star when it goes down.

(٢)

2 . Your companion does not err, nor does he go astray;

(٣)

3 . Nor does he speak out of desire.

(٤)

4 . It is nothing but revelation that is revealed,

(٥)

5 . He was taught by one Mighty in power

(٦)

6 . Endued with wisdom: And so he rose

(٧)

7 . And he is in the highest part of the horizon.

(٨)

8 . Then he drew near, then he bowed

(٩)

9 . So he was the measure of two bows or closer still.

(١٠)

10 . And He revealed to His servant what He revealed.

(١١)

11 . The heart was not untrue in what he saw.

(١٢)

12 . What! do you then dispute with him as to what he saw?

(١٣)

13 . And certainly he saw him in another descent,

(١٤)

14 . *Sidrat-il-Munthaha* (At the farthest point) near the lote-tree;

(١٥)

15 . Near which is *Jannat* (the garden), the place to be resorted to.

(١٦)

16 . When that which covers covered;

(١٧)

17 . The eye did not turn aside, nor did it exceed the limit.

(١٨)

18 . Certainly he saw of the greatest signs of his '*Rabb*'.

(١٩)

19 . Have you then considered the *Lat* and the *Uzza*,

(٢٠)

20 . And *Manat*, the third, the last?

(٢١)

21 . What! for you the males and for Him the females!

(٢٢)

22 . This indeed is an unjust division!

(٢٣)

23 . They are nothing but names which you have named, you and your fathers; **Allah** has not sent for them any authority. They follow nothing but conjecture and the low desires which souls incline to; and certainly the guidance has come to them from their '*Rabb*'.

(٢٤)

24 . Or shall man have what he wishes?

(٢٥)

25 . No! for **Allah** is the hereafter and the former.

(٢٦)

26 . And how many an angel is there in the heavens whose intercession does not avail at all except after **Allah** has given permission to whom He pleases and chooses.

(۲۷)

27 . Most surely they who do not believe in the hereafter name the angels with female names.

(۲۸)

28 . And they have no knowledge of it; they do not follow anything but conjecture, and surely conjecture does not avail against the truth at all.

(۲۹)

29 . Therefore turn aside from him who turns his back upon Our reminder and does not desire anything but this world's life.

(۳۰)

30 . That is their goal of knowledge; surely your '*Rabb*' knows best him who goes astray from His path and He knows best him who follows the right direction.

(۳۱)

31 . And **Allah's** is what is in the heavens and what is in the earth, that He may reward those who do evil according to what they do, and He may reward those who do good with goodness.

(۳۲)

32 . Those who keep aloof from the great sins and the indecencies but the passing idea; surely your '*Rabb*' is liberal in forgiving. He knows you best when He brings you forth from the earth and when you are embryos in the wombs of your mothers; therefore do not attribute purity to your souls; He knows him best who guards (against evil).

(۳۳)

33 . Have you then seen him who turns his back?

(۳۴)

34 . And gives a little and withholds.

(۳۵)

35 . Has he the knowledge of the unseen so that he can see?

(۳۶)

36 . Or, has he not been informed of what is in the scriptures of *Musa* (Moses) ?

(۳۷)

37 . And *Ibraheem* (*Abraham*) who fulfilled:

(۳۸)

38 . That no bearer of burden shall bear the burden of another

(۳۹)

39 . And that man shall have nothing but what he strives for

(۴۰)

40 . And that his striving shall soon be seen

(۴۱)

41. Then shall he be rewarded for it with the fullest reward

(۴۲)

42. And that to your '*Rabb*' is the goal

(۴۳)

43. And that He it is Who makes laugh and makes weep;

(۴۴)

44. And that He it is Who causes death and gives life

(۴۵)

45. And that He created pairs, the male and the female

(۴۶)

46. From the small seed when it is adapted

(۴۷)

47. And that on Him is the bringing forth a second time;

(۴۸)

48. And that He it is Who enriches and gives to hold;

(۴۹)

49. And that He is the '*Rabb*' of the Sirius;

(۵۰)

50. And that He did destroy the *Ad* of old

(۵۱)

51 . And *Samood*, so He spared not

(٥٢)

52 . And the people of *Nuh* (*Noah*) before; surely they were most unjust and inordinate;

(٥٣)

53 . And the overthrown cities did He overthrow,

(٥٤)

54 . So there covered them that which covered.

(٥٥)

55 . Which of your '*Rabb*'s benefits will you then dispute about?

(٥٦)

56 . This is a warner of the warners of old.

(٥٧)

57 . The near event draws close.

(٥٨)

58 . There shall be none besides *Allah* to remove it.

(٥٩)

59 . Do you then wonder at this announcement?

(٦٠)

60 . And will you laugh and not weep?

(٦١)

61 . While you are indulging in varieties.

(٦٢)

62 . So make obeisance to *Allah* and serve Him.