

Surah 52 . At-Tur (The Mount)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . And the Mountain,

(٢)

2 . And The Book written

(٣)

3 . In an outstretched fine parchment,

(٤)

4 . And the House that is visited,

(٥)

5 . And the elevated canopy

(٦)

6 . And the swollen sea

(٧)

7 . Most surely the punishment of your '*Rabb*' will come to pass;

(٨)

7 . Most surely the punishment of your '*Rabb*' will come to pass;

(٩)

9 . On the day when the heaven shall move from side to side

(١٠)

10 . And the mountains shall pass away passing away.

(١١)

11 . So woe on that day to those who reject,

(١٢)

12 . Those who sport entering into vain discourses.

(١٣)

13 . The day on which they shall be driven away to the fire of *Jahannam* (Hell) with violence.

(١٤)

14 . This is the fire which you used to give the lie to.

(١٥)

15 . Is it magic then or do you not see?

(١٦)

16 . Enter into it, then bear patiently, or do not bear patiently, it is the same to you; you shall be requited only what you did.

(١٧)

17 . Surely those who ward off evil shall be in *Jannat* (garden) and bliss

(١٨)

18 . Rejoicing because of what their '*Rabb*' gave them, and their '*Rabb*' saved them from the punishment of the burning fire.

(١٩)

19 . Eat and drink pleasantly for what you did,

(٢٠)

20 . Reclining on thrones set in lines, and We will unite them to large-eyed beautiful ones.

(٢١)

21 . And those who believe and their offspring follow them in faith, We will unite with them their offspring and We will not diminish to them anything of their work; every man is responsible for what he shall have wrought.

(٢٢)

22 . And We will aid them with fruit and flesh such as they desire.

(٢٣)

23 . They shall pass therein from one to another a cup wherein there shall be nothing vain nor any sin.

(٢٤)

24 . And round them shall go boys of theirs as if they were hidden pearls.

(٢٥)

25 . And some of them shall advance towards others questioning each other.

(٢٦)

26 . Saying: Surely we feared before on account of our families:

(۲۷)

27 . But **Allah** has been gracious to us and He has saved us from the punishment of the hot wind:

(۲۸)

28 . Surely we called upon Him before: Surely He is **Barr-rur Raheem** (The Beneficent, The Merciful).

(۲۹)

29 . Therefore continue to remind, for by the grace of your '**Rabb**', you are not a soothsayer, or a madman.

(۳۰)

30 . Or do they say: "A poet, we wait for him the evil accidents of time.

(۳۱)

31 . Say: "Wait, for surely I too with you am of those who wait.

(۳۲)

32 . No! do their understandings bid them this? Or are they an inordinate people?

(۳۳)

33 . Or do they say: "He has forged it. No! they do not believe.

(۳۴)

34 . Then let them bring an announcement like it if they are truthful.

(۳۵)

35 . Or were they created without there being anything, or are they the creators?

(۳۶)

35 . Or were they created without there being anything, or are they the creators?

(۳۷)

37 . Or have they the treasures of your '**Rabb**' with them? Or have they been set in absolute authority?

(۳۸)

38 . Or have they the means by which they listen? Then let their listener bring a clear authority.

(۳۹)

39 . Or has He daughters while you have sons?

(۴۰)

40 . Or do you ask them for a reward, so that they are overburdened by a debt?

(٤١)

41. Or have they the unseen so that they write it down?

(٤٢)

42. Or do they desire a war? But those who disbelieve shall be the vanquished ones in war.

(٤٣)

43. Or have they a god other than **Allah**? Glory be to **Allah** from what they set up.

(٤٤)

44. And if they should see a portion of the heaven coming down, they would say: "Piled up clouds.

(٤٥)

45. Leave them then till they meet that day of theirs wherein they shall be made to swoon:

(٤٦)

46. The day on which their struggle shall not avail them anything, nor shall they be helped.

(٤٧)

47. And surely those who are unjust shall have a punishment besides that, but most of them do not know.

(٤٨)

48. And wait patiently for the judgment of your '*Rabb*', for surely you are before Our eyes, and sing the praise of your '*Rabb*' when you rise;

(٤٩)

49. And in the night, give Him glory too, and at the setting of the stars.