

## Surah 48. Al-Fat-h (The Victory)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . Surely We have given to you a clear victory

(٢)

2 . That Allah may forgive your community their past faults and those to follow and complete His Favour to you and keep you on a right way,

(٣)

3 . And that Allah might help you with a mighty help.

(٤)

4 . He it is Who sent down tranquillity into the hearts of the believers that they might have more of faith added to their faith; and Allah's are the hosts of the heavens and the earth, and Allah is Aleem-mun Hakeem (The Knower, The Wise)

(٥)

5 . That He may cause the believing men and the believing women to enter Jannat (garden) beneath which rivers flow to abide therein and remove from them their evil; and that is a grand achievement with Allah

(٦)

6 . And He may punish the hypocritical men and the hypocritical women, and the polytheistic men and the polytheistic women, the entertainers of evil thoughts about Allah. On them is the evil turn, and Allah is wroth with them and has cursed them and prepared Jahannam (Hell) for them, and evil is the resort.

(٧)

7 . And Allah's are the hosts of the heavens and the earth; and Allah is Azeez-zun Hakeem (The Mighty, The Wise).

(٨)

8 . Surely We have sent you as a witness and as a bearer of good news and as a warner,

(٩)

9 . That you may believe in **Allah** and His *Rasool* (apostle) and may aid him and revere him; and (that) you may declare His glory, morning and evening.

(١٠)

10 . Surely those who swear allegiance to you do but swear allegiance to **Allah**; the hand of **Allah** is above their hands. Therefore whoever breaks (his faith), he breaks it only to the injury of his own soul, and whoever fulfills what he has covenanted with **Allah**, He will grant him a mighty reward.

(١١)

11 . Those of the dwellers of the desert who were left behind will say to you: Our property and our families kept us busy, so ask forgiveness for us. They say with their tongues what is not in their hearts. Say: “; Then who can control anything for you from **Allah** if He intends to do you harm or if He intends to do you good; No, **Allah** is *Khabeer* (The Aware) of what you do:

(١٢)

12 . No! you rather thought that the *Rasool* (apostle) and the believers would not return to their families ever, and that was made fairseeming to your hearts and you thought an evil thought and you were a people doomed to perish.

(١٣)

13 . And whoever does not believe in **Allah** and His *Rasool* (apostle), then surely We have prepared burning fire for the unbelievers.

(١٤)

14 . And **Allah**'s is the kingdom. of the heavens and the earth; He forgives whom He pleases and punishes whom He pleases, and **Allah** is *Ghafoor-rar Raheem* (The Forgiving, The Merciful).

(١٥)

15 . Those who are left behind will say when you set forth for the gaining of acquisitions: Allow us that we may follow you. They desire to change the world of Allah. Say: "By no means shall you follow us; thus did Allah say before. But they will say: "No! you are jealous of us. No! they do not understand but a little.

(١٦)

16 . Say to those of the dwellers of the desert who were left behind: You shall soon be invited, against a people possessing mighty prowess; you will fight against them until they submit; then if you obey, Allah will grant you a good reward; and if you turn back as you turned back before, He will punish you with a painful punishment.

(١٧)

17 . There is no harm in the blind, nor is there any harm in the lame, nor is there any harm in the sick; and whoever obeys Allah and His *Rasool* (apostle), He will cause him to enter *Jannat* (garden) beneath which rivers flow, and whoever turns back, He will punish him with a painful punishment.

(١٨)

18 . Certainly Allah was well pleased with the believers when they swore allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquillity on them and rewarded them with a near victory,

(١٩)

19 . And many acquisitions which they will take; and Allah is *Azeez-zun Hakeem* (The Mighty, The Wise).

(٢٠)

20 . Allah promised you many acquisitions which you will take, then He haveened on this one for you and held back the hands of men from you, and that it may be a sign for the believers and that He may guide you on a right path.

(٢١)

21 . And others which you have not yet been able to achieve Allah has surely encompassed them, and Allah has power over all things.

(۲۲)

22 . And if those who disbelieve fight with you, they would certainly turn their backs, then they would not find any protector or a helper.

(۲۳)

23 . Such has been the course of **Allah** that has indeed run before, and you shall not find a change in **Allah's** course.

(۲۴)

24 . And He it is Who held back their hands from you and your hands from them in the valley of *Mecca* after He had given you victory over them; and **Allah** is Seeing what you do.

(۲۵)

25 . It is they who disbelieved and turned you away from the *Masjid Al-Haraam* (Sacred Mosque) and the offering withheld from arriving at its destined place; and were it not for the believing men and the believing women, whom, not having known, you might have trodden down, and thus something hateful might have afflicted you on their account without knowledge; so that **Allah** may cause to enter into His mercy whomsoever He pleases; had they been widely separated one from another, We would surely have punished those who disbelieved from among them with a painful punishment.

(۲۶)

26 . When those who disbelieved harbored in their hearts disdain, the disdain of ignorance, but **Allah** sent down His tranquillity on His *Rasool* (apostle) and on the believers, and made them keep the word of guarding (against evil), and they were entitled to it and worthy of it; and **Allah** is *Aleem* (The knower) of all things.

(۲۷)

27 . Certainly **Allah** had shown to His *Rasool* (apostle) the vision with truth: you shall most certainly enter the *Masjid Al-Haraam* (Sacred Mosque), if **Allah** pleases, in security, having their heads shaved and having their hair cut, you shall not fear, but He knows what you do not know, so He brought about a near victory before that.

(۲۸)

28 . He it is Who sent His *Rasool* (apostle) with the guidance and the true religion that He may make it prevail over all the religions; and **Allah** is enough for a witness.

(۲۹)

29 . *Muhammad* is the *Rasool* (apostle) of **Allah**, and those with him are firm of heart against the unbelievers, compassionate among themselves; you will see them bowing down, prostrating themselves, seeking grace from **Allah** and pleasure; their marks are in their faces because of the effect of prostration; that is their description in the *Taurat* (Law) and their description in the *Injeel* (Gospel); like as seed-produce that puts forth its sprout, then strengthens it, so it becomes stout and stands firmly on its stem, delighting the sowers that He may enrage the unbelievers on account of them; **Allah** has promised those among them who believe and do good, forgiveness and a great reward.