

## Surah 46. Al-Ahqaf (Winding Sand-Tracts)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . Ha Meem.

(٢)

2 . The revelation of The Book is from Allah, Azeez-zil Hakeem (The Mighty, The Praiseworthy)

(٣)

3 . We did not create the heavens and the earth and what is between them two save with truth and for an appointed term; and those who disbelieve turn aside from what they are warned of.

(٤)

4 . Say: "Have you considered what you call upon besides Allah? Show me what they have created of the earth, or have they a share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful.

(٥)

5 . And who is in greater error than he who calls besides Allah upon those that will not answer him till Qiyamat (the day of resurrection) and they are heedless of their call?

(٦)

6 . And when men are gathered together they shall be their enemies, and shall be deniers of their worshipping.

(٧)

7 . And when Our clear communications are recited to them, those who disbelieve say with regard to the truth when it comes to them: This is clear magic.

(٨)

8 . No! they say: "He has forged it. Say: "If I have forged it, you do not control anything for me from Allah; He knows best what you utter concerning it; He is enough as a witness between me and you, and He is Ghafoor-rur-Raheem (The Forgiving, The Merciful)

(٩)

9 . Say: "I am not the first of the *Rasool/s* (apostles), and I do not know what will be done with me or with you: I do not follow anything but that which is revealed to me, and I am nothing but a plain warner.

(١٠)

10 . Say: "Have you considered if it is from **Allah**, and you disbelieve in it, and a witness from among the children of Israel has borne witness of one like it, so he believed, while you are big with pride; surely **Allah** does not guide the unjust people.

(١١)

11 . And those who disbelieve say concerning those who believe: If it had been a good, they would not have gone ahead of us therein. And as they do not seek to be rightly directed thereby, they say: "It is an old lie.

(١٢)

12 . And before it The Book of **Musa** (*Moses*) was a guide and a mercy: and this is a Book verifying it in the Arabic language that it may warn those who are unjust and as good news for the doers of good.

(١٣)

13 . Surely those who say, Our '**Rabb**' is **Allah**, then they continue on the right way, they shall have no fear nor shall they grieve.

(١٤)

14 . These are the dwellers of *Jannat* (the garden), abiding therein: a reward for what they did.

(١٥)

15 . And We have enjoined on man doing of good to his parents; with trouble did his mother bear him and with trouble did she bring him forth; and the bearing of him and the weaning of him was thirty months; until when he attains his maturity and reaches forty years, he says: My

'*Rabb*! grant me that I may give thanks for Your Favour which You have bestowed on me and on my parents, and that I may do good which pleases Only You and do good to me in respect of my offspring; surely I turn to Only You, and surely I am of those who submit.

(۱۶)

16 . These are they from whom We accept the best of what they have done and pass over their evil deeds, among the dwellers of *Jannat* (the garden); the promise of truth which they were promised.

(۱۷)

17 . And he who says to his parents: Fie on you! do you threaten me that I shall be brought forth when generations have already passed away before me? And they both call for *Allah*'s aid: Woe to you! believe, surely the promise of *Allah* is true. But he says: This is nothing but stories of the ancients.

(۱۸)

18 . These are they against whom the word has proved true among nations of the *jinn* and the men that have already passed away before them; surely they are losers.

(۱۹)

19 . And for all are degrees according to what they did, and that He may pay them back fully their deeds and they shall not be wronged.

(۲۰)

20 . And on the day when those who disbelieve shall be brought before the fire: You did away with your good things in your life of the world and you enjoyed them for a while, so today you shall be rewarded with the punishment of abasement because you were unjustly proud in the land and because you transgressed.

(۲۱)

21 . And mention the brother of *Ad*; when he warned his people in the sandy plains,; and indeed warners came before him and after him; saying Serve none but *Allah*; surely I fear for you the punishment of a grievous day.

(۲۲)

22 . They said: Have you come to us to turn us away from our gods; then bring us what you threaten us with, if you are of the truthful ones.

(۲۳)

23 . He said: The knowledge is only with **Allah**, and I deliver to you the message with which I am sent, but I see you are a people who are ignorant.

(۲۴)

24 . So when they saw it as a cloud appearing in the sky advancing towards their valleys, they said: This is a cloud which will give us rain. No! it is what you sought to haveen on, a blast of wind in which is a painful punishment,

(۲۵)

25 . Destroying everything by the command of its '**Rabb**', so they became such that nothing could be seen except their dwellings. Thus do We reward the guilty people.

(۲۶)

26 . And certainly We had established them in what We have not established you in, and We had given; them ears and eyes and hearts, but neither their ears, nor their eyes, nor their hearts availed them anything, since they denied the communications of **Allah**, and that which they mocked encompassed them.

(۲۷)

27 . And certainly We destroyed the towns which are around you, and We repeat the communications that they might turn.

(۲۸)

28 . Why did not then those help them whom they took for gods besides **Allah** to draw near? No! they were lost to them; and that was their lie and what they forged.

(۲۹)

29 . And when We turned towards you a party of the *jinn* who listened to the *Quran*; so when they came to it, they said: Be silent; then when it was finished, they turned back to their people warning.

(۳۰)

30 . They said: O our people! we have listened to a Book revealed after *Musa* (*Moses*) verifying that which is before it, guiding to the truth and to a right path:

(۳۱)

31 . *Ya Qouma* (O our people)! Hearken to the one who invites to *Allah* and believe in Him, He will forgive you of your faults and protect you from a painful punishment.

(۳۲)

32 . If any does not hearken to the one who invites to *Allah*, he shall not escape in the earth and he shall not have guardians besides Him, these are in manifest error.

(۳۳)

33 . Have they not considered that *Allah*, Who created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes! He has surely power over all things.

(۳۴)

34 . And on the day when those who disbelieve shall be brought before the fire: Is it not true? They shall say: "Yes! by our '*Rabb*'! He will say: "Then taste the punishment, because you disbelieved.

(۳۵)

35 . Therefore bear up patiently as did the *Rasools* (apostles) endowed with constancy bear up with patience and do not seek to haste for them. On the day that they shall see what they are promised they shall be as if they had not tarried save an hour of the day. A sufficient exposition! Shall then any be destroyed save the transgressing people?