

Surah 42. Ash-Shura (Consultation)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . Ha Meem.

(٢)

2 . Ain Seen Qaf.

(٣)

3 . Thus does Allah, *Azeez-zul Hakeem* (The Mighty, The Wise), reveal to you, and to those before you.

(٤)

4 . His is what is in the heavens and what is in the earth, and He is *Ali-yul Azeem* (The High, The Magnificent)

(٥)

5 . The heavens may almost rend asunder from above them and the angels sing the praise of their '*Rabb*' and ask forgiveness for those on earth; now surely Allah is *Ghafoor-rur Raheem* (The Forgiving, The Merciful)

(٦)

6 . And those who take guardians besides Him, Allah watches over them, and you have not charge over them.

(٧)

7 . And thus have We revealed to you an Arabic *Quran*, that you may warn the mother city and those around it, and that you may give warning of the day of gathering together there is no doubt in this; a party shall be in *Jannat* (the garden) and another party in the burning fire.

(٨)

8 . And if Allah had pleased He would surely have made them a single community, but He makes whom He pleases enter into His mercy, and the unjust it is that shall have no guardian or helper.

(٩)

9 . Or have they taken guardians besides Him? But **Allah** is **Waleeu** (the Protecting Friend), and He gives life to the dead, and He has power over all things.

(١٠)

10 . And in whatever thing you disagree, the judgment thereof is **Allah's**; that is **Allah**, my '**Rabb**', on Him do I rely and to Him do I turn time after time.

(١١)

11 . The Originator of the heavens and the earth; He made mates for you from among yourselves, and mates of the cattle too, multiplying you thereby; nothing like a likeness of Him; and He is **Samee-ul Baseer** (The Hearer, The Seer).

(١٢)

12 . His are the treasures of the heavens and the earth; He makes ample and straitens the means of subsistence for whom He pleases; surely He is **Aleem** (The Knower) of all things.

(١٣)

13 . He has made plain to you of the religion what He enjoined upon **Nuh** (*Noah*) and that which We have revealed to you and that which We enjoined upon **Ibraheem** (*Abraham*) and **Musa** (*Moses*) and **Isa** (*Jesus*) that keep to obedience and be not divided therein; hard to the unbelievers is that which you call them to; **Allah** chooses for Himself whom He pleases, and guides to Himself him who turns, frequently.

(١٤)

14 . And they did not become divided until after knowledge had come to them out of envy among themselves; and had not a word gone forth from your '**Rabb**' till an appointed term, certainly judgment would have been given between them; and those who were made to inherit The Book after them are most surely in disquieting doubt concerning it.

(١٥)

15 . To that then go on inviting, and go on steadfastly on the right way as you are commanded, and do not follow their low desires, and say: "I believe in what **Allah** has revealed of The Book, and I am commanded to do justice between you: **Allah** is our '*Rabb*' and your '*Rabb*'; we shall have our deeds and you shall have your deeds; no plea need there be between us and you: **Allah** will gather us together, and to Him is the return.

(١٦)

16 . And those who dispute about **Allah** after that obedience has been rendered to Him, their plea is null with their '*Rabb*', and upon them is wrath, and for them is severe punishment.

(١٧)

17 . **Allah** it is Who revealed The Book with truth, and the balance, and what shall make you know that haply the hour be near?

(١٨)

18 . Those who do not believe in it would haveen it on, and those who believe are in fear from it, and they know that it is the truth. Now most surely those who dispute obstinately concerning the hour are in a great error.

(١٩)

19 . **Allah** is *Lateef-fum* (The Subtle) to His servants; He gives sustenance to whom He pleases, and He is *Qawee-yul Azeez* (The Strong, The Mighty)

(٢٠)

20 . Whoever desires the gain of the hereafter, We will give him more of that again; and whoever desires; the gain of this world, We give him of it, and in the hereafter he has no portion.

(٢١)

21 . Or have they associates who have prescribed for them any religion that **Allah** does not sanction? And were it not for the word of judgment, decision would have certainly been given between them; and surely the unjust shall have a painful punishment.

(۲۲)

22 . You will see the unjust fearing on account of what they have earned, and it must befall them; and those who believe and do good shall be in the meadows of the *Jannat* (garden); they shall have what they please with their '*Rabb*': that is the great grace.

(۲۳)

23 . That is of which *Allah* gives the good news to His servants, those who believe and do good deeds. Say: "I do not ask of you any reward for it but love for my near relatives; and whoever earns good, We give him more of good therein; surely *Allah* is *Ghafoor-run Shakoor* (The Forgiving, The Appreciative)

(۲۴)

24 . Or do they say: "He has forged a lie against *Allah*? But if *Allah* pleased, He would seal your heart; and *Allah* will blot out the falsehood and confirm the truth with His words; surely He is *Aleem* (Cognizant) of what is in the breasts.

(۲۵)

25 . And He it is Who accepts repentance from His servants and pardons the evil deeds and He knows what you do;

(۲۶)

26 . And He answers those who believe and do good deeds, and gives them more out of His grace; and The unbelievers, they shall have a severe punishment.

(۲۷)

27 . And if *Allah* should amplify the provision for His servants they would certainly revolt in the earth; but He sends it down according to a measure as He pleases; surely He is *Khabeer-rum Baseer* (The Aware, The Seer), His servants.

(۲۸)

28 . And He it is Who sends down the rain after they have despaired, and He unfolds His mercy; and He is *Wali-ul Hameed* (The Governor, The Praiseworthy)

(۲۹)

29 . And one of His signs is the creation of the heavens and the earth and what He has spread forth in both of them of living beings; and when He pleases He is all-powerful to gather them together.

(۳۰)

30 . And whatever affliction befalls you, it is on account of what your hands have wrought, and He pardons most.

(۳۱)

31 . And you cannot escape in the earth, and you shall not have a guardian or a helper besides **Allah**.

(۳۲)

32 . And among His signs are the ships in the sea like mountains.

(۳۳)

33 . If He pleases, He causes the wind to become still so that they lie motionless on its back; most surely there are signs in that for every patient, grateful one,

(۳۴)

34 . Or He may make them founder for what they have earned, and pardon most;

(۳۵)

35 . And those who dispute about Our communications may know; there is no place of refuge for them.

(۳۶)

36 . So whatever thing you are given, that is only a provision of this world's life, and what is with **Allah** is better and more lasting for those who believe and rely on their '*Rabb*'.

(۳۷)

37 . And those who shun the great sins and indecencies, and whenever they are angry they forgive.

(۳۸)

38 . And those who respond to their '*Rabb*' and keep up prayer, and their rule is to take counsel among themselves, and who spend out of what We have bestowed them with.

(۳۹)

39 . And those who, when great wrong afflicts them, defend themselves.

(۴۰)

40 . And the recompense of evil is punishment like it, but whoever forgives and amends, he shall have his reward from **Allah**; surely He does not love the unjust.

(۴۱)

41. And whoever defends himself after his being oppressed, these it is against whom there is no way.

(۴۲)

42. The way is only against those who oppress men and revolt in the earth unjustly; these shall have a painful punishment.

(۴۳)

43. And whoever is patient and forgiving, that, most surely are actions due to courage.

(۴۴)

44. And whomsoever **Allah** makes err, he has no guardian after Him; and you shall see the unjust, when they see the punishment, saying: Is there any way to return?

(۴۵)

45. And you shall see them brought before it humbling themselves because of the abasements, looking with a faint glance. And those who believe shall say: "Surely the losers are they who have lost themselves and their followers on *Qiyammat* (the day of resurrection). Now surely the iniquitous shall remain in lasting punishment.

(۴۶)

46. And they shall have no friends to help them besides **Allah**; and; whomsoever **Allah** makes err, he shall have no way.

(۴۷)

47. Harken to your '*Rabb*' before there comes the day from *Allah* for which there shall be no averting; you shall have no refuge on that day, nor shall it be yours to make a denial.

(٤٨)

48. But if they turn aside, We have not sent you as a watcher over them; on you is only to deliver; and surely when We make man taste mercy from Us, he rejoices thereat; and if an evil afflicts them on account of what their hands have already done, then-surely man is ungrateful.

(٤٩)

49. *Allah*'s is the kingdom of the heavens and the earth; He creates what He pleases; He grants to whom He pleases daughters and grants to whom He pleases sons.

(٥٠)

50 Or He makes them of both sorts, male and female; and He makes whom He pleases barren; surely He is *Aleem-mun Qadir* (The Knower, The Able)

(٥١)

51 . And it is not for any mortal that *Allah* should speak to them, they could not bear to hear and they did not see.

(٥٢)

52 . And thus did We reveal to you an inspired book by Our command. You did not know what The Book was, nor the faith, but We made it a light, guiding thereby whom We please of Our servants; and most surely you show the way to the right path:

(٥٣)

53 . The path of *Allah*, Whose is whatsoever is in the heavens and whatsoever is in the earth; now surely to *Allah* do all affairs eventually come.