

Surah 41. Ha-Meem (The Muqqattat Letters Ha Meem)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . Ha Meem.

(٢)

2 . A revelation from *Nar-Rahman Nir Raheem* (The Compassionate The Merciful)

(٣)

3 . A Book of which the verses are made plain, an Arabic *Quran* for a people who know:

(٤)

4 . A herald of good news and a warner, but most of them turn aside so they hear not.

(٥)

5 . And they say: "Our hearts are under coverings from that to which you call us, and there is a heaviness in our ears, and a veil hangs between us and you, so work, we too are working.

(٦)

6 . Say: "I am only a mortal like you; it is revealed to me that your god is one god, therefore follow the right way to Him and ask His forgiveness; and woe to the polytheists;

(٧)

7 . Those who do not give *Zakat* (almsgiving) and they are unbelievers in the hereafter.

(٨)

8 . Those who believe and do good, they shall surely have a reward never to be cut off.

(٩)

9 . Say: "What! do you indeed disbelieve in Him Who created the earth in two periods, and do you set up equals with Him? That is the '*Rabb*' of the Worlds.

(١٠)

10 . And He made in it mountains above its surface, and He blessed therein and made therein its foods, in four periods: alike for the seekers.

(١١)

11 . Then He directed Himself to the heaven and it is a vapor, so He said to it and to the earth: Come both, willingly or unwillingly. They both said: We come willingly.

(١٢)

12 . So He ordained them seven heavens in two periods, and revealed in every heaven its affair; and We adorned the lower heaven with brilliant stars and to guard; that is the decree of *Azeez-zil Aleem* (The Mighty, The Knower)

(١٣)

13 . But if they turn aside, then say: "I have warned you of a scourge like the scourge of *Ad* and *Samood*.

(١٤)

14 . When their *Rasools* (apostles) came to them from before them and from behind them, saying, Serve nothing but **Allah**, they said: If our '*Rabb*' had pleased He would certainly have sent down angels, so we are surely unbelievers in that with which you are sent.

(١٥)

15 . Then as to *Ad*, they were unjustly proud in the land, and they said: Who is mightier in strength than we? Did they not see that **Allah** Who created them was mightier than they in strength, and they denied Our communications?

(١٦)

16 . So We sent on them a furious wind in unlucky days, that We may make them taste the punishment of abasement in this world's life; and certainly the punishment of the hereafter is much more abasing, and they shall not be helped.

(١٧)

17 . And as to *Samood*, We showed them the right way, but they chose error above guidance, so there overtook them the scourge of an abasing punishment for what they earned.

(١٨)

18 . And We delivered those who believed and guarded (against evil).

(١٩)

19 . And on the day that the enemies of Allah shall be brought together to the fire, then they shall be formed into groups.

(٢٠)

20 . Until when they come to it, their ears and their eyes and their skins shall bear witness against them as to what they did.

(٢١)

21 . And they shall say to their skins: Why have you borne witness against us? They shall say: "Allah Who makes everything speak has made us speak, and He created you at first, and to Him you shall be brought back.

(٢٢)

22 . And you did not veil yourselves in case your ears and your eyes and your skins should bear witness against you, but you thought that Allah did not know most of what you did.

(٢٣)

23 . And that was your thought which you entertained about your 'Rabb' that has tumbled you down into perdition, so are you become of the lost ones.

(٢٤)

24 . Then if they will endure, still the fire is their abode, and if they ask for goodwill, then are they not of those who shall be granted goodwill.

(٢٥)

25 . And We have appointed for them comrades so they have made fair-seeming to them what is before them and what is behind them, and the word proved true against them; among the nations of the *jinn* and the men that have passed away before them; that they shall surely be losers.

(٢٦)

26 . And those who disbelieve say: "Do not listen to this *Quran* and make noise therein, perhaps you may overcome.

(۲۷)

27 . Therefore We will most certainly make those who disbelieve taste a severe punishment, and We will most certainly reward them for the evil deeds they used to do.

(۲۸)

28 . That is the reward of the enemies of **Allah**; the fire; for them therein shall be the house of long abiding; a reward for their denying Our communications.

(۲۹)

29 . And those who disbelieve will say: “Our ‘*Rabb*’! show us those who led us astray from among the *jinn* and the men that we may trample them under our feet so that they may be of the lowest.

(۳۰)

30 . Those who say: “Our ‘*Rabb*’ is **Allah**, then continue in the right way, the angels descend upon them, saying: Fear not, nor be grieved, and receive good news of *Jannat* (the garden) which you were promised.

(۳۱)

31 . We are your guardians in this world's life and in the hereafter, and you shall have therein what your souls desire and you shall have therein what you ask for:

(۳۲)

32 . A provision from *Ghafoor-Ir Raheem* (The Forgiving, The Merciful)

(۳۳)

33 . And who speaks better than he who calls to **Allah** while he himself does good, and says: I am surely of those who submit?

(۳۴)

34 . And not alike are the good and the evil. Repel with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend.

(۳۵)

35 . And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune.

(۳۶)

36 . And if an interference of the *Shaitan* (Satan) should cause you mischief, seek refuge in **Allah**; surely He is *Samee-ul Aleem* (The Hearer, The Knower)

(۳۷)

37 . And among His signs are the night and the day and the sun and the moon; do not make obeisance to the sun nor to the moon; and make obeisance to **Allah** Who created them, if Him it is that you serve.

(۳۸)

38 . But if they are proud, yet those with your '*Rabb*' glorify Him during the night and the day, and they are not tired.

(۳۹)

39 . And among His signs is this, that you see the earth still, but when We send down on it the water, it stirs and swells: most surely He Who gives it life is the Giver of life to the dead; surely He has power over all things.

(۴۰)

40 . Surely they who deviate from the right way concerning Our communications are not hidden from Us. What! is he then who is cast into the fire better, or he who comes safe on *Qiyammat* (the day of resurrection)? Do what you like, surely He sees what you do.

(۴۱)

41. Surely those who disbelieve in the reminder when it comes to them, and most surely it is a Mighty Book:

(۴۲)

42. Falsehood shall not come to it from before it nor from behind it; a revelation from *Hakeem-min Hameed* (The Wise, The Praiseworthy)

(۴۳)

43. Nothing is said to you but what was said indeed to the *Rasools* (apostles) before you; surely your '*Rabb*' is *Aleem* (The '*Rabb*' of forgiveness) and the '*Rabb*' of painful retribution.

(٤٤)


44. And if We had made it a *Quran* in a foreign tongue, they would certainly have said: Why have not its communications been made clear? What! a foreign and an Arabian! Say: "It is to those who believe a guidance and a healing; and those who do not believe, there is a heaviness in their ears and it is obscure to them; these shall be called to from a far-off place.

(٤٥)

45. And certainly We gave The Book to *Musa* (Moses) , but it has been differed about, and had not a word already gone forth from your '*Rabb*', judgment would certainly have been given between them; and most surely they are in a disquieting doubt about it.

(٤٦)

46. Whoever does good, it is for his own soul, and whoever does evil, it is against it; and your '*Rabb*' is not in the least unjust to the servants.



(٤٧)

47. **To Him is referred the knowledge of the hour, and there come not** forth any of the fruits from their coverings, nor does a female bear, nor does she give birth, but with His knowledge; and on the day when He shall call out to them, Where are My associates? They shall say: "We declare to Only You, none of us is a witness.

(٤٨)

48. And away from them shall go what they called upon before, and they shall know for certain that there is no escape for them.

(٤٩)

49. Man is never tired of praying for good, and if evil touch him, then he is despairing, hopeless.

(٥٠)

50. And if We make him taste mercy from Us after distress that has touched him, he would most certainly say: "This is of me, and I do not think the hour will come to pass, and if I am sent back to my '*Rabb*', I shall have with Him sure good; but We will most certainly inform those who disbelieved of what they did, and We will most certainly make them taste of hard punishment.

(٥١)

51 . And when We show Favour to man, he turns aside and withdraws himself; and when evil touches him, he makes lengthy supplications.

(٥٢)

52 . Say: "Tell me if it is from **Allah**; then you disbelieve in it, who is in greater error than he who is in a prolonged opposition?"

(٥٣)

53 . We will soon show them Our signs in the Universe and in their own souls, until it will become quite clear to them that it is the truth. Is it not sufficient as regards your '*Rabb*' that He is a witness over all things?

(٥٤)

54 . Now surely they are in doubt as to the meeting of their '*Rabb*'; now surely He encompasses all things.