

Surah 40 . Al-Mu'min (The Believer)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . *Ha Meem.*

(٢)

2 . The revelation of The Book is from Allah, *Azeez-zil Aleem* (The Mighty, The Knower)

(٣)

3 . *Ghaffiri* (the Forgiver) of the faults and *Lit-Tawwaabe* (The Acceptor of Repentance), Severe to punish, there is no god but He; to Him is the eventual coming.

(٤)

4 . None dispute concerning the communications of Allah but those who disbelieve, therefore let not their going to and fro in the cities deceive you.

(٥)

5 . The people of *Nuh* (*Noah*) and the parties after them rejected before them, and every nation purposed against their *Rasool* (apostle) to destroy him, and they disputed by means of the falsehood that they might thereby render null the truth, therefore I destroyed them; how was then My retribution!

(٦)

6 . And thus did the word of your '*Rabb*' prove true against those who disbelieved that they are the inmates of the fire.

(٧)

7 . Those who bear the power and those around Him celebrate the praise of their '*Rabb*' and believe in Him and ask protection for those who believe: Our '*Rabb*'! You embrace all things in mercy and knowledge, therefore grant protection to those who turn (to Only You) and follow Your way, and save them from the punishment of the Fire

(٨)

8 . Our '*Rabb*'! and make them enter the *Jannat* (garden) of perpetuity which You have promised to them and those who do good of their fathers and their wives and their offspring, surely You are *Azeez-zul Hakeem* (The Mighty, The Wise)

(٩)

9 . And keep them from evil deeds, and whom You keep away from evil deeds this day, indeed You have mercy on him, and that is the mighty achievement.

(١٠)

10 . Surely those who disbelieve shall be cried out to: Certainly *Allah*'s hatred (of you) when you were called upon to the faith and you rejected, is much greater than your hatred of yourselves.

(١١)

11 . They shall say: "Our '*Rabb*'! twice did You make us subject to death, and twice have You given us life, so we do confess our faults; is there then a way to get out?"

(١٢)

12 . That is because when *Allah* alone was called upon, you disbelieved, and when associates were given to Him, you believed; so judgment belongs to *Allah*, *Ali-yil Kabeer* (The High, The Great)

(١٣)

13 . He it is Who shows you His signs and sends down for you sustenance from heaven, and none minds but he who turns (to Him) again and again.

(١٤)

14 . Therefore call upon *Allah*, being sincere to Him in obedience, though the unbelievers are averse:

(١٥)

15 . *Raafeeu* (The Exalter) the highest rank, '*Rabb*' of power: He makes the inspiration to light by His command upon whom He pleases of His servants, that he may warn of the day of meeting.

(١٦)

16 . The day when they shall come forth, nothing concerning them remains hidden to *Allah*. To whom belongs the kingdom this day? To *Allah*, *Waahid-il Qahhaar* (The One, The Subduer)

(١٧)

17 . This day every soul shall be rewarded for what it has earned; no injustice this day; surely *Allah* is quick in reckoning.

(١٨)

18 . And warn them of the day that draws near, when hearts shall rise up to the throats, grieving inwardly; the unjust shall not have any compassionate friend nor any intercessor who should be obeyed.

(١٩)

19 . He knows the stealthy looks and that which the breasts conceal.

(٢٠)

20 . And Allah judges with the truth; and those whom they call upon besides Him cannot judge anything; surely Allah is *Samee-ul Baseer* (The Hearer, The Seer).

(٢١)

21 . Have they not travelled in the earth and seen how was the end of those who were before them? Mightier than these were they in strength; and in fortifications in the land, but Allah destroyed them for their sins; and there was not for them any defender against Allah.

(٢٢)

22 . That was because there came to them their *Rasools* (apostles) with clear arguments, but they rejected, therefore Allah destroyed them; surely He is *Qawee-yun* (The Strong), Severe in retribution.

(٢٣)

22 . That was because there came to them their *Rasools* (apostles) with clear arguments, but they rejected, therefore Allah destroyed them; surely He is *Qawee-yun* (The Strong), Severe in retribution.

(٢٤)

24 . To *Firon* (Pharoah) and *Haman* and *Qaroun*, but they said: A lying magician.

(٢٥)

25 . So when he brought to them the truth from Us, they said: Slay the sons of those who believe with him and keep their women alive; and the struggle of the unbelievers will only come to a state of perdition.

(۲۶)

26 . And *Firon* (Pharoah) said: Let me alone that I may slay *Musa* (Moses) and let him call upon his '*Rabb*'; surely I fear that he will change your religion or that he will make mischief to appear in the land.

(۲۷)

27 . And *Musa* (Moses) said: Surely I take refuge with my '*Rabb*' and; your '*Rabb*' from every proud one who does not believe in the day of reckoning.

(۲۸)

28 . And a believing man of *Firon's* (Pharoah's) people who hid his faith said: What! will you slay a man because he says: My '*Rabb*' is *Allah*, and indeed he has brought to you clear arguments from your '*Rabb*'? And if he be a liar, on him will be his lie, and if he be truthful, there will befall you some of that which he threatens you (with); surely *Allah* does not guide him who is extravagant, a liar:

(۲۹)

29 . *Ya Qaome* (O my people)! yours is the kingdom this day, being masters in the land, but who will help us against the punishment of *Allah* if it come to us? *Firon* (Pharoah) said: I do not show you anything but that which I see, and I do not make you follow any but the right way.

(۳۰)

30 . And he who believed said: *Ya Qaome* (O my people)! surely I fear for you the like of what befell the parties:

(۳۱)

31 . The like of what befell the people of *Nuh* (Noah) and *Ad* and *Samood* and those after them, and *Allah* does not desire injustice for servants;

(۳۲)

32 . And, *Ya Qaome* (O my people)! I fear for you the day of calling out,

(۳۳)

33 . The day on which you will turn back retreating; there shall be no savior for you from Allah, and whomsoever Allah causes to err, there is no guide for him:

(۳۴)

34 . And certainly Yusuf (Joseph) came to you before with clear arguments, but you ever remained in doubt as to what he brought; until when he died, you said: Allah will never raise a Rasool (an apostle) after him. Thus does Allah cause him to err who is extravagant, a doubter

(۳۵)

35 . Those who dispute concerning the communications of Allah without any authority that He has given them; greatly hated is it by Allah and by those who believe. Thus does Allah set a seal over the heart of every proud, haughty one.

(۳۶)

36 . And Firon (Pharoah) said: Ya Haman! build for me a tower that I may attain the means of access,

(۳۷)

37 . The means of access to the heavens, then reach the god of Musa (Moses) , and I surely think him to be a liar. And thus the evil of his deed was made fairseeming to Firon (Pharoah), and he was turned away from the way; and the struggle of Firon (Pharoah) was not in anything but destruction.

(۳۸)

38 . And he who believed said: Ya Qaome (O my people)! follow me, I will guide you to the right course;

(۳۹)

39 . Ya Qaome (O my people)! this life of the world is only an enjoyment, and surely the hereafter is the abode to settle;

(۴۰)

40 . Whoever does an evil, he shall not be recompensed but the like of it, and whoever does good, whether male or female, and he is a believer, these shall enter the garden, in which they shall be given sustenance without measure.

(۴۱)

41. And, *Ya Qaome* (O my people)! how is it that I call you to salvation and you call me to the fire?

(٤٢)

42. You call on me that I should disbelieve in **Allah** and associate with Him that of which I have no knowledge, and I call you to **Azeez-zil Ghaffaar** (The Mighty, The Forgiver)

(٤٣)

43. No doubt that what you call me to has no title to be called to in this world, nor in the hereafter, and that our turning back is to **Allah**, and that the extravagant are the inmates of the fire;

(٤٤)

44. So you shall remember what I say to you, and I entrust my affair to **Allah**, Surely **Allah** sees the servants.

(٤٥)

45. So **Allah** protected him from the evil of what they planned, and the most evil punishment overtook *Firon's* (Pharoah's) people:

(٤٦)

46. The fire; they shall be brought before it morning and evening and on the day when the hour shall come to pass: Make *Firon's* (Pharoah's) people enter the severest punishment.

(٤٧)

47. And when they shall contend one with another in the fire, then the weak shall say to those who were proud: Surely we were your followers; will you then avert from us a portion of the fire?

(٤٨)

48. Those who were proud shall say: "Surely we are all in it: surely **Allah** has judged between the servants.

(٤٩)

49. And those who are in the fire shall say to the keepers of *Jahannam* (Hell): Call upon your '**Rabb**' that He may lighten to us one day of the punishment.

(٥٠)

50. They shall say: "Did not your *Rasools* (apostles) come to you with clear arguments? They shall say: "Yes. They shall say: "Then call. And the call of the unbelievers is only in error.

(٥١)

51 . Most surely We help Our *Rasools* (apostles), and those who believe, in this world's life and on the day when the witnesses shall stand

(٥٢)

52 . The day on which their excuse shall not benefit the unjust, and for them is curse and for them is the evil abode.

(٥٣)

53 . And certainly We gave *Musa* (Moses) the guidance, and We made the children of Israel inherit The Book,

(٥٤)

54 . A guidance and a reminder to the men of understanding.

(٥٥)

55 . Therefore be patient; surely the promise of *Allah* is true; and ask protection for your fault and sing the praise of your '*Rabb*' in the evening and the morning.

(٥٦)

56 . Surely those who dispute about the communications of *Allah* without any authority that has come to them, there is nothing in their breasts but to become great which they shall never attain to; Therefore seek refuge in *Allah*, surely He is *Samee-ul Baseer* (The Hearer, The Seer).

(٥٧)

57 . Certainly the creation of the heavens and the earth is greater than the creation of the men, but most people do not know

(٥٨)

58 . And the blind and the seeing are not alike, nor those who believe and do good and the evil-doer; little is it that you are mindful.

(٥٩)

59 . Most surely the hour is coming, there is no doubt in this, but most people do not believe.

(٦٠)

60 . And your '*Rabb*' says: Call upon Me, I will answer you; surely those who are too proud for My service shall soon enter *Jahannam* (Hell) abased.

(٦١)

61 . *Allah* is He Who made for you the night that you may rest therein and the day to see; most surely *Allah* is Gracious to men, but most men do not give thanks.

(٦٢)

62 . That is *Allah*, your '*Rabb*', *Khaaliq* (the Creator) of everything; there is no god but He; why are you then turned away?

(٦٣)

63 . Thus were turned away those who denied the communications of *Allah*.

(٦٤)

64 . *Allah* is He Who made the earth a resting-place for you and the heaven a canopy, and He formed you, then made goodly your forms, and He provided you with goodly things; that is *Allah*, your '*Rabb*'; blessed then is *Allah*, the '*Rabb*' of the worlds.

(٦٥)

65 . He is *Hayyo* (The Living), there is no god but He, therefore call on Him, being sincere to Him in obedience; all praise is due to *Allah*, the '*Rabb*' of the worlds.

(٦٦)

66 . Say: "I am forbidden to serve those whom you call upon besides *Allah* when clear arguments have come to me from my '*Rabb*', and I am commanded that I should submit to the '*Rabb*' of the worlds.

(٦٧)

67 . He it is Who created you from dust, then from a small life germ, then from a clot, then He brings you forth as a child, then that you may attain your maturity, then that you may be old; and of you there are some who are caused to die before; and that you may reach an appointed term, and that you may understand.

(٦٨)

68 . He it is Who gives life and brings death, so when He decrees an affair, He only says to it: *Kun* (Be), and it is.

(٦٩)

69 . Have you not seen those who dispute with respect to the communications of **Allah**: how are they turned away?

(٧٠)

70 . Those who reject The Book and that with which We have sent Our *Rasool* (apostle); but they shall soon come to know,

(٧١)

71 . When the fetters and the chains shall be on their necks; they shall be dragged

(٧٢)

72 . Into boiling water, then in the fire shall they be burned;

(٧٣)

73 . Then shall it be said to them: Where is that which you used to set up

(٧٤)

74 . Besides **Allah**? They shall say: "They are gone away from us, No, we used not to call upon anything before. Thus does **Allah** confound the unbelievers.

(٧٥)

75 . That is because you exulted in the land unjustly and because you behaved insolently.

(٧٦)

76 . Enter the gates of *Jahannam* (Hell) to abide therein, evil then is the abode of the proud.

(٧٧)

77 . So be patient, surely the promise of **Allah** is true. So should We make you see part of what We threaten them with, or should We cause you to die, to Us shall they be returned.

(٧٨)

78 . And certainly We sent *Rasools* (apostles) before you: there are some of them that We have mentioned to you and there are others whom We have not mentioned to you, and it was not meet for a *Rasool* (an apostle) that he should bring a sign except with **Allah**'s permission, but

when the command of **Allah** came, judgment was given with truth, and those who treated it as a lie were lost.

(٧٩)

79 . **Allah** is He Who made the cattle for you that you may ride on some of them, and some of them you eat.

(٨٠)

80 . And there are advantages for you in them, and that you may attain thereon a want which is in your breasts, and upon them and upon the ships you are borne.

(٨١)

81 . And He shows you His signs: which then of **Allah's** signs will you deny?

(٨٢)

82 . Have they not then journeyed in the land and seen how was the end of those before them? They were more than these and greater in strength and in fortifications in the land, but what they earned did not avail them.

(٨٣)

83 . Then when their *Rasools* (apostles) came to them with clear arguments, they exulted in what they had with them of knowledge, and there beset them that which they used to mock.

(٨٤)

84 . But when they saw Our punishment, they said: We believe in **Allah** alone and we deny what we used to associate with Him.

(٨٥)

85 . But their belief was not going to profit them when they had seen Our punishment; **Allah's** law, which has indeed obtained in the matter of His servants, and there the unbelievers are lost.