

Surah 39 . Az-Zumar (The Crowds)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . The revelation of The Book is from Allah, *Azeez-zil Hakeem* (The Mighty, The Wise)

(٢)

2 . Surely We have revealed to you The Book with the truth, therefore serve Allah, being sincere to Him in obedience.

(٣)

3 . Now, surely, sincere obedience is due to Allah and those who take guardians besides Him, (saying), We do not serve them save that they may make us nearer to Allah, surely Allah will judge between them in that in which they differ; surely Allah does not guide him aright who is a liar, ungrateful.

(٤)

4 . If Allah desire to take a son to Himself, He will surely choose those He pleases from what He has created. Glory be to Him: He is Allah, *Waahid-Ui Qahhaar* (The One, The Subduer)

(٥)

5 . He has created the heavens and the earth with the truth; He makes the night cover the day and makes the day overtake the night, and He has made the sun and the moon subservient; each one runs on to an assigned term; now surely He is *Azeez-zul Ghaffaar* (The Mighty, The Forgiver)

(٦)

6 . He has created you from a single being, then made its mate of the same, and He has made for you eight of the cattle in pairs. He creates you in the wombs of your mothers; a creation after

a creation; in triple darkness; that is **Allah** your '**Rabb**', His is the kingdom; there is no god but He; why are you then turned away?

(٧)

7 . If you are ungrateful, then surely **Allah** is **Ghane** (The Self Sufficient) above all need of you; and He does not like ungratefulness in His servants; and if you are grateful, He likes it in you; and no bearer of burden shall bear the burden of another; then to your '**Rabb**' is your return, then will He inform you of what you did; surely He is aware of what is in the breasts.

(٨)

8 . And when distress afflicts a man he calls upon his '**Rabb**' turning to Him frequently; then when He makes him possess a Favour from Him, he forgets that for which he called upon Him before, and sets up rivals to **Allah** that he may cause to stray off from His path. Say: "Enjoy yourself in your ungratefulness a little, surely you are of the inmates of the fire.

(٩)

9 . What! he who is obedient during hours of the night, prostrating himself and standing, takes care of the hereafter and hopes for the mercy of his '**Rabb**! Say: "Are those who know and those who do not know alike? Only the men of understanding are mindful.

(١٠)

10 . Say: "O my servants who believe! be careful of (your duty to) your '**Rabb**'; for those who do good in this world is good, and **Allah**'s earth is spacious; only the patient will be paid back their reward in full without measure.

(١١)

11 . Say: "I am commanded that I should serve **Allah**, being sincere to Him in obedience.

(١٢)

12 . And I am commanded that I shall be the first of those who submit.

(١٣)

13 . Say: "I fear, if I disobey my '**Rabb**', the punishment of a grievous day.

(١٤)

14 . Say: “Allah I serve, being sincere to Him in my obedience:

(١٥)

15 . Serve then what you like besides Him. Say: “The losers surely are those who shall have lost themselves and their families on *Qiyamat* (the day of resurrection); now surely that is the clear loss.

(١٦)

16 . They shall have coverings of fire above them and coverings beneath them; with that Allah makes His servants to fear, so be careful of (your duty to) Me, O My servants!

(١٧)

17 , And those who keep off from the worship of the idols and turn to Allah, they shall have good news, therefore give good news to My servants,

(١٨)

18 . Those who listen to the word, then follow the best of it; those are they whom Allah has guided, and those it is who are the men of understanding.

(١٩)

19 . What! as for him then against whom the sentence of punishment is due: What! can you save him who is in the fire?

(٢٠)

20 . But those who are careful of (their duty to) their ‘*Rabb*’, they shall have high places, above them higher places, built, beneath which flow rivers; the promise of Allah: Allah will not fail in His promise.

(٢١)

21 . Do you not see that Allah sends down water from the cloud, then makes it go along in the earth in springs, then brings forth therewith herbage of various colors, then it withers so that you

see it becoming yellow, then He makes it a thing crushed and broken into pieces? Most surely there is a reminder in that for the men of understanding.

(۲۲)

22 . What! is he whose heart **Allah** has opened for *Islam* so that he is in a light from his '*Rabb*'? No, woe to those whose hearts are hard against the remembrance of **Allah**; those are in clear error.

(۲۳)

23 . **Allah** has revealed the best announcement, a book conformable in its various parts, repeating, whereat do shudder the skins of those who fear their '*Rabb*', then their skins and their hearts become pliant to the remembrance of **Allah**; that is **Allah**'s guidance, He guides with it whom He pleases; and him whom **Allah** makes err, there is no guide for him.

(۲۴)

24 . Is he then who has to guard himself with his own person against the evil punishment on *Qiyamat* (the day of resurrection)? And it will be said to the unjust: Taste what you earned.

(۲۵)

25 . Those before them rejected, therefore there came to them the punishment from where they perceived not.

(۲۶)

26 . So **Allah** made them taste the disgrace in this world's life, and certainly the punishment of the hereafter is greater; did they but know!

(۲۷)

27 . And certainly We have set forth to men in this *Quran* similitudes of every sort that they may mind.

(۲۸)

28 . An Arabic *Quran* without any crookedness, that they may guard.

(۲۹)

29 . **Allah** sets forth an example: There is a slave in whom are partners differing with one another, and there is another slave wholly owned by one man. Are the two alike in condition? All praise is due to **Allah**. No! most of them do not know.

(٣٠)

30 . Surely you shall die and they shall surely die.

(٣١)

31 . Then surely on *Qiyamat* (the day of resurrection) you will contend one with another before. your '*Rabb*'.



(٣٢)

32 . Who is then more unjust than he who utters a lie against **Allah** and gives the lie to the truth when it comes to him; is there not in *Jahannam* (Hell) an abode for the unbelievers?

(٣٣)

33 . And he who brings the truth and accepts it as the truth; these are they that guard.

(٣٤)

34 . They shall have with their '*Rabb*' what they please; that is the reward of the doers of good;

(٣٥)

35 . So that **Allah** will do away with the worst of what they did and give them their reward for the best of what they do.

(٣٦)

36 . Is not **Allah** sufficient for His servant? And they seek to frighten you with those besides Him; and whomsoever **Allah** makes err, there is no guide for him.

(٣٧)

37 . And whom **Allah** guides, there is none that can lead him astray; is not **Allah Azeez** (Mighty), the '*Rabb*' of retribution?

(٣٨)

38 . And should you ask them, Who created the heavens and the earth? They would most certainly say: "**Allah**. Say: "Have you then considered that what you call upon besides **Allah**, would they, if **Allah** desire to afflict me with harm, be the removers of His harm, or, if **Allah** desire to show me mercy, be the withholders of His mercy? Say: "**Allah** is sufficient for me; on Him do the reliant rely.

(٣٩)

39 . Say: “Ya Qoume (O my people)! work in your place, surely I am a worker, so you will come to know.

(٤٠)

40 . Who it is to whom there shall come a punishment which will disgrace him and to whom will be due a lasting punishment.

(٤١)

41. Surely We have revealed to you The Book with the truth for the sake of men; so whoever follows the right way, it is for his own soul and whoever errs, he errs only to its detriment; and you are not a custodian over them.

(٤٢)

42. **Allah** takes the souls at the time of their death, and those that die not during their sleep; then He withholds those on whom He has passed the decree of death and sends the others back till an appointed term; most surely there are signs in that for a people who reflect.

(٤٣)

43. Or have they taken intercessors besides **Allah**? Say: “what! even though they did not ever have control over anything, nor do they understand.

(٤٤)

44. Say: “**Allah**'s is the intercession altogether; His is the kingdom of the heavens and the earth, then to Him you shall be brought back.

(٤٥)

45. And when **Allah** alone is mentioned, the hearts of those who do not believe in the hereafter shrink, and when those besides Him are mentioned, lo! they are joyful.

(٤٦)

46. Say: “**Allah**! Originator of the heavens and the earth, Knower of the unseen and the seen! You judge between Your servants as to that wherein they differ.

(٤٧)

47. And had those who are unjust all that is in the earth and the like of it with it, they would certainly offer it as ransom from the evil of the punishment on the *Qiyamat* (day of resurrection); and what they never thought of shall become plain to them from **Allah**.

(٤٨)

48. And the evil of what they wrought shall become plain to them, and the very thing they mocked at shall beset them.

(٤٩)

49. So when harm afflicts a man he calls upon Us; then, when We give him a Favour from Us, he says: I have been given it only by means of knowledge. No, it is a trial, but most of them do not know.

(٥٠)

50. Those before them did say it indeed, but what they earned availed them not.

(٥١)

51 . So there befell them the evil of what they earned; and those who are unjust from among these, there shall befall them the evil of what they earn, and they shall not escape.

(٥٢)

52 . Do they not know that **Allah** makes ample the means of subsistence to whom He pleases, and He straitens; most surely there are signs in that for a people who believe.

(٥٣)

53 . Say: "O my servants! who have acted extravagantly against their own souls, do not despair of the mercy of **Allah**; surely **Allah** forgives the faults altogether; surely He *is Ghafoor-rur Raheem* (The Forgiving, The Merciful)

(٥٤)

54 . And return to your '*Rabb*' time after time and submit to Him before there comes to you the punishment, then you shall not be helped.

(٥٥)

55 . And follow the best that has been revealed to you from your '*Rabb*' before there comes to you the punishment all of a sudden while you do not even perceive;

(٥٦)

56 . In case a soul should say: "O woe to me! for what I fell short of my duty to **Allah**, and most surely I was of those who laughed to scorn;

(٥٧)

57 . Or it should say: "Had **Allah** guided me, I would certainly have been of those who ward off evil;

(٥٨)

58 . Or it should say when it sees the punishment: Were there only a returning for me, I should be of the doers of good.

(٥٩)

59 . Yes! My communications came to you, but you rejected them, and you were proud and you were one of the unbelievers.

(٦٠)

60 . And on *Qiyammat* (the day of resurrection) you shall see those who lied against **Allah**; their faces shall be blackened. Is there not in *Jahannam* (Hell) an abode for the proud?

(٦١)

61 . And **Allah** shall deliver those who guard with their achievement; evil shall not touch them, nor shall they grieve.

(٦٢)

62 . **Allah** is *Khaaliq* (the Creator) of every thing and He has charge over every thing.

(٦٣)

63 . His are the treasures of the heavens and the earth; and Those who disbelieve in the communications of **Allah**, these it is that are the losers.

(٦٤)

64 . Say: "What! Do you then bid me serve others than **Allah**, O ignorant men?"

(٦٥)

65 . And certainly, it has been revealed to you and to those before you: Surely if you associate, your work would certainly come to nothing and you would certainly be of the losers.

(٦٦)

66 . No! but serve **Allah** alone and be of the thankful.

(٦٧)

67 . And they have not honoured **Allah** with the honour that is due to Him; and the whole earth shall be in His grip on *Qiyammat* (the day of resurrection) and the heavens rolled up in His right hand; glory be to Him, and may He be exalted above what they associate.

(٦٨)

68 . And the trumpet shall be blown, so all those that are in the heavens and all those that are in the earth shall swoon, except such as **Allah** please; then it shall be blown again, then lo! they shall stand up awaiting.

(٦٩)

69 . And the earth shall beam with the light of its '*Rabb*', and The Book shall be laid down, and the *Nabis* (the prophets) and the witnesses shall be brought up, and judgment shall be given between them with justice, and they shall not be dealt with unjustly.

(٧٠)

70 . And every soul shall be paid back fully what it has done, and He knows best what they do.

(٧١)

71 . And those who disbelieve shall be driven to *Jahannam* (Hell) in companies; until, when they come to it, its doors shall be opened, and the keepers of it shall say to them: Did not there come to you *Rasools* (apostles) from among you reciting to you the communications of your '*Rabb*' and warning you of the meeting of this day of yours? They shall say: "Yes! But the sentence of punishment was due against the unbelievers.

(٧٢)

72 . It shall be said: Enter the gates of *Jahannam* (Hell) to abide therein; so evil is the abode of the proud.

(٧٣)

73 . And those who are careful of (their duty to) their '*Rabb*' shall be conveyed to *Jannat* (the garden) in companies; until when they come to it, and its doors shall be opened, and the keepers of it shall say to them: *Salaamun* (Peace) be on you, you shall be happy; therefore enter it to abide.

(٧٤)

74 . And they shall say: "All praise is due to Allah, Who has made good to us His promise, and He has made us inherit the land; we may abide in *Jannat* (the garden) where we please; so goodly is the reward of the workers.

(٧٥)

75 . And you shall see the angels going round about the throne glorifying the praise of their '*Rabb*'; and judgment shall be given between them with justice, and it shall be said: All praise is due to Allah, the '*Rabb*' of the worlds.