

Surah 37 . As-Saffat (Those Ranged in Ranks)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . I swear by those who draw themselves out in ranks

(٢)

2 . Then those who drive away with reproof,

(٣)

3 . Then those who recite, being mindful,

(٤)

4 . Most surely your *god* is *Waahidu* (The One):

(٥)

5 . The '*Rabb*' of the heavens and the earth and what is between them, and '*Rabb*' of the easts.

(٦)

6 . Surely We have adorned the nearest heaven with an adornment, the stars,

(٧)

7 . And a safeguard against every rebellious *Shaitan* (Satan).

(٨)

8 . They cannot listen to the exalted assembly and they are thrown at from every side,

(٩)

9 . Being driven off, and for them is a perpetual punishment,

(١٠)

10 . Except him who snatches off but once, then there follows him a brightly shining flame.

(١١)

11 . Then ask them whether they are stronger in creation or those whom We have created.
Surely We created them of firm clay.

(١٢)

12 . No! you wonder while they mock,

(١٣)

13 . And when they are reminded, they mind not,

(١٤)

14 . And when they see a sign they incite one another to scoff,

(١٥)

15 . And they say: "This is nothing but clear magic:

(١٦)

16 . What! when we are dead and have become dust and bones, shall we then certainly be raised,

(١٧)

17 . Or our fathers of old?

(١٨)

18 . Say: "Yes! and you shall be abject.

(١٩)

19 . So it shall only be a single cry, when lo! they shall see.

(٢٠)

20 . And they shall say: "O woe to us! this is the day of requital.

(٢١)

21 . This is the day of the judgment which you called a lie.

(٢٢)

22 . Gather together those who were unjust and their associates, and what they used to worship

(٢٣)

23 . Besides Allah, then lead them to the way to the Fire.

(٢٤)

24 . And stop them, for they shall be questioned:

(٢٥)

25 . What is the matter with you that you do not help each other?

(٢٦)

26 . No! on that day they shall be submissive.

(٢٧)

27 . And some of them shall advance towards others, questioning each other.

(۲۸)

28 . They shall say: “Surely you used to come to us from the right side.

(۲۹)

29 . They shall say: “No, you were not believers;

(۳۰)

30 . And we had no authority over you, but you were an inordinate people;

(۳۱)

31 . So the sentence of our '*Rabb*' has come to pass against us: we shall surely taste;

(۳۲)

32 . So we led you astray, for we ourselves were erring.

(۳۳)

33 . So they shall on that day be sharers in the punishment one with another.

(۳۴)

34 . Surely thus do We deal with the guilty.

(۳۵)

35 . Surely they used to behave proudly when it was said to them: There is no god but **Allah**;

(۳۶)

36 . And to say: “What! shall we indeed give up our gods for the sake of a mad poet?

(۳۷)

37 . No: he has come with the truth and verified *Mor-Saleen* (the Apostle)

(۳۸)

38 . Most surely you will taste the painful punishment.

(۳۹)

39 . And you shall not be rewarded except what you did.

(۴۰)

40 . Save the servants of **Allah**, the purified ones.

(۴۱)

41. For them is a known sustenance,

(۴۲)

42. Fruits, and they shall be highly honoured,

(٤٣)

43. In *Jannat* (garden) of pleasure,

(٤٤)

44. On thrones, facing each other.

(٤٥)

45. A bowl shall be made to go round them from water running out of springs,

(٤٦)

46. White, delicious to those who drink.

(٤٧)

47. There shall be no trouble in it, nor shall they be exhausted therewith.

(٤٨)

48. And with them shall be those who restrain the eyes, having beautiful eyes;

(٤٩)

49. As if they were eggs carefully protected.

(٥٠)

50. Then shall some of them advance to others, questioning each other.

(٥١)

51 . A speaker from among them shall say: "Surely I had a comrade of mine,

(٥٢)

52 . Who said: What! are you indeed of those who accept?

(٥٣)

53 . What! when we are dead and have become dust and bones, shall we then be certainly brought to judgment?

(٥٤)

54 . He shall say: "Will you look on?"

(٥٥)

55 . Then he looked down and saw him in the midst of the Fire

(٥٦)

56 . He shall say: "By **Allah!** you had almost caused me to perish;

(٥٧)

57 . And had it not been for the Favour of my '*Rabb*', I would certainly have been among those brought up.

(٥٨)

58 . Is it then that we are not going to die,

(٥٩)

58 . Is it then that we are not going to die,

(٦٠)

60 . Most surely this is the mighty achievement.

(٦١)

61 . For the like of this then let the workers work.

(٦٢)

62 . Is that better as an entertainment or the tree of *Zaqqum*?

(٦٣)

63 . Surely We have made it to be a trial to the unjust.

(٦٤)

64 . Surely it is a tree that-grows in the bottom of the Fire;

(٦٥)

65 . Its produce is as it were the heads of the serpents.

(٦٦)

66 . Then most surely they shall eat of it and fill (their) bellies with it.

(٦٧)

67 . Then most surely they shall have after it to drink of a mixture prepared in boiling water.

(٦٨)

68 . Then most surely their return shall be to the Fire.

(٦٩)

69 . Surely they found their fathers going astray,

(٧٠)

70 . So in their footsteps they are being haveened on.

(٧١)

71 . And certainly most of the ancients went astray before them,

(٧٢)

72 . And certainly We sent among them warners.

(٧٣)

73 . Then see how was the end of those warned,

(٧٤)

74 . Except the servants of **Allah**, the purified ones.

(٧٥)

75 . And **Nuh** (*Noah*) did certainly call upon Us, and most excellent answerer of prayer are We.

(٧٦)

76 . And We delivered him and his followers from the mighty distress.

(٧٧)

77 . And We made his offspring the survivors.

(٧٨)

78 . And We perpetuated to him, among the later generations.

(٧٩)

79 . *Salaamun* (Peace) and salutation to **Nuh** (*Noah*) among the nations.

(٨٠)

80 . Thus do We surely reward the doers of good.

(٨١)

81 . Surely he was of Our believing servants.

(٨٢)

82 . Then We drowned the others

(٨٣)

83 . And most surely **Ibraheem** (*Abraham*) followed his way.

(٨٤)

84 . When he came to his '**Rabb**' with a free heart,

(٨٥)

85 . When he said to his father and his people: What is it that you worship?

(٨٦)

86 . A lie; gods besides **Allah**; do you desire?

(٨٧)

87 . What is then your idea about the '*Rabb*' of the worlds?

(٨٨)

88. Then he looked at the stars, looking up once,

(٨٩)

89 . Then he said: Surely I am sick.

(٩٠)

90 . So they went away from him, turning back.

(٩١)

91 . Then he turned aside to their gods secretly and said: What! do you not eat?

(٩٢)

92 . What is the matter with you that you do not speak?

(٩٣)

93 . Then he turned against them secretly, smiting them with the right hand.

(٩٤)

94 . So they advanced towards him, haveening.

(٩٥)

95 . Said he: What! do you worship what you hew out?

(٩٦)

96 . And **Allah** has created you and what you make.

(٩٧)

97 . They said: Build for him a furnace, then cast him into the burning fire.

(٩٨)

98 . And they desired a war against him, but We brought them low.

(٩٩)

99 . And he said: Surely I fly to my '*Rabb*'; He will guide me.

(١٠٠)

100 . My '*Rabb*'! grant me of the doers of good deeds.

(١٠١)

101 . So We gave him the good news of a boy, possessing forbearance.

(١٠٢)

102 . And when he attained to working with him, he said: O my son! surely I have seen in a dream that I should sacrifice you; consider then what you see. He said: O my father! do what you are commanded; if **Allah** please, you will find me of the patient ones.

(١٠٣)

103 . So when they both submitted and he threw him down upon his forehead,

(١٠٤)

104 . And We called out to him saying: **Ya Ibraheem** (O Abraham)!

(١٠٥)

105 . You have indeed shown the truth of the vision; surely thus do We reward the doers of good:

(١٠٦)

106 . Most surely this is a manifest trial.

(١٠٧)

107 . And We ransomed him with a feat sacrifice.

(١٠٨)

108 . And We perpetuated to him among the later generations.

(١٠٩)

109 . *Salaamun* (Peace) be on **Ibraheem** (*Abraham*).

(١١٠)

110. Thus do We reward the doers of good.

(١١١)

111. Surely he was one of Our believing servants.

(١١٢)

112. And We gave him the good news of **Isaaq** (*Isaac*), a *Nabi* (prophet) among the good ones.

(١١٣)

113. And We showered Our blessings on him and on **Isaaq** (*Isaac*); and of their offspring are the doers of good, and those who are clearly unjust to their own souls.

(۱۱۴)

114. And certainly We conferred a Favour on *Musa* (Moses) and *Haroun* (Aaron).

(۱۱۵)

115. And We delivered them both and their people from the mighty distress.

(۱۱۶)

116. And We helped them, so they were the vanquishers.

(۱۱۷)

117. And We gave them both The Book that made clear.

(۱۱۸)

118. And We guided them both on the right way.

(۱۱۹)

119. And We perpetuated to them among the later generations.

(۱۲۰)

120. *Salaamun* (Peace) be on *Musa* (Moses) and *Haroun* (Aaron).

(۱۲۱)

121. Even thus do We reward the doers of good.

(۱۲۲)

122. Surely they were both of Our believing servants.

(۱۲۳)

123. And *Ilyas* (Elias) was most surely of *Mor-Saleen* (the Apostles).

(۱۲۴)

124. When he said to his people: Do you not guard (against evil)?

(۱۲۵)

125. What! do you call upon *Baal-lun* (Elijah) and forsake the best of the creators,

(۱۲۶)

126. *Allah*, your '*Rabb*' and the '*Rabb*' of your fathers of old?

(۱۲۷)

127. But they called him a liar, therefore they shall most surely be brought up.

(۱۲۸)

128. But not the servants of *Allah*, the purified ones.

(۱۲۹)

129. And We perpetuated to him among the later generations.

(۱۳۰)

130. *Salaamun* (Peace) be on *Ilyas* (Elias).

(۱۳۱)

131. Even thus do We reward the doers of good.

(۱۳۲)

132. Surely he was one of Our believing servants.

(۱۳۳)

133. And *Lut* (*Lot*) was most surely of *Mor-Saleen* (the Apostles).

(۱۳۴)

134. When We delivered him and his followers, all;

(۱۳۵)

135. Except an old woman amongst those who tarried.

(۱۳۶)

136. Then We destroyed the others.

(۱۳۷)

137. And most surely you pass by them in the morning,

(۱۳۸)

138. And at night; do you not then understand?

(۱۳۹)

139. And *Yunus* (*Jonah*) was most surely of the apostles.

(۱۴۰)

140. When he ran away to a ship completely laden,

(۱۴۱)

141. So he shared, but was of those who are cast off.

(۱۴۲)

142. So the fish swallowed him while he did that for which he blamed himself

(۱۴۳)

143. But had it not been that he was of those who glorify,

(١٤٤)

144. He would certainly have tarried in its belly to the day when they are raised.

(١٤٥)

145. Then We cast him on to the vacant surface of the earth while he was sick.

(١٤٦)

146. And We caused to grow up for him a gourd plant.

(١٤٧)

147. And We sent him to a hundred thousand, rather they exceeded.

(١٤٨)

148. And they believed, so We gave them provision till a time.

(١٤٩)

149. Then ask them whether your '*Rabb*' has daughters and they have sons.

(١٥٠)

150. Or did We create the angels females while they were witnesses?

(١٥١)

151. Now surely it is of their own lie that they say: “

(١٥٢)

152. **Allah** has begotten; and most surely they are liars.

(١٥٣)

153. Has He chosen daughters in preference to sons?

(١٥٤)

154. What is the matter with you, how is it that you judge?

(١٥٥)

155. Will you not then mind?

(١٥٦)

156. Or have you a clear authority?

(١٥٧)

157. Then bring your book, if you are truthful.

(١٥٨)

158. And they assert a relationship between Him and the *jinn*; and certainly the *jinn* do know that they shall surely be brought up;

(۱۵۹)

159. Glory be to **Allah** from what they describe;

(۱۶۰)

160. But not so the servants of **Allah**, the purified ones.

(۱۶۱)

161. So surely you and what you worship,

(۱۶۲)

162. Not against Him can you cause to fall into trial,

(۱۶۳)

163. Save him who will go to the Fire

(۱۶۴)

164. And there is none of us but has an assigned place,

(۱۶۵)

165. And most surely we are they who draw themselves out in ranks,

(۱۶۶)

166. And we are most surely they who declare the glory (of **Allah**).

(۱۶۷)

167. And surely they used to say: “

(۱۶۸)

168. Had we a reminder from those of old,

(۱۶۹)

169. We would certainly have been the servants of **Allah**; the purified ones.

(۱۷۰)

170. But they disbelieve in it, so they will come to know.

(۱۷۱)

171. And certainly Our word has already gone forth in respect of Our servants

(۱۷۲)

172. Most surely they shall be the assisted ones

(۱۷۳)

173. And most surely Our host alone shall be the victorious ones.

(۱۷۴)

174. Therefore turn away from them till a time,

(۱۷۵)

175. And see them, so they too shall see.

(۱۷۶)

176. What! would they then haveen on Our punishment?

(۱۷۷)

177. But when it shall descend in their court, evil shall then be the morning of the warned ones.

(۱۷۸)

178. And turn away from them till a time

(۱۷۹)

179. And see, for they too shall see.

(۱۸۰)

180. Glory be to your '*Rabb*', the '*Rabb*' of Honour, above what they describe.

(۱۸۱)

181. And *Salaamun* (Peace) be on *Mor-Saleen* (the Apostle)

(۱۸۲)

182. And all praise is due to *Allah*, the '*Rabb*' of the worlds.