

Surah 35 . Fatir (Originator of Creation) or Malaika (The Angels)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . All praise is due to **Allah**, the Originator of the heavens and the earth, the Maker of the angels, messengers flying on wings, two, and three, and four; He increases in creation what He pleases; surely **Allah** has power over all things.

(٢)

2 . Whatever **Allah** grants to men of mercy, there is none to withhold it, and what He withholds there is none to send it forth after that, and He is **Azeez-zul Hakeem** (The Mighty, The Wise)

(٣)

3 . *Ya Ayohan-Naso* (O men)! call to mind the Favour of **Allah** on you; is there any creator besides **Allah** who gives you sustenance from the heaven and the earth? There is no god but He; where are you then turned away?

(٤)

4 . And if they call you a liar, truly *Rasool/s* (apostles) before you were called liars, and to **Allah** are all affairs returned.

(٥)

5 . *Ya Ayohan-Naso* (O men)! surely the promise of **Allah** is true, therefore let not the life of this world deceive you, and let not the arch deceiver deceive you respecting **Allah**.

(٦)

6 . Surely the *Shaitan* (Satan) is your enemy, so take him for an enemy; he only invites his party that they may be inmates of the burning

(٧)

7 . Those who disbelieve, they shall have a severe punishment, and Those who believe and do good, they shall have forgiveness and a great reward.

(٨)

8 . What! is he whose evil deed is made fairseeming to him so much so that he considers it good? Now surely Allah makes err whom He pleases and guides aright whom He pleases, so let not your soul waste away in grief for them; surely Allah is Aleem (The knower) of what they do

(٩)

9 . And Allah is He Who sends the winds so they raise a cloud, then We drive it on to a dead country, and therewith We give life to the earth after its death; thus is the quickening.

(١٠)

10 . Whoever desires honour, then to Allah belongs the honour wholly. To Him do ascend the good words; and the good deeds, lift them up, and those who plan evil deeds, they shall have a severe punishment; and their plan, it shall perish.

(١١)

11 . And Allah created you of dust, then of the life-germ, then He made you pairs; and no female bears, nor does she bring forth, except with His knowledge; and no one whose life is lengthened has his life lengthened, nor is anything diminished of one's life, but it is all in a book; surely that is easy to Allah.

(١٢)

12 . And the two seas are not alike: the one sweet, that subdues thirst by its excessive sweetness, pleasant to drink; and the other salt, that burns by its saltness; yet from each of them you eat fresh flesh and bring forth ornaments which you wear; and you see the ships cleave through it that you may seek of His bounty and that you may be grateful.

(١٣)

13 . He causes the night to enter in upon the day, and He causes the day to enter in upon the night, and He has made subservient the sun and the moon; each one follows its course to an appointed time; this is **Allah**, your '**Rabb**', His is the kingdom; and those whom you call upon besides Him do not control a straw.

(١٤)

14 . If you call on them they shall not hear your call, and even if they could hear they shall not answer you; and on *Qiyamat* (the day of resurrection) they will deny your associating them; and none can inform you like **Khabeer** (The Aware)

(١٥)

15 . *Ya Ayohan-Naso* (O men)! you are they who stand in need of **Allah**, and **Allah** is He Who is **Ghanee-ul Hameed** (The Self Sufficient, Praiseworthy)

(١٦)

16 . If He please, He will take you off and bring a new generation.

(١٧)

17 . And that is not hard to **Allah**.

(١٨)

18 . And a burdened soul cannot bear the burden of another and if one weighed down by burden should cry for its burden, not anything of it shall be carried, even though he be near of kin. You warn only those who fear their '**Rabb**' in secret and keep up prayer; and whoever purifies himself, he purifies himself only for his own soul; and to **Allah** is the eventual coming.

(١٩)

19 . And the blind and the seeing are not alike

(٢٠)

20 . Nor the darkness and the light,

(٢١)

21 . Nor the shade and the heat,

(۲۲)

22 . Neither are the living and the dead alike. Surely Allah makes whom He pleases hear, and you cannot make those hear who are in the graves.

(۲۳)

23 . You are nothing but a warner.

(۲۴)

24 . Surely We have sent you with the truth as a bearer of good news and a warner; and there is not a people but a warner has gone among them.

(۲۵)

25 . And if they call you a liar, so did those before them indeed call liars; their *Rasools* (apostles) had come to them with clear arguments, and with scriptures, and with the illuminating book.

(۲۶)

26 . Then did I punish those who disbelieved, so how was the manifestation of My disapproval?

(۲۷)

27 . Do you not see that Allah sends down water from the cloud, then We bring forth therewith fruits of various colors; and in the mountains are streaks, white and red, of various hues and intensely black?

(۲۸)

28 . And of men and beasts and cattle are various species of it likewise; thus of His servants only who are possessed of knowledge fear Allah; surely Allah is *Azeez-zun Ghafoor* (The Mighty, The Forgiving)

(۲۹)

29 . Surely they who recite The Book of Allah and keep up prayer and spend out of what We have bestowed them with secretly and openly, hope for a gain which will not perish.

(۳۰)

30 . That He may pay them back fully their rewards and give them more out of His grace: surely He is *Ghafoor-run Shakoor* (The Forgiving, The Appreciative)

(۳۱)

31 . And that which We have revealed to you of The Book, that is the truth verifying that which is before it; most surely with respect to His servants *Allah* is *Khabeer-rum Baseer* (The Aware, The Seer)

(۳۲)

32 . Then We gave The Book for an inheritance to those whom We chose from among Our servants; but of them is he who makes his soul to suffer a loss, and of them is he who takes a middle course, and of them is he who is foremost in deeds of goodness by *Allah's* permission; that is the great excellence.

(۳۳)

33 . *Jannat* (garden) of perpetuity, they shall enter therein; they shall be made to wear therein bracelets of gold and pearls, and their dress therein shall be silk.

(۳۴)

34 . And they shall say: "All praise is due to *Allah*, Who has made grief to depart from us; most surely our '*Rabb*' is *Ghafoor-run Shakoor* (The Forgiving, The Appreciative)

(۳۵)

35 . Who has made us alight in a house abiding for ever out of His grace; toil shall not touch us therein, nor shall fatigue therein afflict us.

(۳۶)

36 . And Those who disbelieve, for them is the fire of *Jahannam* (Hell); it shall not be finished with them entirely so that they should die, nor shall the punishment thereof be lightened to them: even thus do We retribute every ungrateful one.

(۳۷)

37 . And they shall cry therein for succour: *Rabbanna* (O our '*Rabb*')! take us out, we will do good deeds other than those which we used to do. Did We not preserve you alive long enough, so that he who would be mindful in it should mind? And there came to you the warner; therefore taste; because for the unjust, there is no helper.

(۳۸)

38 . Surely **Allah** is **Aleem** (the Knower) of what is unseen in the heavens and the earth; surely He is **Aleem** (The Knower) of what is in the hearts.

(۳۹)

39 . He it is Who made you rulers in the land; therefore whoever disbelieves, his unbelief is against himself; and their unbelief does not increase the disbelievers with their '**Rabb**' in anything except hatred; and their unbelief does not increase the disbelievers in anything except loss.

(۴۰)

40 . Say: "Have you considered your associates which you call upon besides **Allah**? Show me what part of the earth they have created, or have they any share in the heavens; or, have We given them a book so that they follow a clear argument thereof? No, the unjust do not hold out promises one to another but only to deceive.

(۴۱)

41. Surely **Allah** upholds the heavens and the earth in case they come to nothing; and if they should come to nothing, there is none who can uphold them after Him; surely He is **Haleem-man Ghafoor** (The Forbearing, The Forgiving)

(۴۲)

42. And they swore by **Allah** with the strongest of their oaths that if there came to them a warner they would be better guided than any of the nations; but when there came to them a warner it increased them in nothing but aversion.

(۴۳)

43. Behaving proudly in the land and in planning evil; and the evil plans shall not beset any save the authors of it. Then should they wait for anything except the way of the former people? For you shall not find any alteration in the course of **Allah**; and you shall not find any change in the course of **Allah**.

(٤٤)

44. Have they not travelled in the land and seen how was the end of those before them while they were stronger than these in power? And Allah is not such that any thing in the heavens or in the earth should escape Him; surely He is *Aleem-man Qadir* (The Knower, The Able)

(٤٥)

45. And were Allah to punish men for what they earn, He would not leave on the back of it any creature, but He respites them till an appointed term; so when their doom shall come, then surely Allah is Seeing with respect to His servants.