

## Surah 31 . Luqman (The Wise)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . *Alif Laam Meem.*

(٢)

2 . These are verses of The Book of Wisdom

(٣)

3 . A guidance and a mercy for the doers of goodness,

(٤)

4 . Those who are steadfast in prayer and pay the *Zakat* (almsgiving) and they are certain of the hereafter.

(٥)

5 . These are on a guidance from their '*Rabb*', and these are they who are successful:

(٦)

6 . And of men is he who takes instead frivolous discourse to lead astray from Allah's path without knowledge, and to take it for a mockery; these shall have an abasing punishment.

(٧)

7 . And when Our communications are recited to him, he turns back proudly, as if he had not heard them, as though in his ears were a heaviness, therefore announce to him a painful punishment.

(٨)

8 . Those who believe and do good, they shall surely have *Jannat* (garden) of bliss,

(٩)

9 . Abiding in them; the promise of Allah; true, and He is *Azeez-zul Hakeem* (The Mighty, The Wise)

(١٠)

10 . He created the heavens without pillars as you see them, and put mountains upon the earth in case it might convulse with you, and He spread in it animals of every kind; and We sent down water from the cloud, then caused to grow therein (vegetation) of every noble kind.

(١١)

11 . This is **Allah's** creation, but show Me what those besides Him have created. No, the unjust are in manifest error

(١٢)

12 . And certainly We gave wisdom to *Luqman*, saying: Be grateful to **Allah**. And whoever is grateful, he is only grateful for his own soul; and whoever is ungrateful, then surely **Allah** is *Ghane-un Hameed* (The Self Sufficient, The Praiseworthy)

(١٣)

13 . And when *Luqman* said to his son while he admonished him: O my son! do not associate anything with **Allah**; most surely polytheism is a grievous iniquity;

(١٤)

14 . And We have enjoined man in respect of his parents; his mother bears him with faintings upon faintings and his weaning takes two years; saying: Be grateful to Me and to both your parents; to Me is the eventual coming.

(١٥)

15 . And if they contend with you that you should associate with Me what you have no knowledge of, do not obey them, and keep company with them in this world kindly, and follow the way of him who turns to Me, then to Me is your return, then will I inform you of what you did;

(١٦)

16 . O my son! surely if it is the very weight of the grain of a mustard-seed, even though it is in rock, or in the heaven or in the earth, **Allah** will bring it; surely **Allah** is *Lateef-fun Khabeer* (The Subtle, The Aware)

(١٧)

17 . O my son! keep up prayer and enjoin the good and forbid the evil, and bear patiently that which befalls you; surely those acts require courage;

(۱۸)

18 . And do not turn your face away from people in contempt, nor go about in the land exulting overmuch; surely Allah does not love any self-conceited boaster;

(۱۹)

19 . And pursue the right course in your going about and lower your voice; surely the most hateful of voices is braying of the asses.

(۲۰)

20 . Do you not see that Allah has made what is in the heavens and what is in the earth subservient to you, and made complete to you His Favours outwardly and inwardly? And among men is he who disputes in respect of Allah though having no knowledge nor guidance, nor a book giving light.

(۲۱)

21 . And when it is said to them: Follow what Allah has revealed, they say: "No, we follow that on which we found our fathers. What! though the *Shaitan* (Satan) calls them to the punishment of the burning fire!

(۲۲)

22 . And whoever submits himself wholly to Allah and he is the doer of good, he indeed has taken hold of the firmest thing upon which one can lay hold; and Allah's is the end of affairs.

(۲۳)

23 . And whoever disbelieves, let not his disbelief grieve you; to Us is their return, then will We inform them of what they did surely Allah is *Aleem* (The Knower) of what is in the breasts.

(۲۴)

24 . We give them to enjoy a little, then will We drive them to a severe punishment.

(۲۵)

25 . And if you ask them who created the heavens and the earth, they will certainly say: “Allah. Say: “All praise is due to Allah; No! most of them do not know.

(۲۶)

26 . What is in the heavens and the earth is Allah's; surely Allah is *Ghane-ul Hameed* (The Self Sufficient, The Praiseworthy)

(۲۷)

27 . And were every tree that is in the earth pens and the sea (ink), with seven more seas to increase it, the words of Allah would not come to an end; surely Allah is *Azeez-zun Hakeem* (The Mighty, The Wise)

(۲۸)

28 . Neither your creation nor your raising is anything but as a single soul; surely Allah is *Samee-um Baseer* (The Hearer, The Seeing).

(۲۹)

29 . Do you not see that Allah makes the night to enter into the day, and He makes the day to enter into the night, and He has made the sun and the moon subservient; each pursues its course till an appointed time; and that Allah is Aware of what you do?

(۳۰)

30 That is because Allah is *Haqqo* (the Truth), and that which they call upon besides Him is the falsehood, and that Allah is *Ali-ul Kabeer* (The High, The Great)

(۳۱)

31 . Do you not see that the ships run on in the sea by Allah's Favour that He may show you of His signs? Most surely there are signs in that for every patient endurer, grateful one.

(۳۲)

32 . And when a wave like mountains covers them they call upon Allah, being sincere to Him in obedience, but when He brings them safe to the land, some of them follow the middle course; and none denies Our signs but every perfidious, ungrateful one.

(۳۳)

33 . *Ya Ayohan-Naso* (O men) guard against (the punishment of) your '*Rabb*' and dread the day when a father shall not make any satisfaction for his son, nor shall the child be the maker of any satisfaction for his father; surely the promise of *Allah* is true, therefore let not this world's life deceive you, nor let the arch deceiver deceive you in respect of *Allah*.

(۳۴)

34 . Surely *Allah* is He with Whom is the knowledge of the hour, and He sends down the rain and He knows what is in the wombs; and no one knows what he shall earn on the morrow; and no one knows in what land he shall die; surely *Allah* is *Aleem-mun Khabeer* (The Knower, The Aware)