

## Surah 24 . An-Nur (The Light)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . A chapter which We have revealed and made obligatory and in which We have revealed clear communications that you may be mindful.

(٢)

2 . The fornicatress and the fornicator, flog each of them, a hundred stripes, and let not pity for them detain you in the matter of obedience to Allah, if you believe in Allah and the last day, and let a party of believers witness their punishment.

(٣)

3 . The fornicator shall not marry any but a fornicatress or idolatress, and the fornicatress, none shall marry her but a fornicator or an idolater; and that is forbidden to the believers.

(٤)

4 . And those who accuse free women then do not bring four witnesses, flog them, eighty stripes, and do not admit any evidence from them ever; and these it is that are the transgressors,

(٥)

5 . Except those who repent after that and act aright, for surely Allah is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

(٦)

6 . And those who accuse their wives and have no witnesses except themselves, the evidence of one of these (should be taken) four times, bearing Allah to witness that he is most surely of the truthful ones.

(٧)

7 . And the fifth (time) that the curse of Allah be on him if he is one of the liars.

(٨)

8 . And it shall avert the punishment from her if she testify four times, bearing Allah to witness that he is most surely one of the liars;

(٩)

9 . And the fifth (time) that the wrath of **Allah** be on her if he is one of the truthful.

(١٠)

10 . And were it not for **Allah's** grace upon you and His mercy; and that **Allah** is Oft-returning (to mercy), **Hakeem** (The Wise)

(١١)

11 . Surely they who concocted the lie are a party from among you. Do not regard it an evil to you; No, it is good for you. Every man of them shall have what he has earned of sin; and him who took upon himself the main part thereof, he shall have a grievous punishment.

(١٢)

12 . Why did not the believing men and the believing women, when you heard it, think well of their own people, and say: "This is an evident falsehood?"

(١٣)

13 . Why did they not bring four witnesses of it? But as they have not brought witnesses they are liars before **Allah**.

(١٤)

14 . And were it not for **Allah's** grace upon you and His mercy in this world and the hereafter, a grievous punishment would certainly have touched you on account of the discourse which you entered into.

(١٥)

15 . When you received it with your tongues and spoke with your mouths what you had no knowledge of, and you deemed it an easy matter while with **Allah** it was grievous.

(١٦)

16 . And why did you not, when you heard it, say: "It does not beseem us that we should talk of it; glory be to Only You! this is a great calumny?"

(١٧)

17 . **Allah** admonishes you that you should not return to the like of it ever again if you are believers.

(١٨)

18 . And **Allah** makes clear to you the communications; and **Allah** is *Aleem-mun Hakeem* (The Knower, The Wise).

(١٩)

19 . Surely Those who love that scandal should circulate respecting those who believe, they shall have a grievous punishment in this world and the hereafter; and **Allah** knows, while you do not know.

(٢٠)

20 . And were it not for **Allah's** grace on you and His mercy, and that **Allah** is *Rauf-fur-Raheem* (The Kind, The Merciful).

(٢١)

21 . *Ya Ayohal-Lazeena Aamanoo* (O you who believe)! do not follow the footsteps of the *Shaitan* (Satan), and whoever follows the footsteps of the *Shaitan* (Satan), then surely he bids the doing of indecency and evil; and were it not for **Allah's** grace upon you and His mercy, not one of you would have ever been pure, but **Allah** purifies whom He pleases; and **Allah** is *Samee-un Aleem* (The Hearer, The Knower).

(٢٢)

22 . And let not those of you who possess grace and abundance swear against giving to the near of kin and the poor and those who have fled in **Allah's** way, and they should pardon and turn away. Do you not love that **Allah** should forgive you? And **Allah** is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

(٢٣)

23 . Surely those who accuse slander believing women, unaware, are cursed in this world and the hereafter, and they shall have a grievous punishment.

(٢٤)

24 . On the day when their tongues and their hands and their feet shall bear witness against them as to what they did.

(۲۵)

25 . On that day **Allah** will pay back to them in full their just reward, and they shall know that **Allah** is the evident Truth.

(۲۶)

26 . Bad women are for bad men and bad men are for bad women. Good women are for good men and good men are for good women

(۲۷)

27 . *Ya Ayohal-Lazeena Aamanoo* (O you who believe)! Do not enter houses other than your own houses until you have asked permission and saluted their inmates; this is better for you, that you may be mindful.

(۲۸)

28 . But if you do not find any one therein, then do not enter them until permission is given to you; and if it is said to you: Go back, then go back; this is purer for you; and **Allah** is *Aleem* (The Knower) of what you do.

(۲۹)

29 . It is no sin in you that you enter uninhabited houses wherein you have your necessities; and **Allah** knows what you do openly and what you hide.

(۳۰)

30 . Say to the believing men that they cast down their looks and guard their private parts; that is purer for them; surely **Allah** is *Khabeer* (The Aware) of what they do.

(۳۱)

31 . And say to the believing women that they cast down their looks and guard their private parts and do not display their ornaments except what appears thereof, and let them wear their head-coverings over their bosoms, and not display their ornaments except to their husbands or their fathers, or the fathers of their husbands, or their sons, or the sons of their husbands, or their brothers, or their brothers' sons, or their sisters' sons, or their women, or those whom their right hands possess, or the male servants not having need, or the children who have not attained knowledge of what is hidden of women; and let them not strike their feet so that what they hide of their ornaments may be known; and turn to **Allah** all of you, believers! so that you may be successful.

(۳۲)

32 . And marry those among you who are single and those who are fit among your male slaves and your female slaves; if they are needy, **Allah** will make them free from want out of His grace; and **Allah** is all encompassing *Waasi-un Aleem* (The All Embracing, The Knower).

(۳۳)

33 . And let those who do not find the means to marry keep abstinent until **Allah** makes them free from want out of His grace. And those who ask for a writing from among those whom your right hands possess, give them the writing if you know any good in them, and give them of the wealth of **Allah** which He has given you; and do not compel your slave girls to prostitution, when they desire to keep abstinent, in order to seek the frail good of this world's life; and whoever compels them, then surely after their compulsion **Allah** is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

(۳۴)

34 . And certainly We have sent to you clear communications and a description of those who have passed away before you, and an admonition to those who ward off evil.

(٣٥)

35 . **Allaho Nooro** (Allah is The light) of the heavens and the earth; a likeness of His light is as a niche in which is a lamp, the lamp is in a glass, the glass is as it were a brightly shining star, lit from a blessed olive-tree, neither eastern nor western, the oil whereof almost gives light though fire touch it not; light upon light; **Allah** guides to His light whom He pleases, and **Allah** sets forth parables for men, and **Allah** is **Aleem** (The Knower) of all things.

(٣٦)

36 . In houses which **Allah** has permitted to be exalted and that His name may be remembered in them; there glorify Him therein in the mornings and the evenings,

(٣٧)

37 . Men whom neither merchandise nor selling diverts from the remembrance of **Allah** and the keeping up of prayer and the giving of *Zakat* (almsgiving); they fear a day in which the hearts and eyes shall turn about;

(٣٨)

38 . That **Allah** may give them the best reward of what they have done, and give them more out of His grace; and **Allah** gives sustenance to whom He pleases without measure.

(٣٩)

39 . And Those who disbelieve, their deeds are like the mirage in a desert, which the thirsty man deems to be water; until when he comes to it he finds it to be nothing, and there he finds **Allah**, so He pays back to him his reckoning in full; and **Allah** is quick in reckoning;

(٤٠)

40 . Or like utter darkness in the deep sea: there covers it a wave above which is another wave, above which is a cloud, utter darkness one above another; when he holds out his hand, he is almost unable to see it; and to whomsoever **Allah** does not give light, he has no light.

(٤١)

41. Do you not see that **Allah** is He Whom do glorify all those who are in the heavens and the earth, and the birds with expanded wings? He knows the prayer of each one and its glorification, and **Allah** is knows of what they do.

(٤٢)

42. And **Allah's** is the kingdom of the heavens and the earth, and to **Allah** is the eventual coming.

(٤٣)

43. Do you not see that **Allah** drives along the clouds, then gathers them together, then piles them up, so that you see the rain coming forth from their midst? And He sends down of the clouds that are (like) mountains wherein is hail, afflicting therewith whom He pleases and turning it away from whom He pleases; the flash of His lightning almost takes away the sight.

(٤٤)

44. **Allah** turns over the night and the day; most surely there is a lesson in that for those who have sight.

(٤٥)

45. And **Allah** has created from water every living creature: so of them is that which walks upon its belly, and of them is that which walks upon two feet, and of them is that which walks upon four; **Allah** creates what He pleases; surely **Allah** has power over all things.

(٤٦)

46. Certainly We have revealed clear communications, and **Allah** guides whom He pleases to the right way.

(٤٧)

47. And they say: "We believe in **Allah** and in the *Rasool* (apostle) and we obey; then a party of them turn back after that, and these are not believers.

(٤٨)

48. And when they are called to **Allah** and His *Rasool* (apostle) that he may judge between them, lo! a party of them turn aside.

(٤٩)

49. And if the truth be on their side, they come to him quickly, obedient.

(٥٠)

50. Is there in their hearts a disease, or are they in doubt, or do they fear that **Allah** and His *Rasool* (apostle) will act wrongfully towards them? No! they themselves are the unjust.

(٥١)

51 . The response of the believers, when they are invited to **Allah** and His *Rasool* (apostle) that he may judge between them, is only to say: "We hear and we obey; and these it is that are the successful.

(٥٢)

52 . And he who obeys **Allah** and His *Rasool* (apostle), and fears **Allah**, and is careful of (his duty to) Him, these it is that are the achievers.

(٥٣)

53 . And they swear by **Allah** with the most energetic of their oaths that if you command them they would certainly go forth. Say: "Swear not; reasonable obedience; surely **Allah** is aware of what you do.

(٥٤)

54 . Say: "Obey **Allah** and obey the *Rasool* (apostle); but if you turn back, then on him rests that which is imposed on him and on you rests that which is imposed on you; and if you obey him, you are on the right way; and nothing rests on the *Rasool* (apostle) but clear delivering.

(٥٥)

55 . **Allah** has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating anything with Me; and whoever is ungrateful after that, these it is who are the transgressors.

(٥٦)

56 . And keep up prayer and pay the *Zakat* (almsgiving) and obey the *Rasool* (apostle), so that mercy may be shown to you.

(٥٧)

57 . Think not that those who disbelieve shall escape in the earth, and their abode is the fire; and certainly evil is the resort!

(٥٨)

58 . *Ya Ayohal-Lazeena Amanoo* (O you who believe)! let those whom your right hands possess and those of you who have not attained to puberty ask permission of you three times; before the morning prayer, and when you put off your clothes at midday in summer, and after the prayer of the nightfall; these are three times of privacy for you; neither is it a sin for you nor for them besides these, some of you must go round about (waiting) upon others; thus does **Allah** make clear to you the communications, and **Allah** is *Aleem-mun Hakeem* (The Knower, The Wise).

(٥٩)

59 . And when the children among you have attained to puberty, let them seek permission as those before them sought permission; thus does **Allah** make clear to you His communications, and **Allah** is *Aleem-mun Hakeem* (The Knower, The Wise).

(٦٠)

60 . And women advanced in years who do not hope for a marriage, it is no sin for them if they put off their clothes without displaying their ornaments; and if they restrain themselves it is better for them; and **Allah** is *Samee-un Aleem* (The Hearer, The Knower).

(٦١)

61 . There is no blame on the blind man, nor is there blame on the lame, nor is there blame on the sick, nor on yourselves that you eat from your houses, or your fathers' houses or your mothers' houses, or your brothers' houses, or your sisters' houses, or your paternal uncles' houses, or your paternal aunts' houses, or your maternal uncles' houses, or your maternal aunts' houses, or what you possess the keys of, or your friends' (houses). It is no sin in you that you eat together or separately. So when you enter houses, greet your people with a salutation from **Allah**, blessed (and) goodly; thus does **Allah** make clear to you the communications that you may understand.

(٦٢)

62 . Only those are believers who believe in **Allah** and His *Rasool* (apostle), and when they are with him on a momentous affair they go not away until they have asked his permission; surely they who ask your permission are they who believe in **Allah** and His *Rasool* (apostle); so when they ask your permission for some affair of theirs, give permission to whom you please of them and ask forgiveness for them from **Allah**; surely **Allah** is *Ghafoor-rur Raheem* (The Forgiving, The Merciful).

(٦٣)

63 . Do not hold the *Rasool* (apostle)'s calling among you to be like your calling one to the other; **Allah** indeed knows those who steal away from among you, concealing themselves; therefore let those beware who go against his order in case a trial afflict them or there befall them a painful punishment.

(٦٤)

64 . Now surely **Allah**'s is whatever is in the heavens and the earth; He knows indeed that to which you are conforming yourselves; and on the day on which they are returned to Him He will inform them of what they did; and **Allah** is *Aleem* (The Knower) of all things.