

## Surah 19 . Maryam (Mary)

### بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . Kaaf Ha Ya Ayn Saad.

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2 . A mention of the mercy of your '*Rabb*' to His servant *Zakariya* (Zachariah).

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3 . When he called upon his '*Rabb*' in a low voice,

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4 . He said: My '*Rabb*! surely my bones are weakened and my head flares with hoariness, and, my '*Rabb*! I have never been unsuccessful in my prayer to Only You:

(٥)

5 . And surely I fear my cousins after me, and my wife is barren, therefore grant me from Yourself an heir,

(٦)

6 . Who should inherit me and inherit from the children of *Yaqoub* (Jacob), and make him, my '*Rabb*', one in whom You are well pleased.

(٧)

7 . *Ya Zakariya* (O Zachariah)! surely We give you good news of a boy whose name shall be *Yahya* (John): We have not made before anyone his equal.

(٨)

8 . He said: My '*Rabb*! when shall I have a son, and my wife is barren, and I myself have reached indeed the extreme degree of old age?

(٩)

9 . He said: Thus shall it be, your '*Rabb*' says: It is easy to Me, and indeed I created you before, when you were nothing.

(١٠)

10 . He said: My '*Rabb*! give me a sign. He said: Your sign is that you will not be able to speak to the people three nights while in sound health.

(١١)

11 . So he went forth to his people from his place of worship, then he made known to them that they should glorify morning and evening.

(١٢)

12 . *Ya Yahya* (O John)! take hold of The Book with strength, and We granted him wisdom while yet a child

(١٣)

13 . And tenderness from Us and purity, and he was one who guarded (against evil),

(١٤)

14 . And dutiful to his parents, and he was not insolent, disobedient.

(١٥)

15 . And *Salaamun* (Peace) on him on the day he was born, and on the day he dies, and on the day he is raised to life

(١٦)

16 . And mention *Marium* (Mary) in The Book when she drew aside from her family to an eastern place;

(١٧)

17 . So she took a veil from them; then We sent to her Our spirit, and there appeared to her a well-made man.

(١٨)

18 . She said: Surely I fly for refuge from you to *Bir-Rahman* (The Compassionate), if you are one guarding (against evil).

(١٩)

19 . He said: I am only a messenger of your '*Rabb*': That I will give you a pure boy.

(٢٠)

20 . She said: When shall I have a boy and no mortal has yet touched me, nor have I been unchaste?

(٢١)

21 . He said: Even so; your '*Rabb*' says: It is easy to Me: and that We may make him a sign to men and a mercy from Us, and it is a matter which has been decreed.

(٢٢)

22 . So she conceived him; then withdrew herself with him to a remote place.

(۲۳)

23 . And the throes compelled her to betake herself to the trunk of a palm tree. She said: Oh, would that I had died before this, and had been a thing quite forgotten!

(۲۴)

24 . Then (the child) called out to her from beneath her: Grieve not, surely your '*Rabb*' has made a stream to flow beneath you;

(۲۵)

25 . And shake towards you the trunk of the palmtree, it will drop on you fresh ripe dates:

(۲۶)

26 . So eat and drink and refresh the eye. Then if you see any mortal, say: "Surely I have vowed a fast to *Lir-Rahman* (The Compassionate), so I shall not speak to any man today.

(۲۷)

27 . And she came to her people with him, carrying him. They said: *Ya Marium* ( O Mary)! surely you have done a strange thing.

(۲۸)

28 . O sister of *Haroun!* (Aaron) your father was not a bad man, nor, was your mother an unchaste woman.

(۲۹)

29 . But she pointed to him. They said: How should we speak to one who was a child in the cradle?

(۳۰)

30 . He said: Surely I am a servant of *Allah*; He has given me The Book and made me a *Nabi* (prophet);

(۳۱)

31 . And He has made me blessed wherever I may be, and He has enjoined on me prayer and *Zakat* so long as I live;

(۳۲)

32 . And dutiful to my mother, and He has not made me insolent, unblessed;

(۳۳)

33 . And *Salaamun* (Peace) on me on the day I was born, and on the day I die, and on the day I am raised to life.

(٣٤)

34 . Thus is *Isa* (Jesus), son of *Marium* (Mary); the saying of truth about which they dispute.

(٣٥)

35 . It beseems not *Allah* that He should take to Himself a son, glory to be Him; when He has decreed a matter He only says to it "*Kun*" (Be), and it is.

(٣٦)

36 . And surely *Allah* is my '*Rabb*' and your '*Rabb*', therefore serve Him; this is the right path.

(٣٧)

37 . But parties from among them disagreed with each other, so woe to those who disbelieve, because of presence on a great day

(٣٨)

38 . How clearly shall they hear and how clearly shall they see on the day when they come to Us; but the unjust this day are in manifest error.

(٣٩)

39 . And warn them of the day of intense regret, when the matter shall have been decided; and they are in negligence and they do not believe.

(٤٠)

40 . Surely We inherit the earth and all those who are on it, and to Us they shall be returned.

(٤١)

41. And mention *Ibraheem* (Abraham) in The Book; surely he was a truthful man, a *Nabi* (prophet)

(٤٢)

42. When he said to his father; O my father! why do you worship what neither hears nor sees, nor does it avail you in the least:

(٤٣)

43. O my father! truly the knowledge has come to me which has not come to you, therefore follow me, I will guide you on a right path:

(٤٤)

44. O my father! serve not the *Shaitan* (Satan), surely the *Shaitan* (Satan) is disobedient to *Lir-Rahman* (The Compassionate):

(٤٥)

45. O my father! surely I fear that a punishment from *Nar-Rahman* (The Compassionate) should afflict you so that you should be a friend of the *Shaitan* (Satan).

(٤٦)

46. He said: Do you dislike my gods, *Ya Ibraheem* (O Abraham)? If you do not desist I will certainly revile you, and leave me for a time.

(٤٧)

47. He said: *Salaamun* (Peace) be on you, I will pray to my '*Rabb*' to forgive you; surely He is ever Affectionate to me:

(٤٨)

48. And I will withdraw from you and what you call on besides *Allah*, and I will call upon my '*Rabb*'; may be I shall not remain unblessed in calling upon my '*Rabb*'.

(٤٩)

49. So when he withdrew from them and what they worshipped besides *Allah*, We gave to him *Isaaq* (*Isaac*) and *Yaqoub* (*Jacob*), and each one of them We made a *Nabi* (prophet).

(٥٠)

50. And We granted to them of Our mercy, and We left a truthful mention of eminence for them.

(٥١)

51 . And mention *Musa* (*Moses*) in The Book; surely he was one purified, and he was a *Rasool* (an apostle), a *Nabi* (prophet)

(٥٢)

52 . And We called to him from the blessed side of the mountain, and We made him draw near, holding communion.

(٥٣)

53 . And We gave to him out of Our mercy his brother *Haroun* (*Aaron*) a *Nabi* (prophet)

(٥٤)

54 . And mention *Ismaeel* (*Ismail*) in The Book; surely he was truthful in (his) promise, and he was a *Rasool* (apostle), a *Nabi* (prophet)

(٥٥)

55 . And he enjoined on his family prayer and *Zakat* (almsgiving), and was one in whom his '*Rabb*' was well pleased.

(٥٦)

56 . And mention *Idris* in The Book; surely he was a truthful man, a *Nabi* (prophet),

(٥٧)

57 . And We raised him high in Heaven.

(٥٨)

58 . These are they on whom Allah bestowed Favours, from among the *Nabis* (the prophets) of the seed of *Adam (Adam)*, and of those whom We carried with *Nuh (Noah)*, and of the seed of *Ibraheem (Abraham)* and *Israel*, and of those whom We guided and chose; when the communications of *Tur-Rahman* (The Compassionate) were recited to them, they fell down making obeisance and weeping.

(٥٩)

59 . But there came after them an evil generation, who neglected prayers and followed and sensual desires, so they win meet perdition,

(٦٠)

60 . Except such as repent and believe and do good, these shall enter *Jannat* (the garden), and they shall not be dealt with unjustly in any way:

(٦١)

61 . The *Jannat* (garden) of perpetuity which *Dar-Rahman* (The Compassionate) has promised to His servants while unseen; surely His promise shall come to pass.

(٦٢)

62 . They shall not hear therein any vain discourse, but only: *Salaaman* (Peace), and they shall have their sustenance therein morning and evening.

(٦٣)

63 . This is *Jannat* (the garden) which We cause those of Our servants to inherit who guard (against evil).

(٦٤)

64 . And we do not descend but by the command of your '*Rabb*'; to Him belongs whatever is before us and whatever is behind us and whatever is between that, and your '*Rabb*' is not forgetful.

(٦٥)

65 . The '*Rabb*' of the heavens and the earth and what is between them, so serve Him and be patient in His service. Do you know any one equal to Him?

(٦٦)

66 . And says man: What! when I am dead shall I truly be brought forth alive?

(٦٧)

67 . Does not man remember that We created him before, when he was nothing?

(٦٨)

68 . So by your '*Rabb*'! We will most certainly gather them together and the *Shaitan* (Satan), then shall We certainly cause them to be present round *Jahannam* (Hell) on their knees.

(٦٩)

69 . Then We will most certainly draw forth from every sect of them him who is most exorbitantly rebellious against *Lar-Rahman* (The Compassionate).

(٧٠)

70 . Again We do certainly know best those who deserve most to be burned therein.

(٧١)

71 . And there is not one of you but shall come to it; this is an unavoidable decree of your '*Rabb*'.

(٧٢)

72 . And We will deliver those who guarded (against evil), and We will leave the unjust therein on their knees.

(٧٣)

73 . And when Our clear communications are recited to them, those who disbelieve say to those who believe: Which of the two parties is best in abiding and best in assembly?

(٧٤)

74 . And how many of the generations have We destroyed before them who were better in respect of goods and outward appearance!

(٧٥)

75 . Say: "As for him who remains in error, the *Hur-Rahman* (The Compassionate) will surely prolong his length of days, until they see what they were threatened with, either the punishment or the hour; then they shall know who is in more evil plight and weaker in forces

(٧٦)

76 . And *Allah* increases in guidance those who go aright; and ever-abiding good works are with your '*Rabb*' best in recompense and best in yielding fruit.

(٧٧)

77 . Have you, then, seen him who disbelieves in Our communications and says: I shall certainly be given wealth and children?

(٧٨)

78 . Has he gained knowledge of the unseen, or made a covenant with *Dar-Rahman* (The Compassionate)?

(٧٩)

79 . By no means! We write down what he says, and We will lengthen to him the length of the punishment

(٨٠)

80 . And We will inherit of him what he says, and he shall come to Us alone.

(٨١)

81 . And they have taken gods besides *Allah*, that they should be to them a source of strength;

(٨٢)

82 . By no means! They shall soon deny their worshipping them, and they shall be adversaries to them.

(٨٣)

83 . Do you not see that We have sent the *Shaitan* (Satan) against the unbelievers, inciting them by incitement?

(٨٤)

84 . Therefore be not in haste against them, We only number out to them a number.

(٨٥)

85 . The day on which We will gather those who ward off evil to *Lar-Rahman* (The Compassionate) to receive honours

(٨٦)

86 . And We will drive the guilty to *Jahannam* (Hell) thirsty

(٨٧)

87 . They shall not control intercession, save he who has made a covenant with *Dar-Rahman* (The Compassionate).

(٨٨)

88 . And they say: "*Zar-Rahman* (The Compassionate) has taken a son.

(٨٩)

89 . Certainly you have made an abominable assertion

(٩٠)

90 . The heavens may almost be rent thereat, and the earth cleave asunder, and the mountains fall down in pieces,

(٩١)

91 . That they ascribe a son to the *Lir-Rahman* (The Compassionate).

(٩٢)

92 . And it is not worthy of the *Lir-Rahman* (The Compassionate) that He should take a son.

(٩٣)

93 . There is no one in the heavens and the earth but will come to the *Tir-Rahman* (The Compassionate) as a servant.

(٩٤)

94 . Certainly He has a comprehensive knowledge of them and He has numbered them a (comprehensive) numbering.

(٩٥)

95 . And every one of them will come to Him on *Qiyammat* (the day of resurrection) alone.

(٩٦)

96 . Surely Those who believe and do good deeds for them will *Mur-Rahman* (The Compassionate) bring about love.

(٩٧)

97 . So We have only made it easy in your tongue that you may give good news thereby to those who ward off evil and warn thereby a vehemently contentious people.

(٩٨)

98 . And how many a generation have We destroyed before them! Do you see any one of them or hear a sound of them?