

Surah 14 . Ibraheem (The Prophet Abraham)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . *Alif Laam Ra*. A Book which We have revealed to you that you may bring forth men, by their '*Rabb*'s permission from utter darkness into light; to the way of *Azeez-zil Hameed* (The Mighty, The Praiseworthy)

(٢)

2 . *Allah*, Whose is whatever is in the heavens and whatever is in the earth; and woe to the unbelievers on account of the severe punishment,

(٣)

3 . Those who love this world's life more than the hereafter, and turn away from *Allah*'s path and desire to make it crooked; these are in a great error.

(٤)

4 . And We did not send any *Rasool* (apostle) but with the language of his people, so that he might explain to them clearly; then *Allah* makes whom He pleases err and He guides whom He pleases and He is *Azeez-zul Hakeem* (The Mighty, The Wise)

(٥)

5 . And certainly We sent *Musa* (Moses) with Our communications, saying: Bring forth your people from utter darkness into light and remind them of the days of *Allah*; most surely there are signs in that for every patient, grateful one.

(٦)

6 . And when *Musa* (Moses) said to his people: Call to mind *Allah*'s Favour to you when He delivered you from *Firon*'s (Pharaoh's) people, who subjected you to severe torment, and slew your sons and spared your women; and in this there was a great trial from your '*Rabb*'.

(٧)

7 . And when your '*Rabb*' made it known: If you are grateful, I would certainly give to you more, and if you are ungrateful, My punishment is truly severe.

(٨)

8 . And *Musa* (Moses) said: "If you are ungrateful, you and those on earth all together, most surely *Allah* is *Ghane-Yun Hameed* (The Self Sufficient, The Praiseworthy)

(٩)

9 . Has not the account reached you of those before you, of the people of *Nuh* (Noah) and *Ad* and *Samood*, and those after them? None knows them but *Allah*. Their *Rasools* (apostles) come to them with clear arguments, but they thrust their hands into their mouths and said: "Surely we deny that with which you are sent, and most surely we are in serious doubt as to that to which you invite us.

(١٠)

10 . Their *Rasools* (apostles) said: "Is there doubt about *Allah*, the Maker of the heavens and the earth? He invites you to forgive you your faults and to respite you till an appointed term. They said: "You are nothing but mortals like us; you wish to turn us away from what our fathers used to worship; bring us therefore some clear authority.

(١١)

11 . Their *Rasools* (apostles) said to them: We are nothing but mortals like yourselves, but *Allah* bestows Favours on whom He pleases of His servants, and it is not for us that we should bring you an authority except by *Allah*'s permission; and on *Allah* should the believers rely.

(١٢)

12 . And what reason have we that we should not rely on *Allah*? And He has indeed guided us in our ways; and certainly we would bear with patience your persecution of us; and on *Allah* should the reliant rely.

(١٣)

13 . And those who disbelieved said to their *Rasools* (apostles): We will most certainly drive you forth from our land, or else you shall come back into our religion. So their '*Rabb*' revealed to them: Most certainly We will destroy the unjust.

(١٤)

14 . And most certainly We will settle you in the land after them; that is for him who fears standing in My presence and who fears My threat.

(١٥)

15 . And they asked for judgment and every insolent opposer was disappointed:

(١٦)

16 . *Jahannam* (Hell) is before him and he shall be given to drink of festering water:

(١٧)

17 . He will drink it little by little and will not be able to swallow it agreeably, and death will come to him from every quarter, but he shall not die; and there shall be vehement punishment before him.

(١٨)

18 . The parable of those who disbelieve in their '*Rabb*': their actions are like ashes on which the wind blows hard on a stormy day; they shall not have power over any thing out of what they have earned; that is the great error.

(١٩)

19 . Do you not see that **Allah** created the heavens and the earth with truth? If He please He will take you off and bring a new creation,

(٢٠)

20 . And that is not difficult for **Allah**.

(٢١)

21 . And they shall all come forth before **Allah**, then the weak shall say to those who were proud: Surely we were your followers, can you therefore avert from us any part of the punishment of **Allah**? They would say: "If **Allah** had guided us, we too would have guided you; it is the same to us whether we are impatient or patient, there is no place for us to fly to.

(٢٢)

22 . And the *Shaitan* (Satan) shall say after the affair is decided: Surely **Allah** promised you the promise of truth, and I gave you promises, then failed to keep them to you, and I had no authority over you, except that I called you and you obeyed me, therefore do not blame me but blame yourselves: I cannot be your aider nor can you be my aiders; surely I disbelieved in your associating me before; surely it is the unjust that shall have the painful punishment.

(٢٣)

23 . And those who believe and do good are made to enter *Jannat* (garden), beneath which rivers flow, to abide in them by their '*Rabb*'s permission; their greeting therein is, *Salaamun* (Peace)

(٢٤)

24 . Have you not considered how **Allah** sets forth a parable of a good word like a good tree, whose root is firm and whose branches are in heaven,

(٢٥)

25 . Yielding its fruit in every season by the permission of its '*Rabb*'? And **Allah** sets forth parables for men that they may be mindful.

(٢٦)

26 . And the parable of an evil word is as an evil tree pulled up from the earth's surface; it has no stability.

(۲۷)

27 . Allah confirms those who believe with the sure word in this world's life and in the hereafter, and Allah causes the unjust to go astray, and Allah does what He pleases.

(۲۸)

28 . Have you not seen those who have changed Allah's Favour for ungratefulness and made their people to alight into the abode of perdition

(۲۹)

29 . *Jahannam (Hell)*! They shall enter into it and an evil place it is to settle in.

(۳۰)

30 . And they set up equals with Allah that they may lead astray from His path. Say: "Enjoy yourselves, for surely your return is to the fire.

(۳۱)

31 . Say to My servants who believe that they should keep up prayer and spend out of what We have bestowed them with secretly and openly before the coming of the day in which there shall be no bartering nor mutual befriending.

(۳۲)

32 . Allah is He Who created the heavens and the earth and sent down water from the clouds, then brought forth with it fruits as a sustenance for you, and He has made the ships subservient to you, that they might run their course in the sea by His command, and He has made the rivers subservient to you.

(۳۳)

33 . And He has made subservient to you the sun and the moon pursuing their courses, and He has made subservient to you the night and the day.

(۳۴)

34 . And He gives you of all that you ask Him; and if you count Allah's Favours, you will not be able to number them; most surely man is very unjust, very ungrateful.

(۳۵)

35 . And when *Ibraheem (Abraham)* said: "My 'Rabb! make this city secure, and save me and my sons from worshipping idols:

(۳۶)

36 . My '*Rabb*'! surely they have led many men astray; then whoever follows me, he is surely of me, and whoever disobeys me, You surely are *Ghafoor-rur Raheem* (The Forgiving, The Merciful):

(۳۷)

37 . *Rabbanna* (O our '*Rabb*')! surely I have settled a part of my offspring in a valley unproductive of fruit near *Bayt* (The Sacred House), our '*Rabb*'! that they may keep up prayer; therefore make the hearts of some people yearn towards them and provide them with fruits; haply they may be grateful:

(۳۸)

38 . *Rabbanna* (O our '*Rabb*')! Surely You know what we hide and what we make public, and nothing in the earth nor any thing in heaven is hidden from You:

(۳۹)

39 . Praise be to *Allah*, Who has given me in old age *Ismaeel* (*Ismail*) and *Isaaq* (*Isaac*); most surely my '*Rabb*' is *Sameeu* (the Hearer) of prayer:

(۴۰)

40 . My '*Rabb*'! make me keep up prayer and from my offspring, *Rabbanna* (O our '*Rabb*'), and accept my prayer:

(۴۱)

41. *Rabbanna* (O our '*Rabb*')! grant me protection and my parents and the believers on the day when the reckoning shall come to pass!

(۴۲)

42. And do not think *Allah* to be heedless of what the unjust do; He only respites them to a day on which the eyes shall be fixedly open,

(۴۳)

43. Haveening forward, their heads upraised, their eyes not reverting to them and their hearts vacant.

(٤٤)

44. And warn people of the day when the punishment shall come to them, then those who were unjust will say: "*Rabbanna* (O our '*Rabb*')! respite us to a near term, we shall respond to Your call and follow the *Rasools* (apostles). What! did you not swear before there will be no passing away for you!

(٤٥)

45. And you dwell in the abodes of those who were unjust to themselves, and it is clear to you how We dealt with them and We have made examples to you.

(٤٦)

46. And they have indeed planned their plan, but their plan is with **Allah**, though their plan was such that the mountains should pass away thereby.

(٤٧)

47. Therefore do not think **Allah** failing in His promise to His *Rasools* (apostles); surely **Allah** is Mighty, (the '*Rabb*') of Retribution.

(٤٨)

48. On the day when the earth shall be changed into a different earth, and the heavens, and they shall come forth before **Allah**, *Waahid-ul-Qahaar* (the One, the Supreme).

(٤٩)

49. And you will see the guilty on that day linked together in chains.

(٥٠)

50. Their shirts made of pitch and the fire covering their faces

(٥١)

51 . That **Allah** may requite each soul, what it has earned; surely **Allah** is swift in reckoning.

(٥٢)

52 . This is a sufficient exposition for the people and that they may be warned thereby, and that they may know that He is *Waahid-un* (the One) *god* and that those possessed of understanding may mind.