

Surah 13 . Ar-Ra'd (The Thunder)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).

(١)

1 . *Alif Laam Meem Ra*. These are the verses of The Book; and that which is revealed to you from your '*Rabb*' is the truth, but most people do not believe.

(٢)

2 . **Allah** is He Who raised the heavens without any pillars that you see, and He is firm in power and He made the sun and the moon subservient; each one pursues its course to an appointed time; He regulates the affair, making clear the signs that you may be certain of meeting your '*Rabb*'.

(٣)

3 . And He it is Who spread the earth and made in it firm mountains and rivers, and of all fruits He has made in it two kinds; He makes the night cover the day; most surely there are signs in that for a people who reflect.

(٤)

4 . And in the earth there are tracts side by side and garden of grapes and corn and palm trees having one root and (others) having distinct roots; they are watered with one water, and We make some of them excel others in fruit; most surely there are signs in that for a people who understand.

(٥)

5 . And if you would wonder, then wondrous is their saying: What! when we are dust, shall we then certainly be in a new creation? These are they who disbelieve in their '*Rabb*', and these have chains on their necks, and they are the inmates of the fire; in it they shall abide.

(٦)

6 . And they ask you to haveen on the evil before the good, and indeed there have been exemplary punishments before them; and most surely your '*Rabb*' is full of forgiveness to people, notwithstanding their injustice; and most surely your '*Rabb*' is severe in requiting (evil).

(٧)

7 . And those who disbelieve say: "Why has not a sign been sent down upon him from his '*Rabb*'? You are only a warner and a guide for every people.

(٨)

8 . **Allah** knows what every female bears, and that of which the wombs fall short of completion and that in which they increase; and there is a measure with Him of everything.

(٩)

9 . *Aleem-ul* (The Knower) of the unseen and the seen, *Kabeer-rul Muta_aali* (The Great, The Exalted)

(١٠)

10 . Alike among you is he who conceals words and he who speaks them openly, and he who hides himself by night and goes forth by day.

(١١)

11 . For his sake there are angels following one another, before him and behind him, who guard him by **Allah's** commandment; surely **Allah** does not change the condition of a people until they change their own condition; and when **Allah** intends evil to a people, there is no averting it, and besides Him they have no protector.

(١٢)

12 . He it is Who shows you the lightning causing fear and hope and brings up the heavy cloud.

(١٣)

13 . And the thunder declares His glory with His praise, and the angels too for awe of Him; and He sends the thunderbolts and smites with them whom He pleases, yet they dispute concerning **Allah**, and He is mighty in prowess.

(١٤)

14 . To Him is due the true prayer; and those whom they pray to besides give them no answer, but like one who stretches forth his two hands towards water that it may reach his mouth, but it will not reach it; and the prayer of the unbelievers is only in error.

(١٥)

15 . And whoever is in the heavens and the earth makes obeisance to **Allah** only, willingly and unwillingly, and their shadows too at morning and evening.

(١٦)

16 . Say: "Who is the '*Rabb*' of the heavens and the earth? Say: "**Allah**. Say: "Do you take then besides Him guardians who do not control any profit or harm for themselves? Say: "Are the blind and the seeing alike? Or can the darkness and the light be equal? Or have they set up with **Allah** associates who have created creation like His, so that what is created became confused to them? Say: "**Allah** is *Khaaliq* (the Creator) of all things, and He is *Waahid-dul Qahhaar* (The One, The Subduer)

(١٧)

17 . He sends down water from the cloud, then watercourses flow according to their measure, and the torrent bears along the swelling foam, and from what they melt in the fire for the sake of making ornaments or apparatus arises a scum like it; thus does **Allah** compare truth and falsehood; then as for the scum, it passes away as a worthless thing; and as for that which profits the people, it tarries in the earth; thus does **Allah** set forth parables.

(١٨)

18 . For those who respond to their '*Rabb*' is good; and those who do not respond to Him, had they all that is in the earth and the like thereof with it they would certainly offer it for a ransom. Those, an evil reckoning shall be theirs and their abode is *Jahannam (Hell)*, and evil is the resting-place.

(١٩)

19 . Is he then who knows that what has been revealed to you from your '*Rabb*' is the truth like him who is blind? Only those possessed of understanding will mind,

(٢٠)

20 . Those who fulfil the promise of *Allah* and do not break the covenant,

(٢١)

21 . And those who join that which *Allah* has bidden to be joined and have awe of their '*Rabb*' and fear the evil reckoning.

(٢٢)

22 . And those who are constant, seeking the pleasure of their '*Rabb*', and keep up prayer and spend out of what We have bestowed them with secretly and openly and repel evil with good; as for those, they shall have the issue of the abode

(٢٣)

23 . The *Jannat* (garden) of perpetual abode which they will enter along with those who do good from among their parents and their spouses and their offspring; and the angels will enter in upon them from every gate:

(٢٤)

24 . *Salaamun* (Peace) be on you because you were constant, how excellent, is then, the issue of the abode.

(٢٥)

25 . And those who break the covenant of *Allah* after its confirmation and cut asunder that which *Allah* has ordered to be joined and make mischief in the land; those, upon them shall be curse and they shall have the evil of the abode.

(٢٦)

26 . **Allah** amplifies and straitens the means of subsistence for whom He pleases; and they rejoice in this world's life, and this world's life is nothing compared with the hereafter but a temporary enjoyment.

(۲۷)

27 . And those who disbelieve say: "Why is not a sign sent down upon him by his '*Rabb*'? Say: "Surely **Allah** makes him who will go astray, and guides to Himself those who turn.

(۲۸)

27 . And those who disbelieve say: "Why is not a sign sent down upon him by his '*Rabb*'? Say: "Surely **Allah** makes him who will go astray, and guides to Himself those who turn.

(۲۹)

29 . Those who believe and do good, a good final state shall be theirs and a goodly return.

(۳۰)

30 . And thus We have sent you among a nation before which other nations have passed away, that you might recite to them what We have revealed to you and they deny *Rahman* (The Compassionate). Say: "He is my '*Rabb*', there is no god but He; on Him do I rely and to Him is my return.

(۳۱)

31 . And even if there were a *Quran* with which the mountains were made to pass away, or the earth were travelled over with it, or the dead were made to speak thereby; No! the commandment is wholly **Allah**'s, Have not yet those who believe known that if **Allah** pleases He would certainly guide all the people? And those who disbelieve, there will not cease to afflict them because of what they do a repelling calamity, or it will alight close by their abodes, until the promise of **Allah** comes about; surely **Allah** will not fail in (His) promise.

(۳۲)

32 . And *Rasools* (apostles) before you were certainly mocked at, but I gave respite to those who disbelieved, then I destroyed them; how then was My requital?

(۳۳)

33 . Is He then Who watches every soul as to what it earns? And yet they give associates to **Allah**! Say: "Give them a name; No, do you mean to inform Him of what He does not know in the earth, or by an outward saying? Rather, their plans are made to appear fair-seeming to those who disbelieve, and they are kept back from the path; and whom **Allah** makes err, he shall have no guide.

(۳۴)

34 . They shall have punishment in this world's life, and the punishment of the hereafter is certainly more grievous, and they shall have no protector against **Allah**.

(۳۵)

35 . A likeness of the garden which the righteous are promised; there now beneath it rivers, its food and shades are perpetual; this is the requital of those who guarded (against evil), and the requital of the unbelievers is the fire.

(۳۶)

36 . And those to whom We have given The Book rejoice in that which has been revealed to you, and of the confederates are some who deny a part of it. Say: "I am only commanded that I should serve **Allah** and not associate anything with Him, to Him do I invite and to Him is my return.

(۳۷)

37 . And thus have We revealed it, a true judgment in Arabic, and if you follow their low desires after what has come to you of knowledge, you shall not have against **Allah** any guardian or a protector.

(۳۸)

38 . And certainly We sent *Rasools* (apostles) before you and gave them wives and children, and it is not in a *Rasool* (apostle) to bring a sign except by **Allah**'s permission; for every term there is an appointment.

(٣٩)

39 . Allah makes to pass away and establishes what He pleases, and with Him is the basis of The Book.

(٤٠)

40 . And We will either let you see part of what We threaten them with or cause you to die, for only the delivery of the message is on you, while calling to account is Ours.

(٤١)

41. Do they not see that We are bringing destruction upon the land by curtailing it of its sides? And Allah pronounces a doom; there is no repeller of His decree, and He is swift to take account.

(٤٢)

42. And those before them did indeed make plans, but all planning is Allah's; He knows what every soul earns, and the unbelievers shall come to know for whom is the issue of the abode.

(٤٣)

43. And those who disbelieve say: "You are not a messenger. Say: "Allah is sufficient as a witness between me and you and whoever has knowledge of The Book.