

## Surah 11. Hud (The Prophet Hud)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*I begin in the Name of Allah, Hir Rahman Nir Raheem (the Compassionate the Merciful).*

(١)

1 . *Alif Laam Ra*, a Book, whose verses are made decisive, then are they made plain, from *Hakeem-min Khabeer* (The Wise, The All Aware)

(٢)

2 . That you shall not serve but **Allah**; surely I am a warner for you from Him and a giver of good news,

(٣)

3 . And you that ask forgiveness of your '*Rabb*', then turn to Him; He will provide you with a goodly provision to an appointed term and bestow His grace on every one endowed with grace, and if you turn back, then surely I fear for you the punishment of a great day.

(٤)

4 . To **Allah** is your return, and He has power over all things.

(٥)

5 . Now surely they fold up their breasts that they may conceal from Him; now surely, when they use their garments as a covering, He knows what they conceal and what they make public; surely He knows what is in the breasts.

(٦)

6 . **And there is no animal in the earth but on Allah is the sustenance** of it, and He knows its resting place and its depository all are in a manifest book.

(٧)

7 . And He it is Who created the heavens and the earth in six periods; and His dominion (extends) on the water; that He might manifest to you, which of you is best in action, and if you say, surely you shall be raised up after death, those who disbelieve would certainly say: "This is nothing but clear magic.

(٨)

8 . And if We hold back from them the punishment until a stated period of time, they will certainly say: "What prevents it? Now surely on the day when it will come to them, it shall not be averted from them and that which they scoffed at shall beset them.

(٩)

9 . And if We make man taste mercy from Us, then take it off from him, most surely he is despairing, ungrateful.

(١٠)

10 . And if We make him taste a Favour after distress has afflicted him, he will certainly say: "The evils are gone away from me. Most surely he is exulting, boasting;

(١١)

11 . Except those who are patient and do good, they shall have forgiveness and a great reward.

(١٢)

12 . Then, it may be that you will give up part of what is revealed to you and your breast will become straitened by it because they say: "Why has not a treasure been sent down upon him or an angel come with him? You are only a warner; and Allah is custodian over all things.

(١٣)

13 . Or, do they say: "He has forged it. Say: "Then bring ten forged chapters like it and call upon whom you can besides Allah, if you are truthful.

(١٤)

14 . But if they do not answer you, then know that it is revealed by Allah's knowledge and that there is no god but He; will you then submit?

(١٥)

15 . Whoever desires this world's life and its finery, We will pay them in full their deeds therein, and they shall not be made to suffer loss in respect of them.

(١٦)

16 . These are they for whom there is nothing but fire in the hereafter, and what they wrought in it shall go for nothing, and vain is what they do.

(١٧)

17 . Is he then who has with him clear proof from his '*Rabb*', and a witness from Him recites it and before it The Book of *Musa* (*Moses*) , a guide and a mercy? These believe in it; and whoever of the parties disbelieves in it, surely it is the truth from your '*Rabb*', but most men do not believe.

(١٨)

18 . And who is more unjust than he who forges a lie against *Allah*? These shall be brought before their '*Rabb*', and the witnesses shall say: "These are they who lied against their '*Rabb*'. Now surely the curse of *Allah* is on the unjust.

(١٩)

19 . Who turn away from the path of *Allah* and desire to make it crooked; and they are disbelievers in the hereafter.

(٢٠)

20 . These shall not escape in the earth, nor shall they have any guardians besides *Allah*; the punishment shall be doubled for them, they could not bear to hear and they did not see.

(٢١)

21 . These are they who have lost their souls, and what they forged is gone from them.

(٢٢)

22 . Truly in the hereafter they are the greatest losers.

(٢٣)

23 . Surely those who believe and do good and humble themselves to their '*Rabb*', these are the dwellers of the *Jannat* (garden), in it they will abide.

(۲۴)

24 . The likeness of the two parties is as the blind and the deaf and the seeing and the hearing: are they equal in condition? Will you not then mind?

(۲۵)

25 . And certainly We sent *Nuh* (Noah) to his people: Surely I am a plain warner for you:

(۲۶)

26 . That you shall not serve any but *Allah*, surely I fear for you the punishment of a painful day.

(۲۷)

27 . But the chiefs of those who disbelieved from among his people said: "We do not consider you but a mortal like ourselves, and we do not see any have followed you but those who are the meanest of us at first thought and we do not see in you any excellence over us; No, we deem you liars.

(۲۸)

28 . He said: "*Ya Qaome* (O my people)! tell me if I have with me clear proof from my '*Rabb*', and He has granted me mercy from Himself and it has been made obscure to you; shall we constrain you to it while you are averse from it?

(۲۹)

29 . And, *Ya Qaome* (O my people)! I ask you not for wealth in return for it; my reward is only with *Allah* and I am not going to drive away those who believe; surely they shall meet their '*Rabb*', but I consider you a people who are ignorant:

(۳۰)

30 . And, *Ya Qaome* (O my people)! who will help me against *Allah* if I drive them away? Will you not then mind?

(۳۱)

31 . And I do not say to you that I have the treasures of Allah and I do not know the unseen, nor do I say that I am an angel, nor do I say about those whom your eyes hold in mean estimation (that) Allah will never grant them (any) good; Allah knows best what is in their souls; for then most surely I should be of the unjust.

(۳۲)

32 . They said: “Ya Nuh (O Noah)! indeed you have disputed with us and lengthened dispute with us, therefore bring to us what you threaten us with, if you are of the truthful ones.

(۳۳)

33 . He said: “Allah only will bring it to you if He pleases, and you will not escape:

(۳۴)

34 . And if I intend to give you good advice, my advice will not profit you if Allah intended that He should leave you to go astray; He is your ‘Rabb’, and to Him shall you be returned.

(۳۵)

35 . Or do they say: “He has forged it? Say: “If I have forged it, on me is my guilt, and I am clear of that of which you are guilty.

(۳۶)

36 . And it was revealed to Nuh (Noah): That none of your people will believe except those who have already believed, therefore do not grieve at what they do:

(۳۷)

36 . And it was revealed: That none of your people will believe except those who have already believed, therefore do not grieve at what they do:

(۳۸)

38 . And he began to make the ark; and whenever the chiefs from among his people passed by him they laughed at him. He said: “If you laugh at us, surely we too laugh at you as you laugh.

(۳۹)

39 . So shall you know who it is on whom will come a punishment which will disgrace him, and on whom will lasting punishment come down.

(۴۰)

40 . Until when Our command came and water came forth from the valley, We said: “Carry in it two of all things, a pair, and your own family; except those against whom the word has already gone forth, and those who believe. And there believed not with him but a few.

(٤١)

41. And he said: “Embark in it, in the name of Allah be its sailing and its anchoring; most surely my ‘Rabb’ is *Ghafoor-rur Raheem* (The Forgiving, The Merciful)

(٤٢)

42. And it moved on with them amid waves like mountains; and *Nuh (Noah)* called out to his son, and he was aloof: O my son! embark with us and be not with the unbelievers.

(٤٣)

43. He said: “I will betake myself for refuge to a mountain that shall protect me from the water. He said: “There is no protector today from Allah's punishment but He Who has mercy; and a wave intervened between them, so he was of the drowned.

(٤٤)

44. And it was said: “*Ya Aardho* (O earth), swallow down your water, and *Ya Saamaa-o* (O cloud), clear away; and the water was made to abate and the affair was decided, and the ark rested on the *Judi*, and it was said: “Away with the unjust people.

(٤٥)

45. And *Nuh (Noah)* cried out to his ‘Rabb’ and said: “My ‘Rabb’! surely my son is of my family, and Your promise is surely true, and You are the most just of the judges.

(٤٦)

46. He said: “*Ya Nuh* (O Noah)! surely he is not of your family; surely he is (the doer of) other than good deeds, therefore ask not of Me that of which you have no knowledge; surely I admonish you in case you may be of the ignorant

(٤٧)

47. He said: “My ‘Rabb’! I seek refuge in Only You from asking Only You that of which I have no knowledge; and if You should not forgive me and have mercy on me, I should be of the losers.

(٤٨)

48. It was said: “*Ya Nuh* (O Noah)! descend with peace from Us and blessings on you and on the people from among those who are with you, and there shall be nations whom We will afford provisions, then a painful punishment from Us shall afflict them.

(٤٩)

49. These are announcements relating to the unseen which We reveal to you, you did not know them, you nor your people, before this; therefore be patient; surely the end is for those who ward off evil.

(٥٠)

50. And to *Ad* (We sent) their brother *Hud* (Hud). He said: “*Ya Qaome* (O my people)! serve **Allah**, you have no god other than He; you are nothing but forgers.

(٥١)

51 . *Ya Qaome* (O my people)! I do not ask of you any reward for it; my reward is only with Him Who created me; do you not then understand?

(٥٢)

52 . And, *Ya Qaome* (O my people)! ask forgiveness of your ‘*Rabb*’, then turn to Him; He will send on you clouds pouring down abundance of rain and add strength to your strength, and do not turn back guilty.

(٥٣)

53 . They said: “*Ya Hud* (Hud)! you have not brought to us any clear argument and we are not going to desert our gods for your word, and we are not believers in you:

(٥٤)

54 . We cannot say anything but that some of our gods have smitten you with evil. He said: “Surely I call **Allah** to witness, and do you bear witness too, that I am clear of what you associate.

(٥٥)

55 . Besides Him, therefore scheme against me all together; then give me no respite:

(٥٦)

56 . Surely I rely on Allah, my 'Rabb' and your 'Rabb'; there is no living creature but He holds it by its forelock; surely my 'Rabb' is on the right path.

(٥٧)

57 . But if you turn back, then indeed I have delivered to you the message with which I have been sent to you, and my 'Rabb' will bring another people in your place, and you cannot do Him any harm; surely my 'Rabb' is Hafeez (the Preserver) of all things.

(٥٨)

58 . And when Our decree came to pass, We delivered Hud (Hud) and those who believed with him with mercy from Us, and We delivered them from a hard punishment.

(٥٩)

59 . And this was Ad; they denied the communications of their 'Rabb', and disobeyed His Rasools (apostles) and followed the bidding of every insolent opposer.

(٦٠)

60 . And they were overtaken by curse in this world and on Qiyamat (the day of resurrection); now surely Ad disbelieved in their 'Rabb'; now surely, away with Ad, the people of Hud (Hud).

(٦١)

61 . And to Samood (We sent) their brother Salih. He said: "Ya Qaome (O my people)! serve Allah, you have no god other than He; He brought you into being from the earth, and made you dwell in it, therefore ask forgiveness of Him, then turn to Him; surely my 'Rabb' is close, Mujeeb (The Responsive).

(٦٢)

62 . They said: "Ya Salih! surely you were one amongst us in whom great expectations were placed before this; do you forbid us from worshipping what our fathers worshipped? And as to that which you call us to, most surely we are in disquieting doubt.

(٦٣)

63 . He said: “*Ya Qaome* (O my people)! tell me if I have clear proof from my ‘*Rabb*’ and He has granted to me mercy from Himself; who will then help me against *Allah* if I disobey Him? Therefore you do not add to me other than loss:

(٦٤)

64 . And, *Ya Qaome* (O my people)! this will be *Allah*'s she-camel for you, a sign; therefore leave her to pasture on *Allah*'s earth and do not touch her with evil, for then a near punishment will overtake you.

(٦٥)

65 . But they slew her, so he said: “Enjoy yourselves in your abode for three days, that is a promise not to be belied.

(٦٦)

66 . So when Our decree came to pass, We delivered *Salih* and those who believed with him by mercy from Us, and from the disgrace of that day; surely your ‘*Rabb*’ is *Qawee-ul Azeez* (The Strong, The Mighty).

(٦٧)

67 . And the rumbling overtook those who were unjust, so they became motionless bodies in their abodes,

(٦٨)

68 . As though they had never dwelt in them; now surely did *Samood* disbelieve in their ‘*Rabb*’; now surely, away with *Samood*.

(٦٩)

69 . And certainly Our *Rasools* (messengers) came to *Ibraheem* (*Abraham*) with good news. They said: “*Salaaman* (Peace). He Said *Salaamun* (Peace), and he made no delay in bringing a roasted calf.

(٧٠)

70 . But when he saw that their hands were not extended towards it, he deemed them strange and conceived fear of them. They said: “Fear not, surely we are sent to *Lut*'s (Lot's) people.

(٧١)

71 . And his wife was standing, so she laughed, then We gave her the good news of *Isaaq* (*Isaac*) and after *Isaaq* (*Isaac*) of *Yaqoub* (*Jacob*).

(٧٢)

72 . She said: “O wonder! shall I bear a son when I am an extremely old woman and this my husband an extremely old man? Most surely this is a wonderful thing.

(٧٣)

73 . They said: “Do you wonder at **Allah's** bidding? The mercy of **Allah** and His blessings are on you, *AlaeeKum AhhLal Bayte* (O people of the house), surely He is *Hameed-dum-Majeed* (The Praiseworthy, The Glorious)

(٧٤)

74 . So when fear had gone away from *Ibraheem* (*Abraham*) and good news came to him, he began to plead with Us for *Lut's* (Lot's) people.

(٧٥)

75 . Most surely *Ibraheem* (*Abraham*) was forbearing, tender-hearted, oft-returning (to **Allah**):

(٧٦)

76 . *Ya Ibraheem* (O Abraham)! leave off this, surely the decree of your '*Rabb*' has come to pass, and surely there must come to them a punishment that cannot be averted.

(٧٧)

77 . And when Our *Rasools* (messengers) came to *Lut* (*Lot*), he was grieved for them, and he lacked strength to protect them, and said: “This is a hard day.

(٧٨)

78 . And his people came to him, rushed on towards him, and already they did evil deeds. He said: “*Ya Qaome* (O my people)! these are my daughters; they are purer for you, so guard against (the punishment of) **Allah** and do not disgrace me with regard to my guests; is there not among you one right-minded man?

(٧٩)

79 . They said: “Certainly you know that we have no claim on your daughters, and most surely you know what we desire.

(٨٠)

80 . He said: “Ah! that I had power to suppress you, rather I shall have recourse to a strong support.

(٨١)

81 . They said: “*Ya Lut* (O Lot)! we are the *Rasools* (messengers) of your ‘*Rabb*’; they shall by no means reach you; so remove your followers in a part of the night; and let none of you turn back; except your wife, for surely whatsoever befalls them shall befall her; surely their appointed time is the morning; is not the morning near?

(٨٢)

82 . So when Our decree came to pass, We turned them upside down and rained down upon them stones, of what had been decreed, one after another.

(٨٣)

83 . Marked with your ‘*Rabb*’ and it is not far off from the unjust.

(٨٤)

84 . And to *Madyan* (We sent) their brother *Shu'aib*. He said: “*Ya Qaome* (O my people)! serve *Allah*, you have no god other than He, and do not give short measure and weight: surely I see you in prosperity and surely I fear for you the punishment of an all-encompassing day.

(٨٥)

85 . And, *Ya Qaome* (O my people)! give full measure and weight fairly, and defraud not men their things, and do not act corruptly in the land, making mischief:

(٨٦)

86 . What remains with *Allah* is better for you if you are believers, and I am not a keeper over you.

(٨٧)

87 . They said: “*Ya Shuaib*! does your prayer enjoin you that we should forsake what our fathers worshipped or that we should not do what we please with regard to our property? Forsooth you are the forbearing, the right-directing one.

(٨٨)

88. He said: “*Ya Qaome* (O my people)! have you considered if I have a clear proof from my ‘*Rabb*’ and He has given me a goodly sustenance from Himself, and I do not desire that in opposition to you I should betake myself to that which I forbid you: I desire nothing but reform so far as I am able, and with none but *Allah* is the direction of my affair to a right issue; on Him do I rely and to Him do I turn:

(٨٩)

89 . And, *Ya Qaome* (O my people)! let not opposition to me make you guilty so that there may befall you the like of what befell the people of *Nuh* (*Noah*), or the people of *Hud*, or the people of *Salih*, nor are the people of *Lut* (*Lot*) far off from you;

(٩٠)

90 . And ask forgiveness of your ‘*Rabb*’, then turn to Him; surely my ‘*Rabb*’ is *Raheem-mun Wadood* (The Merciful, The Loving)

(٩١)

91 . They said: “*Ya Shuaib!* we do not understand much of what you say and most surely we see you to be weak among us, and were it not for your family we would surely stone you, and you are not mighty against us.

(٩٢)

92 . He said: “*Ya Qaome* (O my people)! is my family more esteemed by you than *Allah*? And you neglect Him as a thing cast behind your back; surely my ‘*Rabb*’ encompasses what you do:

(٩٣)

93 . And, *Ya Qaome* (O my people)! act according to your ability, I too am acting; you will come to know soon who it is on whom will light the punishment that will disgrace him and who it is that is a liar, and watch, surely I too am watching with you.

(٩٤)

94 . And when Our decree came to pass We delivered *Shuaib*, and those who believed with him by mercy from Us, and the rumbling overtook those who were unjust so they became motionless bodies in their abodes,

(٩٥)

95 . As Though they had never dwelt in them; now surely perdition overtook *Madyan* as had perished *Samood*.

(٩٦)

96. And certainly We sent *Musa* (*Moses*) with Our communications and a clear authority,

(٩٧)

97. To *Firon* (*Pharaoh*) and his chiefs, but they followed the bidding of *Firon* (*Pharaoh*), and *Firon's* (*Pharaoh's*) bidding was not right-directing.

(٩٨)

98. He shall lead his people on *Qiyammah* (the day of resurrection), and bring them down to the fire; and evil the place to which they are brought.

(٩٩)

99. And they are overtaken by curse in this, and on *Qiyammah* (the day of resurrection), evil the gift which shall be given.

(١٠٠)

100. That is an account of the towns which We relate to you; of them are some that stand and mown down.

(١٠١)

101. And We did not do them injustice, but they were unjust to themselves, so their gods whom they called upon besides *Allah* did not avail them anything when the decree of your '*Rabb*' came to pass; and they added but to their ruin.

(١٠٢)

102. And thus is the punishment of your '*Rabb*' when He punishes the towns while they are unjust; surely His punishment is painful, severe.

(١٠٣)

103. Most surely there is a sign in that for him who fears the punishment of the hereafter; this is a day on which the people shall be gathered together and this is a day that shall be witnessed.

(١٠٤)

104. And We do not delay it but to an appointed term.

(١٠٥)

105. On the day when it shall come, no soul shall speak except with His permission, then of them (some) shall be unhappy and (others) happy.

(١٠٦)

106. So as to those who are unhappy, they shall be in the fire; for them shall be sighing and groaning in it:

(١٠٧)

107. Abiding therein so long as the heavens and the earth endure, except as your '*Rabb*' pleases; surely your '*Rabb*' is the mighty doer of what He intends.

(١٠٨)

108. And as to those who are made happy, they shall be in the *Jannat* (garden), abiding in it as long as the heavens and the earth endure, except as your '*Rabb*' pleases; a gift which shall never be cut off.

(١٠٩)

109. Therefore be not in doubt as to what these worship; they do not worship but as their fathers worshipped before; and most surely We will pay them back in full their portion undiminished.

(١١٠)

110. And certainly We gave The Book to *Musa* (Moses) , but it was gone against; and had not a word gone forth from your '*Rabb*', the matter would surely have been decided between them; and surely they are in a disquieting doubt about it.

(١١١)

111. And your '*Rabb*' will most surely pay back to all their deeds in full; surely He is aware of what they do.

(١١٢)

112. Continue then in the right way as you are commanded, as also he who has turned with you, and be not inordinate, surely He sees what you do.

(۱۱۳)

113. And do not incline to those who are unjust, in case the fire touch you, and you have no guardians besides **Allah**, then you shall not be helped.

(۱۱۴)

114. And keep up prayer in the two parts of the day and in the first hours of the night; surely good deeds take away evil deeds that is a reminder to the mindful.

(۱۱۵)

115. And be patient, for surely **Allah** does not waste the reward of the good-doers.

(۱۱۶)

116. But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty.

(۱۱۷)

117. And it did not beseem your '**Rabb**' to have destroyed the towns tyrannously, while their people acted well.

(۱۱۸)

118. And if your '**Rabb**' had pleased He would certainly have made people a single nation, and they shall continue to differ.

(۱۱۹)

119. Except those on whom your '**Rabb**' has mercy; and for that did He create them; and the word of your '**Rabb**' is fulfilled: Certainly I will fill *Jahannam* (Hell) with the *jinn* and the men, all together.

(۱۲۰)

120. And all we relate to you of the accounts of the *Rasools* (apostles) is to strengthen your heart therewith; and in this has come to you the truth and an admonition, and a reminder to the believers.

(١٢١)

121. And say to those who do not believe: Act according to your state; surely we too are acting.

(١٢٢)

122. And wait; surely we are waiting also.

(١٢٣)

123. And **Allah's** is the unseen in the heavens and the earth, and to Him is returned the whole of the affair; therefore serve Him and rely on Him, and your '*Rabb*' is not heedless of what you do.